

**CONTRACT**

www.news9.com

**News 9 Now**  
**News 9 NOW** 7401 N. Kelley Ave  
 Oklahoma City, OK 73111  
 (405) 843-6641

And:

**GRP Buying**  
 3136 Kingsdale Center, Suite 136  
 Upper Arlington, OH 43221

|  |  |  |
|--|--|--|
| <u>Contract / Revision</u><br>69077 /                          |  | <u>Alt Order #</u><br>09192802                         |
| <u>Advertiser</u><br>Gentner Drummond for Attorney General - R |  | <u>Original Date / Revision</u><br>08/10/18 / 08/15/18 |
| <u>Contract Dates</u><br>08/11/18 - 08/21/18                   | <u>Estimate #</u>                          |  |
| <u>Product</u><br>DRUMMOND FOR ATG                             |  |  |
| <u>Billing Cycle</u><br>EOM/EOC                                | <u>Billing Calendar</u><br>Broadcast       | <u>Cash/Trade</u><br>Cash                              |
| <u>Property</u><br>NWTN-D2                                     | <u>Account Executive</u><br>Teresa Difuria | <u>Sales Office</u><br>Telerep Philade                 |
| <u>Special Handling</u>  |  |  |
| <u>Demographic</u><br>Adults 35+                               |  |  |
| <u>Agency Code</u>   | <u>Advertiser Code</u>                     | <u>Product 1/2</u>                                     |
| <u>Agency Ref</u>  |  | <u>Advertiser Ref</u>                                  |

| *Line         | Ch   | Start Date        | End Date        | Description     | Start/End Time    | Days | Length | Spots/Week        | Rate        | Type | Spots    | Amount          |
|---------------|------|-------------------|-----------------|-----------------|-------------------|------|--------|-------------------|-------------|------|----------|-----------------|
| N 1           | NWTN | 08/13/18          | 08/19/18        | News 9 Now      | 10:35 PM-11:00 PM |      | :30    |                   |             | NM   | 5        | \$100.00        |
|               |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |          |                 |
| Week:         |      | 08/13/18          | 08/19/18        | MTWTFSS         |                   |      |        | 7                 | \$20.00     |      |          |                 |
| N 2           | NWTN | 08/20/18          | 08/21/18        | News 9 Now      | 10:35 PM-11:00 PM |      | :30    |                   |             | NM   | 2        | \$40.00         |
|               |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |          |                 |
| Week:         |      | 08/20/18          | 08/26/18        | MT-----         |                   |      |        | 2                 | \$20.00     |      |          |                 |
| N 3           | NWTN | 08/18/18          | 08/19/18        | News 9 Now      | 11:00 PM-12:00 AM |      | :30    |                   |             | NM   | 2        | \$40.00         |
|               |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |          |                 |
| Week:         |      | 08/13/18          | 08/19/18        | -----SS         |                   |      |        | 2                 | \$20.00     |      |          |                 |
| <b>Totals</b> |      |                   |                 |                 |                   |      |        |                   |             |      | <b>9</b> | <b>\$180.00</b> |

| Time Period         | # of Spots | Gross Amount    | Agency Comm.     | Net Amount      |
|---------------------|------------|-----------------|------------------|-----------------|
| 07/30/18 - 08/21/18 | 9          | \$180.00        | (\$27.00)        | \$153.00        |
| <b>Totals</b>       | <b>9</b>   | <b>\$180.00</b> | <b>(\$27.00)</b> | <b>\$153.00</b> |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

FCC Nondiscrimination Policy. Neither this agreement nor any party to this agreement discriminates in the sale of advertising time on the basis of race or ethnicity. Any provision in any agreement entered into with an advertiser whose intent is to discriminate in such manner shall be null & void. In compliance with FCC rules, broadcaster includes this nondiscrimination provision in all written advertising contract. The advertiser and agency are jointly and severally liable for all payments under this Agreement.

Agency and/or Advertiser takes full responsibility, and assumes all liability, that each and any commercial spot/program Advertiser/Agency submits for play on a Griffin station is in full compliance with the FCC's CALM Act.

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

☐ **FEDERAL CANDIDATE**

☒ **STATE/LOCAL CANDIDATE**

**To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3**

|                              |                      |
|------------------------------|----------------------|
| <b>Station and Location:</b> | <b>Date:</b> 4.10.18 |
|------------------------------|----------------------|

I, Dillon Lloyd/ GRP BUYING LLC,

being/on behalf of: Gentner Drummond,

a legally qualified candidate of the REPUBLICAN

political party for the office of: Attorney General

in the Primary - Runoff

election to be held on: Aug 28, 2018

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

**Attach proposed schedule with charges (if available):**

I represent that the payment for the above described broadcast time has been furnished by:

Friends of Gentner Drummond

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Treasurer - Russ Farrington. 1611 South Utica Ave Box 196 Tulsa, OK 74104

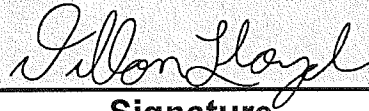
This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

***To Be Signed By Candidate or Authorized Committee***

4.10.18

**Date**



**Signature**

***To Be Signed By Station Representative***

☐ Accepted

☐ Accepted in Part

☐ Rejected

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Title**

## FEDERAL CANDIDATE CERTIFICATION

**In Order For Federal Candidates To Receive The Lowest Unit Charge During A Political Window, The Following Certification Is Required:**

I, \_\_\_\_\_

(name of federal candidate or authorized committee) hereby certify that the programming to be broadcast (in whole or in part) pursuant to this agreement:

☐ does

☐ does not

refer to an opposing candidate (check applicable box). I further certify that for the programming that does refer to an opposing candidate:

(check applicable box)

☐ the radio programming contains a personal audio statement by the candidate that identifies the candidate, the office being sought, and that the candidate has approved the broadcast.

☐ the television programming contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds, and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast, and that the candidate and/or the candidate's authorized committee paid for the broadcast.

\_\_\_\_\_  
**signature of candidate or authorized committee**

\_\_\_\_\_  
**printed name**

\_\_\_\_\_  
**date**

## AGREED UPON SCHEDULE

(TO BE FILLED IN ONLY IF STATION DOES NOT ACCEPT ALL OF  
CANDIDATE'S REQUEST)

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

**Attach proposed schedule with charges (if available):**

### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- 1) actual air time and charges for each spot;
- 2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- 3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual times the spots air and the rates charged, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that specific spots aired and the rates charged. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.