

Fight Back Fund
11/12-12/16/18
\$ 500

POLITICAL FILE CHECK LIST

- ☒ Sent Statement of Policy on Political Advertising
- ☒ Original Order and Any revisions to order
- ☒ Station Contract
- ☐ Certification from (Federal only) *N/A*
- ☒ NAB form including authorized officers, directors, agents
- ☐ Rebate information
- ☒ Copy orders sent to Champaign office
- ☒ Check

Note: Class of time must be shown on contracts and invoices.
Retention Period: Two Years





125 West 55th St
New York, NY 10019

Contract # 26241359 Changes as of: 11/9/2018 at 12:02 PM Version: Current State Version 1 Con Type: POLITICAL/VOTE

CPE: Adelstein & Associates/Fight Back Fund/989
Agency: Adelstein & Associates

Advertiser: Fight Back Fund
Product: Fight Back Fund
Agency Order #:

Market: Campaign-Springfield-DIR
Office: CHICAGO
Service: Nielsen

Total Spots: 25
Total CPP: \$0.00
Total GRP:

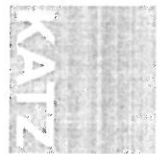
2155 CATON
CHICAGO, IL 60647

Buyer: MARGE PISTULKA
Salesperson: MATTHEW GAGGIANO
312-832-6617

Primary Demo: Adults 35+
Assistant: REBECCA BERRY
312-832-6637

Separation:

#	Day/Time	DP	Program	Rate	A3SP Rating	Len	11/12 - 12/10					Total Spots	Total \$	CPP*	GRP*
							11/12	11/13	11/26	12/3	12/10				
1	M-F 9a-10a	DT	Judge Mathis	\$20.00	0.0	30	2	2	2	2	2	10	\$200.00	\$0.00	0.0
2	M-F 10a-11a	DT	People's Court	\$20.00	0.0	30	2	2	2	2	2	10	\$200.00	\$0.00	0.0
3	M-F 11a-12n	DT	Hot Bench 2x	\$20.00	0.0	30	1	1	1	1	1	5	\$100.00	\$0.00	0.0
TOTALS:							5	5	5	5	5	25	\$500.00	\$0.00	0.0



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Agency Order #:

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Salesperson: MATTHEW GAGLIANO
Separation: 312-832-6617

Market: Campaign-Springfield-Dt DMA
Office: CHICAGO
Service: Nielsen
Primary Demo: Adults 35+
Assistant: REBECCA BERRY
312-832-6637

Total \$: \$500.00

Total Spots: 25

Total CPE: \$0.00

Total GRP:

Special Instructions

Competitive Information

Market Budget:	\$50,000
WBUI Share:	1%
Comment:	
WICS:	20%
WRSP:	20%
Unknown:	59%

Daypart Summary					
Day/Time	% Distrib	Spots	Dollars	CPE	GRP
DT	100%	25	\$500.00	N/A	0.0
Total	100%	25	\$500.00	N/A	0.0

Monthly Summary			
Month	Spots	Dollars	
2018-Nov	10	\$200.00	
2018-Dec	15	\$300.00	
Total	25	\$500.00	

Transaction History

Trans	Created/Received	Created by	Status	Spot+	Spot-	\$ Chg	Contract \$	Comment
Queued for Electronic Contracting	11/9/18 12:09 PM					\$0	\$0	
New	11/9/18 12:02 PM	ADAM BAIL EY	New	25		\$500.00	\$500.00	

Non-Discrimination Policy

PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSIONS REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY AND MUST CONTAIN NONDISCRIMINATION CLAUSES CONSISTENT WITH THIS ORDER. KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.



WBUI
2680 E Cook St
Springfield, IL 62703

Adelstein & Associates
222 W Ontario St
Ste 600
Chicago, IL 60654

Contract # 3568193

Schedule Dates 11/12/18-12/14/18
Advertiser Fight Back Fund (116834)
Agency Adelstein & Associates (17775)
Product POLITICAL ISSUE (ns) (1187)
Brand FIGHT BACK FUND/989 (1089405)
Salesperson Millennium/CHI, Chicago (1094)
Sales Office Millennium Chicago
Buyer Name PISTULKA, MARGE
Phone/Fax /
CPE Adel/Fight/989
Account Types National/Political Issue Agency BRD
Billing Type Standard
Comments Fight Back Fund
MATTHEW GAGLIANO

Date Entered 11/09/18
Last Modified 11/09/18
Entered By Janet Jackson
CO-OP No
External # ECR26241359
Demo A35+R
Order Type Normal
Package Deal
Commission % 15.00
Commission \$75.00
Net Total \$425.00
Sales Tax

Springfield (WBUI) (WBUI)		
By Broadcast Month	Spots	Rate
Nov. 2018	10	\$200.00
Dec. 2018	15	\$300.00
Grand Total:	25	\$500.00

Line	Line Type / Break Type (Ref #)	Dates	Sec	Length	Run Times	SPW	Mo	Tu	We	Th	Fr	Sa	Su	Spots	Rate	Total	Station	Comments	Entered
1.0	Normal Line / SPOT (1)	11/12/18-12/14/18	3	:30	9A- Judge Mathis	2	X	X	X	X	X			10	\$20.00	\$200.00	Springfield (WBUI) (WBUI)	Judge Mathis	11/9/18
2.0	Normal Line / SPOT (2)	11/12/18-12/14/18	3	:30	10A- Peoples Court	2	X	X	X	X	X			10	\$20.00	\$200.00	Springfield (WBUI) (WBUI)	Peoples Court	11/9/18
3.0	Normal Line / SPOT (3)	11/12/18-12/14/18	3	:30	Ordn - (P) Hot Bench (Mo-Fr), (P) Hot Bench 2 (Mo-Fr)	1	X	X	X	X	X			5	\$20.00	\$100.00	Springfield (WBUI) (WBUI)	Hot Bench 2x	11/9/18

CONFIRMATION CONTRACT

Accepted-Agency/Advertiser:	Date:	Accepted-Station:	Date:	Comments:
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The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at: <http://sigline.net/p=1224> ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms. xxx

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: <div style="font-size: 1.2em; margin-top: 10px;">WBUI, Springfield</div>	Date: <div style="margin-top: 10px;">8/23/18</div>
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I, Clare Fisher
do hereby request station time concerning the following issue:

Fight Back Fund

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
As Ordered					

Fight Back Fund

This broadcast time will be used by: _____

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
☐ Yes ☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

Fight Back Fund
6170 Joliet Road Suite 200
Countryside, IL 60525

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

James Sweeney - Chairman
Dave Fagan- Treasurer

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

8/23/18

Date

Chase Fin

Signature

312-357-5507

Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted

☐ Accepted in Part

☐ Rejected

Jennifer E. Valenti

Signature

Jennifer E. Valenti

Printed Name

Com

Title

Jennifer Valenti

From: payments@gofastpay.com
Sent: Friday, November 9, 2018 11:46 AM
To: Gaggiano, Matthew
Subject: ePay Prenotification



Notification of Electronic Payment

This message confirms that ADELSTEIN & ASSOCIATES has initiated an electronic payment to WBUI-TV via the FastPay ePay solution. Please see the payment details below.

Total Amount

\$425.00

Company

ADELSTEIN & ASSOCIATES

Vendor

WBUI-TV

Memo

Fight Back Fund Est. #989



Have questions about this payment?