

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> <u>Washington DC</u> WTOP, WWWT, WTLF	<b>Date:</b> 11/27/18
---	--------------------------

I, John J Powell

do hereby request station time concerning the following issue:

Medicare Part B Drug Pricing
------------------------------

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: Americans for Tax Reform

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

NA

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Americans for Tax Reform  
722 12th St, NW  
4th Floor  
Washington, DC 20005

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Chris Butler  
Executive Director

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

## TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

### TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

11/27/18

Date

John J Powell

Signature

Digitally signed by John J Powell  
DN: cn=John J Powell, o=Capitol Alliances, ou,  
email=jjp463@gmail.com, c=US  
Date: 2018.11.27 15:07:29 -05'00'

703-626-8281

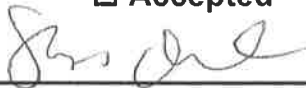
Contact Phone Number

### TO BE SIGNED BY STATION REPRESENTATIVE

☒ **Accepted**

☐ **Accepted in Part**

☐ **Rejected**



Signature

Skip Quast

Printed Name

Sales Manager

Title

# Broadcast Contract

CAPITOL ALLIANCES  
AMERICANS FOR TAX REFORM  
722 12th STREET NW  
FIFTH FLOOR  
WASHINGTON, DC 20005

Attn: John Powell

Start Date 04/04/19	Contract# 47405	Mod# 0
End Date 04/30/19	Date Entered 04/03/19	Date Last Modified 04/03/19
Advertiser AMERICANS FOR TAX RE		Station Market WTOP-FM
Product Americans for Tax Reform		SalesRep/Office Skip Quast

Standard Billing Cycle Estimate#

LN	DATE	TIMES/PROGRAMS	LEN	MO	TU	WE	TH	FR	SA	SU	SPOTS /WK	RATE
1	TH 04/04/19 FR 04/05/19	05:00A-10:00A	60	--	--	--	2	2	--	--	4	\$2,500.00
2	TH 04/04/19 FR 04/05/19	03:00P-08:00P	60	--	--	--	2	2	--	--	4	\$2,000.00
3	TH 04/04/19 FR 04/05/19	05:00A-08:00P	60	--	--	--	1	1	--	--	2	\$0.00
4	MO 04/08/19 FR 04/26/19	05:00A-10:00A	60	1	2	1	2	1	--	--	7	\$2,500.00
5	MO 04/08/19 FR 04/26/19	03:00P-08:00P	60	2	1	2	1	1	--	--	7	\$2,000.00
6	MO 04/08/19 FR 04/26/19	05:00A-08:00P	60	X	X	X	X	X	--	--	2	\$0.00
7	MO 04/29/19 TU 04/30/19	05:00A-10:00A	60	1	2	--	--	--	--	--	3	\$2,500.00
8	MO 04/29/19 TU 04/30/19	03:00P-08:00P	60	2	1	--	--	--	--	--	3	\$2,000.00

-----Additional Comments-----	Total Spots	Spots Total\$	Agency Commission	Net	Gross
	64	126,000.00	\$18,900.00	\$ 107,100.00	\$ 126,000.00

## Billing Projections: By Month

	Apr 19	May 19
CA	126,000.00	
ST	112,500.00	13,500.00

FCC Nondiscrimination Notice: Hubbard Washington DC, LLC and WTOP/WFED do not discriminate in advertising arrangements on the basis of race or ethnicity. Any arrangement entered into with an advertiser whose intent is to discriminate in such manner shall be null and void. In compliance with FCC rules, broadcaster includes this nondiscrimination provision in all advertiser arrangements.

Accepted for Station

Accepted for advertiser OR agency(and MBS, if any) as agent for the advertiser

Name \_\_\_\_\_ Title \_\_\_\_\_  
See reverse for accepted terms and conditions, if any

Name \_\_\_\_\_ Title \_\_\_\_\_  
Page 1