

May 22, 18  
 CONT# 31834142 Mod# Ver# 1 (Last = )  
 REP iHeartMedia  
 TO WMRZ-FM (Albany, GA)  
 FM DAVID SCOTT  
 OFF PHILADELPHIA  
 AGY Katz Media Group  
 ADDR 125 West 55th Street 3rd Floor  
 New York, NY 10019

DDS CONT# 0  
 C/P/E: HHfg / GA / Adds

SALESPERSON FAX#

PH #

BYR Helen Hanratty  
 ADV HIGHER HEIGHTS FOR GEORGIA  
 PDT Adds  
 FLT May 19, 18 - May 22, 18

\* REP ORDER COMMENT \*

\*\* 5/18/2018 1:25:00 PM: MMS WILL SEND SPOT/TRAFFIC, FORMS, AND CHECK BEFORE START. QUESTIONS SHOULD BE SENT TO LINDAHANFORD@IHEARTMEDIA.COM.

\*\* 5/18/2018 1:25:00 PM: THE FUSION INDUSTRY IS ISSUE.

\*\* 5/18/2018 1:25:00 PM: THE FUSION REVENUE TYPE IS NATIONAL AGENCY POLITICAL.

\*\* 5/18/2018 1:25:00 PM: THIS IS A KATZ MEDIA GROUP ORDER. ALL BILLING SHOULD BE SENT TO KATZ MEDIA GROUP 125 W 55TH ST./NY,NY 10019. KATZ MEDIA GROUP IS NOT LIABLE FOR PAYMENT.

\*\* 5/18/2018 1:25:00 PM: THIS IS A NEW ORDER. PLEASE CONFIRM ASAP. THANK YOU!

MC	LN	REV TYPE	DAYS	TIME	LEN	EFFECTIVE DATES	# OF WKS	NPW	RATE	TOT SPTS
		<b><u>FLIGHT 1</u></b>								
ADD	1.1	National Agency-Political	....S.	6A - 7P	60	5/19/2018 - 5/19/2018	1W	2	\$20.00	2
ADD	1.2	National Agency-Political	.....S	6A - 7P	60	5/20/2018 - 5/20/2018	1W	2	\$20.00	2
		** WEEKLY FLIGHT TOTALS **						4	\$80.00	
		<b><u>FLIGHT 2</u></b>								
ADD	2.1	National Agency-Political	MT.....	6A - 10A	60	5/21/2018 - 5/22/2018	1W	4	\$45.00	4
ADD	2.2	National Agency-Political	MT.....	10A - 3P	60	5/21/2018 - 5/22/2018	1W	4	\$45.00	4
ADD	2.3	National Agency-Political	M.....	3P - 7P	60	5/21/2018 - 5/21/2018	1W	2	\$45.00	2
ADD	2.4	National Agency-Political	M.....	3P - 6P	60	5/21/2018 - 5/21/2018	1W	2	\$45.00	2
ADD	2.5	National Agency-Political	M.....	7P - 12A	60	5/21/2018 - 5/21/2018	1W	6	\$15.00	6
		** WEEKLY FLIGHT TOTALS **						18	\$630.00	

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	<b>May 18</b>						
SPOTS	22						
CASH	710.00						
TRADE	0.00						
NSL	0.00						
TOTAL	710.00						

						<b>TOTAL</b>
SPOTS						22
CASH						710.00
TRADE						0.00
NSL						0.00
TOTAL						710.00

**\*\* Competitive Comments \*\***

SVC:

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

Higher Heights for Georgia  
c/o KATZ MEDIA GROUP3  
Attn:  
125 West 55th Street  
New York, NY 10019

Advertiser No:	686099	Order No:	1110592123
Start Date:	05/19/2018	Co-op:	No
End Date:	05/22/2018	Package:	No
Month Type:	Broadcast	Agency Comm.:	15%
Revision #:	0		
CPE:	HHfg - GA - Adds		
AE:	PHILADELPHIA, MMS		
Entered:	05/18/2018 02:32 PM by Fusion		
Last Update:	05/18/2018 03:58 PM by ccraby1c		
Note:	WMRZ-FM 31834142 HHfg GA Adds		
Note 2:			
Spl Req Inv:			

Market Station	Bind To	Start Date	End Date	No Of Weeks	Rate Rev. Type	Skip W.	M	T	W	T	F	S	S	Spots/ W.	Spot Length	Ord Spots	Ord Cost
1 Albany WMRZ-FM	06:00-10:00 Commercial	05/21/18	05/22/18	1	45.00 National Agency-Political	0	x	x						4	60	4	180.00
2 Albany WMRZ-FM	10:00-15:00 Commercial	05/21/18	05/22/18	1	45.00 National Agency-Political	0	x	x						4	60	4	180.00
3 Albany WMRZ-FM	15:00-19:00 Commercial	05/21/18	05/21/18	1	45.00 National Agency-Political	0	x							2	60	2	90.00
4 Albany WMRZ-FM	15:00-18:00 Commercial	05/21/18	05/21/18	1	45.00 National Agency-Political	0	x							2	60	2	90.00
5 Albany WMRZ-FM	19:00-23:59 Commercial	05/21/18	05/21/18	1	15.00 National Agency-Political	0	x							6	60	6	90.00
6 Albany WMRZ-FM	06:00-19:00 Commercial	05/19/18	05/19/18	1	20.00 National Agency-Political	0							x	2	60	2	40.00
7 Albany WMRZ-FM	06:00-19:00 Commercial	05/20/18	05/20/18	1	20.00 National Agency-Political	0							x	2	60	2	40.00



No. of Spots/Misc/Digital: 22/0/0

Ordered Gross: \$710.00  
 Agency Commission: \$106.50  
 Ordered Net: \$603.50  
**Total Net Due:** \$603.50

	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May
<b>Amt. Ord.:</b>	22	0	0	0	0	0	0	0	0	0	0	0	0
<b>Gross:</b>	710.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Net:</b>	603.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

When signed below, this is a contract for advertising on the radio stations named above, made with the owner of those stations, subject to those terms and conditions beginning on the last page of this Order Confirmation. Except when this contract is executed by advertiser itself, it is agreed that advertiser's agency makes this contract both for itself and advertiser.

Accepted for Company: \_\_\_\_\_

Accepted for Advertiser: \_\_\_\_\_

**Participating Customers**

Higher Heights for Georgia

100%

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> <div style="font-size: 1.5em; margin-top: 10px;">GA</div>	<b>Date:</b> <div style="font-size: 1.5em; margin-top: 10px;">5/16/18</div>
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I, MEDIA FORTITUDE PARTNERS  
do hereby request station time concerning the following issue:

GA Gov Primary

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
	su	sund			

This broadcast time will be used by: Higher Heights for GA

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
☐ Yes ☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Higher Heights For GA, 328A NELL Ave, Atlanta GA 30307

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Treasurer, Elizabeth Sullivan

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

5/4/10      [Signature]      917-539-4588  
Date      Signature      Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☐ Accepted

☐ Accepted in Part

☐ Rejected

\_\_\_\_\_  
Signature      Printed Name      Title