

# Sales Order

Station: WINA-AM Contract#: 202245 Agency: 360 Touch Advertising UT  
 Contract Name: American Patriots PAC 534 Address: 3070 Rasmussen Road  
 Proposal#: A13ADF3D-11A5-4C18-880F-BC9DB659D57 City: Park City State: UT Zip: 84098  
 9 Buyer:  
 Start Date: 5/07/24 End Date: 5/13/24 Tax Schedule: (None)  
 Revenue Type: National Political - Agency Type: Cash Agency Commission %: 15  
 Advertiser: American Patriots PAC (360) Billing Cycle: Standard  
 Address: Salesperson: 5238BNATI Comm %: 0  
 City: State: Zip: Makegood Policy: Within Contract Dates  
 Product Name: Issue 534  
 Estimate #: 534  
 Competitive Code: Issues

No	DATES		Alt wks	TIMES		LEN	DISTRIBUTION							RATE	TOTALS		PTY		
	START	END		START	END		M	T	W	T	F	SA	SU		Per Wk	D/W		SPOTS	\$
1	5/07/24	5/13/24		6:00 AM	10:00 AM	30	3	2	2	2	2			11	D	75.00	11	825.00	1
2	5/07/24	5/13/24		10:00 AM	3:00 PM	30	2	3	3	2	3			13	D	70.00	13	910.00	1
3	5/07/24	5/13/24		3:00 PM	7:00 PM	30	2	2	2	3	2			11	D	70.00	11	770.00	1

Billing Projections: By Month  
 May 24  
 CA 2,505.00  
 ST 2,505.00

Print Spot Prices

Notes to Traffic: Have the NAB Form - TP

TOTAL SPOTS 35  
 GROSS TOTAL \$ 2,505.00  
 ADJUSTED SPOTS 35  
 ADJUSTED TOTAL \$ 2,505.00

APPROVE DECLINE

5238GKLIN, 04/22/24 @2:49PM  
  General Manager  
  National Sales Manager  
  Local Sales Manager

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 Product Name: Issue 534  
 Estimate #: 534  
 Competitive Code: Issues

Ln	DATES		Alt wks	TIMES		LEN	DISTRIBUTION								RATE	TOTALS		PTY	
	START	END		START	END		M	T	W	T	F	SA	SU	Per Wk		D/W	SPOTS		\$\$
1	5/07/24	5/13/24		6:00 AM	10:00 AM	30	3	2	2	2	2			11	D	75.00	11	825.00	1
2	5/07/24	5/13/24		10:00 AM	3:00 PM	30	2	3	3	2	3			13	D	70.00	13	910.00	1
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Billing Projections: By Month

Est: May 24  
 CA 2,505.00  
 EST ST 2,505.00

Print Spot Prices

TOTAL SPOTS 35  
 GROSS TOTAL \$ 2,505.00  
 ADJUSTED SPOTS 35  
 ADJUSTED TOTAL \$ 2,505.00

APPROVE    DECLINE  
     Sales Manager  
     General Manager  
     National Sales Manager  
     Local Sales Manager

**Apr 22, 24**  
 CONT# 37250281 Mod# Ver# 1 (Last = )  
 REP KATZ RADIO  
 TO WINA-AM (Charlottesville, VA)  
 FM KAMRYN HARROLD  
 OFF LOS ANGELES  
 AGY 360 TOUCH ADVERTISING UT  
 ADDR 3070 RASMUSSEN ROAD  
 PARK CITY, UT 84098

DDS CONT# 0  
 C/P/E: / / 534

SALESPERSON FAX#

PH #

BYR LUTISHA MERRILL  
 ADV AMERICAN PATRIOTS PAC  
 PDT Issue  
 FLT May 07, 24 - May 13, 24

\* REP ORDER COMMENT \*

\*\* 4/22/2024 12:30:00 PM: NEW ORDER - PLEASE CONFIRM ASAP  
 \*\* 4/22/2024 12:30:00 PM: NEW ORDER. PLEASE CONFIRM WITH KAMRYN AT  
 KAMRYN.HARROLD@KATZMEDIA.COM; 323-966-5205  
 \*\* 4/22/2024 12:30:00 PM: POPULATIONBUYTYPE: CPP.

MC	LN	DAYS	TIME	LEN	EFFECTIVE DATES	# OF Day	NPD	RATE	TOT SPTS
		<b>FLIGHT 1</b>							
	1.1	.T.....	6A - 10A	30	05/07/2024 - 05/07/2024	1D	2	\$75.00	2
	1.2	.T.....	10A - 3P	30	05/07/2024 - 05/07/2024	1D	3	\$70.00	3
	1.3	.T.....	3P - 7P	30	05/07/2024 - 05/07/2024	1D	2	\$70.00	2
					** FLIGHT TOTALS **		7	\$500.00	
		<b>FLIGHT 2</b>							
	2.1	..W....	6A - 10A	30	05/08/2024 - 05/08/2024	1D	2	\$75.00	2
	2.2	..W....	10A - 3P	30	05/08/2024 - 05/08/2024	1D	3	\$70.00	3
	2.3	..W....	3P - 7P	30	05/08/2024 - 05/08/2024	1D	2	\$70.00	2
					** FLIGHT TOTALS **		7	\$500.00	
		<b>FLIGHT 3</b>							
	3.1	...T...	6A - 10A	30	05/09/2024 - 05/09/2024	1D	2	\$75.00	2
	3.2	...T...	10A - 3P	30	05/09/2024 - 05/09/2024	1D	2	\$70.00	2
	3.3	...T...	3P - 7P	30	05/09/2024 - 05/09/2024	1D	3	\$70.00	3
					** FLIGHT TOTALS **		7	\$500.00	
		<b>FLIGHT 4</b>							
	4.1	....F..	6A - 10A	30	05/10/2024 - 05/10/2024	1D	2	\$75.00	2
	4.2	....F..	10A - 3P	30	05/10/2024 - 05/10/2024	1D	3	\$70.00	3
	4.3	....F..	3P - 7P	30	05/10/2024 - 05/10/2024	1D	2	\$70.00	2
					** FLIGHT TOTALS **		7	\$500.00	

Apr 22, 24  
 CONT# 37250281 Mod# Ver# 1 (Last = )  
 REP KATZ RADIO

DDS CONT# 0  
 C/P/E: / / 534

<b>FLIGHT 5</b>									
5.1	M.....	6A - 10A	30	05/13/2024 - 05/13/2024	1D	3	\$75.00	3	
5.2	M.....	10A - 3P	30	05/13/2024 - 05/13/2024	1D	2	\$70.00	2	
5.3	M.....	3P - 7P	30	05/13/2024 - 05/13/2024	1D	2	\$70.00	2	
** FLIGHT TOTALS **						7	\$505.00		

<b>May 24</b>							
SPOTS	35						
CASH	2505.00						
TRADE	0.00						
NSL	0.00						
TOTAL	2505.00						

							<b>TOTAL</b>
SPOTS							35
CASH							2,505.00
TRADE							0.00
NSL							0.00
TOTAL							2,505.00

**\*\* Competitive Comments \*\***

SVC:  
 Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, Lutisha Merrill, hereby request station time as follows: See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

**Check one:**

- Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.
- Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

ALL QUESTIONS BLOCKS MUST BE COMPLETED		
Station time requested by: Lutisha Merrill		
Agency name: 360 Touch		
Address: PO BOX 982467, Park City, UT 84098		
Contact: Lutisha Merrill	Phone number: 435-655-0360	Email: lutisha@360-touch.com
Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):		
Name: <u>American Patriots PAC</u>		
Address: <u>PO Box 711024 Herndon, VA 20171</u>		
Contact: <u>Maria Wojciechowski</u>	Phone number:	Email:
Station is authorized to announce the time as paid for by such person or entity.		
List ALL chief executive officers, members of the executive committee and the board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary):		
<u>Maria Wojciechowski - Treasurer</u>		
By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).		
If ad refers to a federal candidate(s) or federal election, list ALL of the following:		<input type="checkbox"/> N/A
Name(s) of every candidate referred to:		
Office(s) sought by such candidate(s) (no acronyms or abbreviations):		
Date of election:		
Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:		<input type="checkbox"/> N/A

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

<b>Advertiser/Sponsor</b>	<b>Station Representative</b>
Signature: <b>Lutisha Merrill</b> <small>Digitally signed by Lutisha Merrill Date: 2024.04.10 14:23:02 -06'00'</small>	Signature: <i>[Handwritten Signature]</i>
Name: Lutisha Merrill	Name: <i>Garrett Klingel</i>
Date of Request to Purchase Ad Time: <b>4/19/24</b>	Date of Station Agreement to Sell Time: <b>4/22/24</b>

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to station?  Yes  No Date ad received: \_\_\_\_\_

**Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy).**

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

- Accepted  
 Accepted IN PART (e.g., ad not received to determine content)\*  
 Rejected – provide reason: \_\_\_\_\_

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any: \_\_\_\_\_

Contract #: <b>202245</b>	Station Call Letters: <b>WINA-AM</b>	Date Received/Requested: <b>4/22/24</b>
Est. #: <b>534</b>	Station Location: <b>Charlottesville, VA</b>	Run Start and End Dates: <b>5/7-5/13/24</b>

**For national issue ads only (not required for state/local issue ads):**

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

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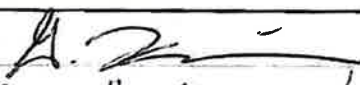
**Check one:**

- Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.
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Contact: <u>Lutisha Merrill</u>	Phone number: <u>435-655-0360</u>	Email: <u>lutisha@360-touch.com</u>
Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):		
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Contact: <u>Maria Wojciechowski</u>	Phone number:	Email:
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By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).		
If ad refers to a federal candidate(s) or federal election, list ALL of the following:		<input checked="" type="checkbox"/> N/A
Name(s) of every candidate referred to: <u>Bob Good</u>		
Office(s) sought by such candidate(s) (no acronyms or abbreviations):		
Date of election:		
Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:		<input type="checkbox"/> N/A

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Signature: <b>Lutisha Merrill</b> <small>Digitally signed by Lutisha Merrill Date: 2024.04.10 14:23:02 -06'00'</small>	Signature: 
Name: <b>Lutisha Merrill</b>	Name: <b>Garrett Klingel</b>
Date of Request to Purchase Ad Time: <b>4/19/24</b>	Date of Station Agreement to Sell Time: <b>4/22/24</b>

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to station?  Yes  No Date ad received: 5/6/24

**Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy).**

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Disposition:

Accepted

Accepted IN PART (e.g., ad not received to determine content)\*

Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

**Under Attack-Radio 30-Mix\_01**

Contract #: <b>202245</b>	Station Call Letters: <b>WINA-AM</b>	Date Received/Requested: <b>5/6/24</b>
Est. #: <b>534</b>	Station Location: <b>Charlottesville, VA</b>	Run Start and End Dates: <b>5/7 - 5/13/24</b>

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