

KZBK  Brookfield

KZBK-FM  Brookfield

KZZT  Moberly

KCSX  Moberly

KLTI  Macon

KMCR  Montgomery City

### ORDER TO BROADCAST

AGENCY NAME Black & White Rep  
 CLIENT NAME Rusty Black  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE NUMBER ( ) \_\_\_\_\_  
 BILLING CYCLE:  CALENDAR  BROADCAST  PREPAY  
 BILLING TYPE:  STATEMENT  INVOICE  SCRIPT  
 REVIEWED COLLECTION POLICY:  YES  NO  
 SALES REPRESENTATIVE: [Signature]

ANNOUNCEMENT NAME Black-Pol  
 DATE OF ORDER 10-31-16  
 OCCASION Pol BTA - No Side/Pol  
 START DATE 11-1-16 END DATE 11-8-16  
 ORDER CONFIRMATION NEEDED:  YES  NO  
 COPY STATUS:  ATTACHED  PENDING  IN SYSTEM  
 PULL COPY AT END OF FLIGHT:  YES  NO  
 COPY LENGTH 30 SCRIPT NUMBER 1147  
 ACCOUNT NUMBER 1020 ORDER NUMBER 002

| MONDAY |                         |                  |        |
|--------|-------------------------|------------------|--------|
| DATE   | NUMBER OF ANNOUNCEMENTS | DAY / NIGHT PART | RATE   |
| 11/7   | 4x                      | 6A-7p            | \$9.60 |
|        |                         |                  |        |
|        |                         |                  |        |
|        |                         |                  |        |
|        |                         |                  |        |

| FRIDAY |                         |                  |        |
|--------|-------------------------|------------------|--------|
| DATE   | NUMBER OF ANNOUNCEMENTS | DAY / NIGHT PART | RATE   |
| 11/4   | 3x                      | 6A-7p            | \$9.60 |
|        |                         |                  |        |
|        |                         |                  |        |
|        |                         |                  |        |
|        |                         |                  |        |

| TUESDAY |                         |                  |      |
|---------|-------------------------|------------------|------|
| DATE    | NUMBER OF ANNOUNCEMENTS | DAY / NIGHT PART | RATE |
| 11/1    | 5x                      |                  |      |
| 11/8    | 2x                      | 6A-6p            |      |
|         |                         |                  |      |
|         |                         |                  |      |
|         |                         |                  |      |

| SATURDAY |                         |                  |      |
|----------|-------------------------|------------------|------|
| DATE     | NUMBER OF ANNOUNCEMENTS | DAY / NIGHT PART | RATE |
| 11/5     | 3x                      |                  |      |
|          |                         |                  |      |
|          |                         |                  |      |
|          |                         |                  |      |
|          |                         |                  |      |

| WEDNESDAY |                         |                  |      |
|-----------|-------------------------|------------------|------|
| DATE      | NUMBER OF ANNOUNCEMENTS | DAY / NIGHT PART | RATE |
| 11/2      | 3x                      | 6A-7p            |      |
|           |                         |                  |      |
|           |                         |                  |      |
|           |                         |                  |      |
|           |                         |                  |      |

| SUNDAY |                         |                  |      |
|--------|-------------------------|------------------|------|
| DATE   | NUMBER OF ANNOUNCEMENTS | DAY / NIGHT PART | RATE |
| 11/6   | 3x                      |                  |      |
|        |                         |                  |      |
|        |                         |                  |      |
|        |                         |                  |      |
|        |                         |                  |      |

| THURSDAY |                         |                  |      |
|----------|-------------------------|------------------|------|
| DATE     | NUMBER OF ANNOUNCEMENTS | DAY / NIGHT PART | RATE |
| 11/3     | 3x                      |                  |      |
|          |                         |                  |      |
|          |                         |                  |      |
|          |                         |                  |      |
|          |                         |                  |      |

SPECIAL INSTRUCTIONS:

TOTAL ANNOUNCEMENTS 26 GROSS \$ 249.60 NET \$ 249.60

ORDER PROCESSED BY [Signature] DATE 10/31/16

Advertiser understands payment is due at the end of the month which advertising runs, and agrees to pay by the 10th of the next month. The account becomes PAST DUE after the 10th! It is further understood a service charge will be assessed against accounts unpaid 30 days after invoice date at a periodic rate of 1 1/2% per month, (18% annual percentage rate).

APPROVED BY: Rusty [Signature]  
 (Advertiser)

TITLE: \_\_\_\_\_

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE                       STATE/LOCAL CANDIDATE

**To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3**

|   |                          |
|---|--------------------------|
| <b>Station and Location:</b><br>KFMZ/KZBK | <b>Date:</b><br>10/31/16 |
|---|--------------------------|

I, Rusty Black

being/on behalf of: Black for State Representative, a legally

qualified candidate of the Republican political

party for the office of: 7th District State Rep

in the General

election to be held on: November 8, 2016

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week            | Number of Weeks |
|------------------|----------------------------------|------|-------|---------------------------|-----------------|
| :30              | 6a-10p                           | 9    | BTA   | 26 ads @<br>\$9.60 per ad | 1               |

**Total Charges:** \$249.60

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

[Empty box for listing matters of national importance]

I represent that the payment for the above described broadcast time has been furnished by:

Friends of Rusty Black, PO Box 768, Chillicothe, MO 64601 (660) 247-1647

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Jim Grozinger, Treasurer

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**To Be Signed By Candidate or Authorized Committee**

10/31/16

Date

X Rusty Black

Signature

**To Be Signed By Station Representative**

Accepted

Accepted in Part

Rejected

[Signature]

Signature

Dale A. Palmer

Printed Name

General Manager

Title