

12/4-12/8/19

\$450

POLITICAL FILE CHECK LIST

- ☒ Sent Statement of Policy on Political Advertising
- ☒ Original Order and Any revisions to order
- ☒ Station Contract
- ☐ Certification from (Federal only) N/A
- ☒ NAB form including authorized officers, directors, agents
- ☐ Rebate information
- ☒ Copy orders sent to Champaign office
- ☒ Check

*Note: Class of time must be shown on contracts and invoices.
Retention Period: Two Years*



KATZ TELEVISION GROUP

125 West 55th St
New York, NY 10019

| | | | |
|---------------------------------------|--|--|---------------------------------|
| Contract # 26689402 | Changes as of: 11/25/2019 at 5:06 PM | Version: Current State Version 1 | Con Type: POLITICAL/NOTE |
| CPE: 726/1360/11453 | Flight: 12/4/19 - 12/8/19 | Station: WRSP | Total \$: \$450.00 |
| Agency: RED EAGLE MEDIA GROUP | Advertiser: AMERICAN ACTION NTWK | Market: Campaign-Sprngfld-Dtr DMA | Total Spots: 3 |
| Product: 2019 | Office: WASHINGTON | Service: Nielsen | Total CPP: \$187.50 |
| Agency Order #: 9079448 | Buyer: Eagle Media Media Assistant, Red | Primary Demo: Adults 35+ | Total GRP: 2.4 |
| Salesperson: ALEXANDRA BRADLEY | Assistant: ALEXANDRA BRADLEY | | |
| Separation: 202-955-5342 | | | |

Comments: Separation: 30

| # | Day/Time | DP | Program | Rate | A35P Rating | 12/4 - 12/8 | | | | | | Total Spots | Total \$ | CPP* | GRP* |
|---------|-------------------|----|-------------------|----------|-------------|-------------|------|------|------|------|---|-------------|----------|----------|------|
| | | | | | | 12/4 | 12/5 | 12/6 | 12/7 | 12/8 | | | | | |
| 1 | W-F M-Tu 5:30p-6p | | FOX News at 5:30p | \$150.00 | 0.8 | 30 | 1 | 1 | 1 | 0 | 0 | 3 | \$450.00 | \$187.50 | 2.4 |
| TOTALS: | | | | | | 1 | 1 | 1 | 0 | 0 | | 3 | \$450.00 | \$187.50 | 2.4 |

KATZ TELEVISION GROUP

125 West 55th St
New York, NY 10019

Contract # 26689402

Changes as of: 11/25/2019 at 5:06 PM

Version: Current State Version 1

CPE: 726/1360/1453

Flight: 12/4/19 - 12/8/19

Station: WRSP

Con Type: POLITICAL/NOTE

Agency: RED EAGLE MEDIA GROUP

Advertiser: AMERICAN ACTION NETWORK

Market: Campaign-Spmgfd-Dt DMA

Total \$: \$450.00

RED EAGLE MEDIA GROUP 815 SLATERS

Product: 2019

Office: WASHINGTON

Total Spots: 3

VA 22314

Agency Order #: 9079448

Service: Nielsen

Total CPP: \$187.50

Buyer: Eagle Media Media Assistant, Red

Primary Demo: Adults 35+

Total GRP: 2.4

Salesperson: ALEXANDRA BRADLEY

Assistant: ALEXANDRA BRADLEY

202-955-5342

202-955-5342

Separation:

Special Instructions

Order Level Comments

Date/Time Added by Comment
11/25/19 5:06 PM ALEXANDRA BRADLEY Separation: 30

Competitive Information

Market Budget: \$9,000
WRSP Share: 5%
Comment:
Unknown: 95%

Daypart Summary

| Day/Time | % Distrib | Spots | Dollars | CPP | GRP |
|--------------|-------------|----------|-----------------|-----------------|------------|
| | 100% | 3 | \$450.00 | \$187.50 | 2.4 |
| Total | 100% | 3 | \$450.00 | \$187.50 | 2.4 |

Monthly Summary

| Month | Spots | Dollars |
|--------------|----------|-----------------|
| 2019-Dec | 3 | \$450.00 |
| Total | 3 | \$450.00 |

Transaction History

| Trans | Created/Received | Created by | Status | Spot+ | Spot- | \$ Chg | Contract \$ | Comment |
|-----------------------------------|------------------|-------------------|--------|-------|-------|----------|-------------|---------|
| Queued for Electronic Contracting | 11/26/19 8:14 AM | | | | | \$0 | \$0 | |
| New | 11/25/19 5:06 PM | ALEXANDRA BRADLEY | New | 3 | | \$450.00 | \$450.00 | |

Non-Discrimination Policy

PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY AND MUST CONTAIN NONDISCRIMINATION CLAUSES CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.



WRSP+WCCU Combo 100/0
2680 E Cook St
Springfield, IL 62703

Red Eagle Media Group
815 Slaters Ln
Alexandria, VA 22314

Contract # 4117081

Schedule Dates

12/04/19-12/06/19

Advertiser

American Action Network -R (40686)

Agency

Red Eagle Media Group (15829)

Product

POLITICAL ISSUE (ns) (1187)

Brand

726/1360/11453 (1294461)

Salesperson

Millennium/DC, Washington DC (1108)

Sales Office

Millennium Washington DC

Buyer Name

Media Med,Eagle

Phone/Fax

/

CPE

726/1360/11453

Account Types

National/Political Issue Agency BRD

Billing Type

Weekly/Irregular

Comments

2019 ALEX BRADLEY

Separation: 30

Date Entered 11/26/19

Last Modified 11/26/19

Entered By Travis Dodson

CO-OP

No

External #

ECR26689402

Demo

A35+R

Order Type

Normal

Package Deal

Commission %

15.00

Commission

\$67.50

Net Total

\$382.50

Sales Tax

WRSP + WCCU Combo 100/0 (WRSP+)

By Broadcast Month

Dec. 2019

Grand Total:

Spots

3

3

Rate

\$450.00

\$450.00

CONFIRMATION CONTRACT

Accepted-Agency/Advertiser:

Date:

Accepted Station:

Date:

Comments:

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at: <http://sbgi.net/?p=1224> ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| | |
|---|--------------|
| Station and Location: WRSP, Sydn IL | Date: |
|---|--------------|

I, Red Eagle Media Group

do hereby request station time concerning the following issue:

| |
|-------------------------|
| American Action Network |
|-------------------------|

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|--------------|--------------|----------------|-----------------|
| See Schedule | See Schedule | See Schedule | See Schedule | See Schedule | See Schedule |
| | | | | | |

This broadcast time will be used by: American Action Network

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
☐ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

| | |
|--|--|
| | |
|--|--|

I represent that the payment for the above described broadcast time has been furnished by (name and address):

American Action Network
1747 Pennsylvania Ave NW, 5th floor,
DC 20006

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Treasurer: Tom Reynolds

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

| | |
|--|--|
| | |
|--|--|

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

| | |
|--|--|
| | |
|--|--|

DOCUMENT INCLUDES WEBB FIBER, CHEMICAL REACTIVE PROPERTIES AND FEATURES A FOL HOLOGRAM

RED EAGLE MEDIA GROUP

815 SLATERS LANE
ALEXANDRIA, VA 22314

CHAIN BRIDGE BANK
McLean, Virginia

68-947/560

7744

11/26/19

PAY TO THE
ORDER OF

WRSP-S2

Three Hundred Eighty-Two and 50/100*****

\$ ** 382.50

DOLLARS

WRSP-S2

MEMO

CIA-S-40203

CV shield



Steve Sykes

AUTHORIZED SIGNATURE



Security Features Included

Details on back

TRUE WATERMARK PAPER - HOLD TO LIGHT TO VIEW

HEAT SENSITIVE RED IMAGE DISAPPEARS WITH HEAT

RED EAGLE MEDIA GROUP

7744

Pay to: WRSP-S2

Date: 11/26/19

Check Amount:

382.50

Invoice No.

Details

Month

Amount Invoice No.

Details

Month

Amount

CIA-S-40203

American Action Network** -
Estimate # 11453

382.50