

POLITICAL AGREEMENT FORM - CANDIDATE

I, Chris Noble, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE FEDERAL CANDIDATE
 STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name: Chris Noble

Authorized committee: Chris Noble

Agency requesting time (and contact information):

N/A

Candidate's political party: N/A Non-partisan

Office sought (no acronyms or abbreviations):

Port Angeles School District 121 Director Position No. 3

Date of election: 11/7/2023 General Primary

Treasurer of candidate's authorized committee:

Chris Noble

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

| Candidate/Committee/Agency | Station Representative |
|--|---|
| Signature: <u>Chris Noble</u> | Signature: <u>Kevin Murphy</u> |
| Name: <u>Chris Noble</u> | Name: <u>Kevin Murphy</u> |
| Date of Request to Purchase Ad Time: <u>10/24/2023</u> | Date of Station Agreement to Sell Time: <u>10/24/2023</u> |

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature: *Chris Noble*

Name: *Chris Noble*

Date: *10/24/2023*

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? Yes No

Date ad received: *10/25/23*

Federal candidate certification signed (above): Yes No N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*
- Rejected – provide reason (optional):

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

| | | |
|-----------------------------|---------------------------------------|---|
| Contract #: <i>0326-004</i> | Station Call Letters: <i>KSTI</i> | Date Received/Requested: <i>10/25/23</i> |
| | Station Location: <i>Port Angeles</i> | Run Start and End Dates: <i>10/26 - 11/6/23</i> |

Upload (1) this form, (2) the Order Confirmation, and (3) the invoice immediately to the station's FCC Political File.



Radio Pacific Inc.
 721 East First Street, Ste 101
 Port Angeles, WA 98362
 (360)457-1450

RPI Order Confirmation

OrderID: 0326-004

Sponsor: Chris Noble
 Product: Chris Noble
 Estimate/PO:
 AccountRep: Kevin Murphy
 BillingCycle: Demand
 InvoiceType: Times/Rates
 Run Dates: 10/26/2023 - 11/6/2023
 Items Ordered: 60
 Ordered Amount: \$576.00

CHRIS NOBLE
 1134 E. 8TH ST.
 PORT ANGELES, WA 98362

Scheduled Station(s): KSTI / KZQM Chris Noble

Printed 10/25/2023 2:31:08 PM

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| Run Dates | Run Weeks | Run Times | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Week Total | Length | Descripti | Avail Type | Copy ID | Qty | Item Cost | Total Cost |
|---------------------------|-----------|---------------------|-----|-----|-----|-----|-----|-----|-----|------------|--------|-----------|------------|---------|-----|-----------|------------|
| 01 10/26/2023 - 11/6/2023 | All Weeks | 06:00 AM - 06:00 PM | 3 | 3 | 3 | 3 | 3 | | | 15 | :30 | Spot | | 8814 | 24 | 19.00 | 456.00 |
| 02 10/26/2023 - 11/6/2023 | All Weeks | 06:00 AM - 06:00 PM | | | | | | 3 | | 3 | :30 | Spot | | 8814 | 6 | 20.00 | 120.00 |

Demand Projected Billing:

| | | | | | | | |
|--------|--------|--------|--------|--------|------|---------|--------|
| Oct-23 | 288.00 | Nov-23 | 288.00 | Dec-23 | 0.00 | Q4-2023 | 576.00 |
|--------|--------|--------|--------|--------|------|---------|--------|

Confirmed Correct; Payment Guaranteed

Kevin Murphy
 Accepted for Multi-Station