

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b>  KBND/KLRR Bend, OR	<b>Date:</b>  10/5/22
--	-----------------------------

I, Susan Cobb  
do hereby request station time concerning the following issue:

Vote Yes on Measure 9-148 "Non-partisan commissioner elections"

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
:30	M-F 3p-8p Sat 3p-8p Sun 10a-3p	M-Su	1	7	3
		SEE ATTACHED			

This broadcast time will be used by: NCCC PAC

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
 Yes  No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

NONPARTISAN County Commissioners Committee (NCCC) PAC  
149 N. MAPLE LANE, SISTERS, OR 97759

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

SUSAN G. COBB, Director  
PHIL CHANG, Treasurer

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 4 days before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

10/5/22                      [Signature]                      541-400-8312  
Date                                      Signature                                      Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

**Accepted**

**Accepted in Part**

**Rejected**

Jeremy Groh                      Jeremy Groh                      GM  
Signature                                      Printed Name                                      Title

Advertiser's name **Nonpartisan County Commissioners Committee**  
 Campaign's name **Vote Yes on Measure 9-148**  
 Salesperson **jjg\***  
 Billing Cycle  Calendar  Broadcast (Highlight One)  
 Co-Op Required  Yes  No (Highlight One)

\*\*\* Must include client signature or email approval w/ order  
 \*\*\* Approval must clearly include order total and run dates

Order Total \$ **\$889.00**

Station **KBND**

	Dates		Times		Len	Distribution							Total spots				
	Start	End	Start	End		M	T	W	Th	F	Sat	Sun	Per Wk	Unit Rate	Wk \$ total	# of Wks	Line Total
1	10/17/22	11/04/22	3p	8p	30	1	1	1	1	1			5	28	\$140.00	3	\$420.00
2	10/22/22	10/29/22	3p	8p	30						1		1	21	\$21.00	2	\$42.00
3	10/23/22	10/30/22	10a	3p	30							1	1	17.5	\$17.50	2	\$35.00
4														\$0.00			\$0.00
5														\$0.00			\$0.00
6														\$0.00			\$0.00
7														\$0.00			\$0.00
8														\$0.00			\$0.00
9														\$0.00			\$0.00
10														\$0.00			\$0.00

Station Total \$ **\$497.00**

Station **KLRR**

	Dates		Times		Len	Distribution							Total spots				
	Start	End	Start	End		M	T	W	Th	F	Sat	Sun	Per Wk	Unit Rate	Wk \$ total	# of Wks	Line Total
1	10/17/22	11/04/22	3p	8p	30	1	1	1	1	1			5	21	\$105.00	3	\$315.00
2	10/22/22	10/29/22	3p	8p	30						1		1	17.5	\$17.50	2	\$35.00
3	10/23/22	10/30/22	10a	3p	30							1	1	21	\$21.00	2	\$42.00
4														\$0.00			\$0.00
5														\$0.00			\$0.00
6														\$0.00			\$0.00
7														\$0.00			\$0.00
8														\$0.00			\$0.00
9														\$0.00			\$0.00
10														\$0.00			\$0.00

Station Total \$ **\$392.00**

Station

	Dates		Times		Len	Distribution							Total spots			
	Start	End	Start	End		M	T	W	Th	F	Sat	Sun	Per Wk	Unit Rate	Wk \$ total	# of Wks