

POLITICAL FILE CHECK LIST

Advertiser: House Majority PAC
Flight: 9/20 - 9/24/22 \$ 10,775

- Sent Statement of Policy on Political Advertising
- Original Order and Any revisions to order
- Station Contract
- Certification from (Federal only) *N/A*
- NAB form including authorized officers, directors, agents
- Copy orders sent to Champaign office
- Check

*Note: Class of time must be shown on contracts and invoices.
Retention Period: Two Years*



KATZ TELEVISION GROUP

125 West 55th St
New York, NY 10019

| | | |
|-------------------------------------|--|---|
| Contract # 27900852 | Changes as of: 9/16/2022 at 4:05 PM | Version: Current State Version 1 |
| CPE: 79/86/10493 | Flight: 9/20/22 - 9/26/22 | Station: WRSP |
| Agency: WATERFRONT STRATEGIE | Advertiser: HOUSE MAJORITY PAC | Market: Champaign-Sprngfld-Dir DMA |
| 3050 K ST NW #100 | Product: TV | Office: WASHINGTON |
| Washington, DC 20007 | Agency Order #: 12008769 | Service: Nielsen |
| | Buyer: Meade, Nicole | Primary Demo: |
| | Salesperson: ALEXANDRA BRADLEY | Assistant: ALEXANDRA BRADLEY |
| | 202-955-5342 | 202-955-5342 |

Comments: House Majority PAC TV 9/20-9/26 - Sked A - 10493; Separation: 30; PopulationBuyType: CPP

Separation:

| # | Day/Time | DP | Program | Rate | Len | 9/20 | 9/20 - 9/20 | Total Spots | Total \$ | CPP* | GRP* |
|----------------|----------------------|----|----------------------|----------|-----|-----------|-------------|-------------|--------------------|---------------|------------|
| 1 | Tu-F,M 9a-10a | | Sherrì | \$30.00 | 30 | 5 | | 5 | \$150.00 | \$0.00 | 0.0 |
| 2 | Tu-F,M 10a-11a | | Nick Cannon | \$30.00 | 30 | 5 | | 5 | \$150.00 | \$0.00 | 0.0 |
| 3 | Tu-F,M 11a-12n | | Maury | \$50.00 | 30 | 5 | | 5 | \$250.00 | \$0.00 | 0.0 |
| 4 | Tu-F,M 12n-1p | | Jerry Springer | \$50.00 | 30 | 5 | | 5 | \$250.00 | \$0.00 | 0.0 |
| 5 | Tu-F,M 1p-2p | | Steve Wilkos | \$50.00 | 30 | 5 | | 5 | \$250.00 | \$0.00 | 0.0 |
| 6 | Tu-F,M 4p-4:30p | | Judge Judy | \$400.00 | 30 | 5 | | 5 | \$2,000.00 | \$0.00 | 0.0 |
| 7 | Tu-F,M 4:30p-5p | | Judge Judy | \$400.00 | 30 | 5 | | 5 | \$2,000.00 | \$0.00 | 0.0 |
| 8 | Tu-F,M 5:30p-6p | | FOX News at 5:30p | \$200.00 | 30 | 5 | | 5 | \$1,000.00 | \$0.00 | 0.0 |
| 9 | Tu-F,M 9p-10p | | FOX News at 9 | \$400.00 | 30 | 5 | | 5 | \$2,000.00 | \$0.00 | 0.0 |
| 10 | Tu-F,M 10p-10:30p | | ICrime | \$100.00 | 30 | 5 | | 5 | \$500.00 | \$0.00 | 0.0 |
| 11 | Tu-F,M 10:30p-11p | | ICrime | \$100.00 | 30 | 5 | | 5 | \$500.00 | \$0.00 | 0.0 |
| 12 | Tu-F,M 11p-11:30p | | TMZ | \$50.00 | 30 | 5 | | 5 | \$250.00 | \$0.00 | 0.0 |
| 13 | Tu-F,M 11:30p-12m | | Access Hollywood | \$30.00 | 30 | 5 | | 5 | \$150.00 | \$0.00 | 0.0 |
| 14 | Tu-F,M 12m-12:30a | | Family Feud | \$15.00 | 30 | 5 | | 5 | \$75.00 | \$0.00 | 0.0 |
| 15 | Tu-F,M 12:30a-1a | | Funny You Should Ask | \$10.00 | 30 | 5 | | 5 | \$50.00 | \$0.00 | 0.0 |
| 16 | Th 6p-9p | | MLB Prime Game | \$600.00 | 30 | 2 | | 2 | \$1,200.00 | \$0.00 | 0.0 |
| TOTALS: | | | | | | 77 | | 77 | \$10,775.00 | \$0.00 | 0.0 |



125 West 55th St
New York, NY 10019

Contract # 27900852 Changes as of: 9/16/2022 at 4:05 PM Version: Current State Version 1

CPE: 79/86/10493 Flight: 9/20/22 - 9/28/22 Station: WRSP Con Type: POLITICAL/VOTE
 Agency: WATERFRONT STRATEGIE Advertiser: HOUSE MAJORITY PAC Market: Campaign-Sprngfld-Dir Total \$: \$10,775.00

3050 K ST NW #100 Product: TV Buyer: Meade, Nicole Office: WASHINGTON Total Spots: 77
 Washington, DC 20007 Agency Order #: 12008769 Salesperson: ALEXANDRA BRADLEY Service: Nielsen Total CPP: \$0.00

Separation: Assistant: ALEXANDRA BRADLEY Total GRP: \$10,775.00

Special Instructions Order Level Comments

| Date/Time | Added by | Comment |
|------------------|-------------------|--|
| 09/16/22 4:05 PM | ALEXANDRA BRADLEY | House Majority PAC TV 9/20-9/28 - Sked A - 10493; Separation: 30; PopulationBuyType: CPP |

| Competitive Information | |
|-------------------------|---------------------|
| Market Budget: | \$16,575 |
| WRSP Share: | 100% |
| Comment: | Competitive Unknown |

| Daypart Summary | | | | | |
|-----------------|-----------|-------|-------------|-----|-----|
| Day/Time | % Distrib | Spots | Dollars | CPP | GRP |
| Total | 100% | 77 | \$10,775.00 | N/A | 0.0 |

| Monthly Summary | | |
|-----------------|-----------|--------------------|
| Month | Spots | Dollars |
| 2022-Sep | 77 | \$10,775.00 |
| Total | 77 | \$10,775.00 |

| Transaction History | | | | | | | | |
|-----------------------------------|------------------|-------------------|--------|-------|-------|-------------|-------------|---------|
| Trans | Created/Received | Created by | Status | Spot+ | Spot. | \$ Chg | Contract \$ | Comment |
| Queued for Electronic Contracting | 9/16/22 4:30 PM | | | | | \$0 | \$0 | |
| New | 9/16/22 4:05 PM | ALEXANDRA BRADLEY | New | 77 | | \$10,775.00 | \$10,775.00 | |

Non-Discrimination Policy
 PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES. CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.



WRSP+WCCU Combo 100/0 (WRSP+)
 2680 E Cook St
 Springfield, IL 62703

Contract # 5394651

Schedule Dates 09/20/22-09/26/22

Advertiser House Majority PAC (146050)

Agency Waterfront Strategies (7591)

Product POLITICAL ISSUE (ns) (1187)

Brand 79/86/10493 (1712666)

Salesperson Millennium/DC, Washington DC (1108)

Sales Office Millennium Washington DC

Buyer Name Nicole Meade,

Phone/Fax /

CPE 79/86/10493

Account Types National/Political Issue Agency BRD

Billing Type Weekly/Irregular

Comments TV

House Majority PAC TV 9/20-9/26 - Sked A - 10493; Separation: 30; Popula

tionBuy/Type: CPP

Date Entered 09/19/22

Last Modified 09/19/22

Entered By Travis Dodson

CO-OP No

External # ECR27900852

Demo

Order Type Normal

Package Deal

Commission % 15.00

Commission \$1,616.25

Net Total \$9,158.75

Sales Tax

WRSP+WCCU Combo 100/0 (WRSP+)

By Broadcast Month

Sep. 2022

Oct. 2022

Grand Total:

Spots

62

15

77

Rate

\$8,860.00

\$1,915.00

\$10,775.00

| Line | Line Type / Break Type (Ref #) | Dates | Sec | Length | Run Times | SPW | Mo | Tu | We | Th | Fr | Sa | Su | Spots | Rate | Total | Station | Comments | Entered |
|------|--------------------------------|-------------------|-----|--------|------------------|-----|----|----|----|----|----|----|----|-------|----------|------------|-------------------------------|-------------------|---------|
| 1.0 | Normal Line / SPOT (1) | 09/20/22-09/26/22 | 2 | :30 | 9A-10A (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$30.00 | \$150.00 | WRSP+WCCU Combo 100/0 (WRSP+) | Sherr | 9/19/22 |
| 2.0 | Normal Line / SPOT (2) | 09/20/22-09/26/22 | 2 | :30 | 10A-11A (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$30.00 | \$150.00 | WRSP+WCCU Combo 100/0 (WRSP+) | Nick Cannon | 9/19/22 |
| 3.0 | Normal Line / SPOT (3) | 09/20/22-09/26/22 | 2 | :30 | 11A-12P (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$50.00 | \$250.00 | WRSP+WCCU Combo 100/0 (WRSP+) | Mauri | 9/19/22 |
| 4.0 | Normal Line / SPOT (4) | 09/20/22-09/26/22 | 2 | :30 | 12P-1P (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$50.00 | \$250.00 | WRSP+WCCU Combo 100/0 (WRSP+) | Jerry Springer | 9/19/22 |
| 5.0 | Normal Line / SPOT (5) | 09/20/22-09/26/22 | 2 | :30 | 1P-2P (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$50.00 | \$250.00 | WRSP+WCCU Combo 100/0 (WRSP+) | Steve Wilkos | 9/19/22 |
| 6.0 | Normal Line / SPOT (6) | 09/20/22-09/26/22 | 2 | :30 | 4P-4:30P (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$400.00 | \$2,000.00 | WRSP+WCCU Combo 100/0 (WRSP+) | Judge Judy | 9/19/22 |
| 7.0 | Normal Line / SPOT (7) | 09/20/22-09/26/22 | 2 | :30 | 4:30P-5P (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$400.00 | \$2,000.00 | WRSP+WCCU Combo 100/0 (WRSP+) | Judge Judy | 9/19/22 |
| 8.0 | Normal Line / News (8) | 09/20/22-09/26/22 | 2 | :30 | 5:30P-6P (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$200.00 | \$1,000.00 | WRSP+WCCU Combo 100/0 (WRSP+) | FOX News at 5:30p | 9/19/22 |
| 9.0 | Normal Line / News (9) | 09/20/22-09/26/22 | 2 | :30 | 9P-10P (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$400.00 | \$2,000.00 | WRSP+WCCU Combo 100/0 (WRSP+) | FOX News at 9 | 9/19/22 |
| 10.0 | Normal Line / SPOT (10) | 09/20/22-09/26/22 | 2 | :30 | 10P-10:30P (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$100.00 | \$500.00 | WRSP+WCCU Combo 100/0 (WRSP+) | Crime | 9/19/22 |
| 11.0 | Normal Line / SPOT (11) | 09/20/22-09/26/22 | 2 | :30 | 10:30P-11P (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$100.00 | \$500.00 | WRSP+WCCU Combo 100/0 (WRSP+) | Crime | 9/19/22 |
| 12.0 | Normal Line / SPOT (12) | 09/20/22-09/26/22 | 2 | :30 | 11P-11:30P (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$50.00 | \$250.00 | WRSP+WCCU Combo 100/0 (WRSP+) | TVZ | 9/19/22 |
| 13.0 | Normal Line / SPOT (13) | 09/20/22-09/26/22 | 2 | :30 | 11:30P-12A (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$30.00 | \$150.00 | WRSP+WCCU Combo 100/0 (WRSP+) | Access Hollywood | 9/19/22 |

CONFIRMATION CONTRACT

Accepted Agency/Advertiser:

Date:

Accepted Station:

Date:

Comments:

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at: <http://sbgi.net/?p=1224> ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.



WRSP+WCCU Combo 100/0
2680 E Cook St
Springfield, IL 62703

Contract # 5394651

Schedule Dates

09/20/22-09/26/22

Date Entered 09/19/22

Last Modified 09/19/22

By Broadcast Month Spots Rate

Sep. 2022 62 \$8,860.00

Oct. 2022 15 \$1,915.00

Grand Total: 77 \$10,775.00

Advertiser

House Majority PAC (146050)

Entered By Travis Dodson

Agency

Waterfront Strategies (7591)

CO-OP No

Product

POLITICAL ISSUE (ns) (1187)

External # ECR27900852

Brand

79/86/10493 (1712666)

Demo

Salesperson

Millennium/DC, Washington DC (1108)

Order Type Normal

Sales Office

Millennium Washington DC

Package Deal

Buyer Name

Nicole Meade,

Commission % 15.00

Phone/Fax

/

Commission \$1,616.25

CPE

79/86/10493

Net Total \$9,158.75

Account Types

National/Political Issue Agency BRD

Sales Tax

Billing Type

Weekly/Irregular

Comments

TV House Majority PAC TV 9/20-9/26 - Sked A - 10493; Separation: 30; Popula
tonBuy/Type: CPP

Waterfront Strategies
3050 K St NW
#1100
Washington, DC 20007

| Line | Line Type / Break Type (Ref #) | Dates | Sec | Length | Run Times | SPW | Mo | Tu | We | Th | Fr | Sa | Su | Spots | Rate | Total | Station | Comments | Entered |
|------|--------------------------------|-------------------|-----|--------|------------------|-----|----|----|----|----|----|----|----|-------|----------|------------|------------------------------|----------------------|---------|
| 14.0 | Normal Line / SPOT (14) | 09/20/22-09/26/22 | 2 | :30 | 12A-12:30A (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$15.00 | \$75.00 | WRSP+WCCU Combo 100/0 (WRSP) | Family Feud | 9/19/22 |
| 15.0 | Normal Line / SPOT (15) | 09/20/22-09/26/22 | 2 | :30 | 12:30A-1A (CST) | 1 | 1 | 1 | 1 | 1 | 1 | | | 5 | \$10.00 | \$50.00 | WRSP+WCCU Combo 100/0 (WRSP) | Funny You Should Ask | 9/19/22 |
| 16.0 | Normal Line / Baseball (16) | 09/22/22-09/22/22 | 2 | :30 | 6p-9p (CST) | | | | | 2 | | | | 2 | \$600.00 | \$1,200.00 | WRSP+WCCU Combo 100/0 (WRSP) | MLB Prime Game | 9/19/22 |

CONFIRMATION CONTRACT

Accepted Agency/Advertiser: _____ Date: _____
 Accepted Station: _____ Date: _____
 Comments: _____

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at: <http://sbgi.net/?p=1224> ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| | |
|---|--------------------------------|
| Station and Location: <i>WRSP, State IL</i> | Date: <i>9/16/22</i> |
|---|--------------------------------|

I, Authorized media buyer

do hereby request station time concerning the following issue:

House Majority PAC

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------------|------------|----------------|-----------------|
| AS ORDERED | AS ORDERED | AS ORDERED | AS ORDERED | AS ORDERED | AS ORDERED |
| | | | | | |

This broadcast time will be used by: House Majority PAC (HMP)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

Yes No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Various Congressional Districts - 11/8/2022

I represent that the payment for the above described broadcast time has been furnished by (name and address):

HOUSE MAJORITY PAC
1032 15th St NW
SUITE 247
WASHINGTON, DC 20005

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

President - Alixandria Lapp
Treasurer - Brian Wolff

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

3/29/2022

Date

Laura Bassett

Signature

(202) 813-4782

Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted

Accepted in Part

Rejected

Jennifer E. Valeri
Signature

Jennifer E. Valeri
Printed Name

DES
Title

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| AS ORDERED | | | | | |

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots “communicating a political matter of national importance” air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC’s online political files include a folder for “Terms and Disclosures.” NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

Waterfront Strategies

URGENT! URGENT! URGENT! URGENT! URGENT! URGENT!

PLEASE DELIVER IMMEDIATELY

TO: TRAFFIC MANAGER
FROM: Waterfront Strategies
3050 K Street, NW
Washington, DC 20007
RE: HOUSE MAJORITY PAC
DATE: 9/16/22

CHAMPAIGN

| | | | | | | | | | | | |
|--------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sked A | Estimates | 10490 | 10491 | 10492 | 10493 | 10494 | 10495 | 10496 | 10497 | 10498 | 10499 |
|--------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|

SPOT WILL ARRIVE BY 9/19
STARTING TUESDAY, 9/20 UFN

Please run HD Feed:

HMP22IL13T01H

"WORKING-CHAMPAIGN"

TV :30 @ 50%

HMP22IL13T02H

"CELEBRATING-CHAMPAIGN"

TV :30 @ 50%

THANK YOU.