

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: KWCH - Wichita, KS	Date: 10/30/19
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I, **Julia Burton**

do hereby request station time concerning the following issue:

Wichita Renaissance -- support for recent City growth

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
:30	see attached				

This broadcast time will be used by: **Sedgwick County Republic Party**

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
 Yes No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

[Empty box for candidate and issue information]

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Julia Burton
8302 E. Old Mill Street
Wichita, KS 67226

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officer(s) or member(s) of the executive committee or the board of directors below, as applicable (or attach separately):

Ben Saucedo, Executive Director
Dalton Glasscock, Chairman
Tonya Buckingham, Vice Chairwoman
Angela Caudillo, Secretary
Andy Hooser, Treasurer

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Julia Burton
8302 E. Old Mill Street
Wichita, KS 67226

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Angela Caudillo, Secretary
Andy Hooser, Treasurer

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

10/30/19 *[Signature]* 316.518.6737
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted Accepted in Part Rejected
[Signature] Wes Good NSM
Signature Printed Name Title

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
:30	see attached				

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots “communicating a political matter of national importance” air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC’s online political files include a folder for “Terms and Disclosures.” NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

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1337597
10/29/19

SEDGWICK COUNTY REPUBLICAN PARTY MEDIA BUY				BUDGET \$2000 per station		TOTAL
KWCH	6a - 7a	12 - 12:30p	5 - 5:30p	6 - 6:30p	10 - 10:35p	
T 10/29/19						
W 10/30/19					450	450
R 10/31/19			265			265
F 11/1/19	190					190
S 11/2/19						
SU 11/3/19						
M 11/4/19			265	340	450	1055
T 11/5/19						
					SUB	1960

ORDER



Orders
Order / Rev: 1387597
Alt Order #:
Product Desc: Media Buy
Estimate: 10301104
Flight Dates: 10/30/19 - 11/04/19
Original Date / Rev: 10/29/19 / 10/29/19
Order Type: NORMAL

Primary AE: Wichita House
Sales Office: WICL
Sales Region: Local

Agency Name: Julia Burton
Buying Contact:
Billing Contact:
 8302 E Old Mill St
 Wichita, KS 67226

Billing Type: Cash
Billing Calendar: Broadcast
Billing Cycle: EOM/EOC
Agency Commission: 15%

Advertiser Name: Sedgwick County Republican Party
Demographic: HH
Product Codes: Issue - Local - Mayor
Revenue Code 1: AGY
Revenue Code 2: POL
Revenue Code 3: POL-ISS

New Business Thru:
Advertiser External ID: 173707
Agency External ID: 159513
Unit Code: Plus

Bill Plan

Start Date	End Date	# Spots	Gross Amount	Net Amount
10/28/19	11/04/19	6	\$1,960.00	\$1,666.00

Totals

Month	# Spots	Gross Amount	Net Amount	Rating
November 2019	6	\$1,960.00	\$1,666.00	0.00
Totals	6	\$1,960.00	\$1,666.00	0.00

Account Executives

Account Executive	Sales Office	Sales Region	Start Date / End Date	Order %
Wichita House	WICL	Local	Start Of Order - End Of Order	100%

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
N 1	KWCH	10/30/19	11/04/19	Eyewitness News @ 6a	CM	6:00 AM-7:00 AM	-----	:30	0	\$190.00	P-04	0.00	NM	1	\$190.00
				Eyewitness News @ 6a		(6:00 AM-7:00 AM)									
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>		<u>Spots/Week</u>				<u>Rate</u>		<u>Rating</u>			
		Week: 10/28/19	11/03/19	----1--		1				\$190.00		0.00			
		Week: 11/04/19	11/10/19	-----		0				\$0.00		0.00			
N 2	KWCH	10/30/19	11/04/19	Eyewitness News @ 5p	DM	5:00 PM-5:30 PM	-----	:30	0	\$265.00	P-04	0.00	NM	2	\$530.00
				Eyewitness News @ 5p	M-F	(5:00 PM-5:30 PM)									
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>		<u>Spots/Week</u>				<u>Rate</u>		<u>Rating</u>			
		Week: 10/28/19	11/03/19	---1---		1				\$265.00		0.00			
		Week: 11/04/19	11/10/19	1-----		1				\$265.00		0.00			
N 3	KWCH	10/30/19	11/04/19	Eyewitness News @ 6p	DM	6:00 PM-6:30 PM	-----	:30	0	\$340.00	P-04	0.00	NM	1	\$340.00
				Eyewitness News @ 6p	M-F	(6:00 PM-6:30 PM)									
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>		<u>Spots/Week</u>				<u>Rate</u>		<u>Rating</u>			
		Week: 10/28/19	11/03/19	-----		0				\$265.00		0.00			
		Week: 11/04/19	11/10/19	1-----		1				\$340.00		0.00			
N 4	KWCH	10/30/19	11/04/19	Eyewitness News@10p	DM	10:00 PM-10:35 PM	-----	:30	0	\$450.00	P-04	0.00	NM	2	\$900.00
				Eyewitness News@10p	M-F	(10:00 PM-10:35 PM)									
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>		<u>Spots/Week</u>				<u>Rate</u>		<u>Rating</u>			
		Week: 10/28/19	11/03/19	--1----		1				\$450.00		0.00			
		Week: 11/04/19	11/10/19	1-----		1				\$450.00		0.00			

Totals 6 \$1,960.00