



17350-010  
CL 10/12-11/8

Date: 10/11/2022

Company Name: Brad Barker for Montana House District 58

Contact Person: Brad Barker

- Address: 47 Sheep Mountain Road, Red Lodge MT 59068
- Work Phone: 307-690-7536 Cell:
- Email: barker@oldsoldier.org

Promotion : Political Spots

Total Spots: 84

Flight Dates: 10/12-11/8 cutoff at 2pm

3x / Day

Ad Comments: ad written

Monthly Investment: \$592.20

Authorized Signature:

Agent for FM99.3 The Mountain: Wells Reitz

Under FCC regulations KMXE cannot discriminate on the basis of race or ethnicity. An advertiser whose intent is to discriminate in such manner shall be null & void.

Brad Barker for House District 58 :30

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I'm Brad Barker and would be honored to serve as your Representative for House District 58.

Grounded by a ranch upbringing with over 28 years of public service in the Army and in education, I know Montanans have the resources, ingenuity, work ethic & grit to conquer any challenge put before us if we work together and honor the institutions and traditions that got us here. I prefer to solve problems rather than throw rocks.

Paid for by Brad Barker for Montana, Republican Candidate for House District 58, P.O. Box 134, Roberts, MT 59070.

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Spot Number: 17350-010  
Spot Label: Brad Barker for House District 58  
Spot Length: :30  
Run Dates: 10/11/2022-11/8/2022  
Instructions:

Assigned To: CL Date/Time: 10/11  
Completed by: \_\_\_\_\_ Date/Time: \_\_\_\_\_

# FEDERAL, STATE OR LOCAL CANDIDATE USE ADVERTISEMENT

## Political File Form

Station Call Letters and City of License : **KMXE-FM Red Lodge, MT**

Date the Request to Buy Advertising Time Was Received by Station : **10/11/2022**

Name of Candidate (ex. Joe Smith) : **BRAD BARKER**

Name of Candidate's Authorized Committee (ex. Joe Smith for Congress 2022) : **BRAD BARKER FOR MONTANA**

Name of Treasurer of Authorized Committee :

Name of person or entity requesting time if different from the authorized committee (ex. ad agency name) :

Candidate is a (mark one) :

☐ Federal Candidate (ex. President, US House, US Senate)

or

☒ State or Local Candidate (ex. Governor, State Senate or Mayor)

Election in which Candidate is Running and Date of Election (ex. General Election, Nov. 8, 2022 or Democratic Primary, June 23, 2022) :

**General Election, November 8th 2022**

Candidate's Political Party, if any (ex. Democratic, Republican) : **REPUBLICAN**

Office the Candidate is Seeking (no acronyms or abbreviations) (ex. US Senate; City Council; Congress in the 5th District of California) :

**REPRESENTATIVE FOR HOUSE DISTRICT 58**

Signature of Candidate or Authorized Individual on Behalf of the Candidate's Committee :



By this signature, the candidate or the authorized representative of the candidate, certifies that (i) the station has disclosed its political advertising policies and other applicable sales practices; (ii) the purchaser of this advertising time has rights to all content included in this ad; and (iii) for federal candidates, this ad either does not refer to an opposing candidate or, if it does refer to an opposing candidate, it includes, for television ads, a visual for at least four seconds of a clearly identifiable photographic or similar image of the candidate and a clearly readable printed statement, identifying the candidate and stating that the candidate has approved the broadcast and that the candidate's authorized committee paid for the broadcast or, for radio ads, a personal audio statement by the candidate that identifies the candidate, the office the candidate is seeking, and that the candidate has approved the message.

Printed Name of Candidate or Committee Representative signing above:

**BRAD BARKER**

IF THE ORDER ASSOCIATED WITH THIS ADVERTISING BUY HAS NOT ALREADY BEEN UPLOADED TO THE PUBLIC FILE, ATTACH TO THIS FORM A COPY OF THE ORDER OR A SUMMARY OF THE ORDER THAT INCLUDES THE PRICE AT WHICH THE SPOTS WERE SOLD, THE SCHEDULE OF SPOTS TO BE RUN, AND THE CLASS OF TIME SOLD. IF APPLICABLE, UPLOAD A NEW DOCUMENT TO THE PUBLIC FILE WHENEVER THERE IS A CHANGE TO THE ORIGINAL ORDER.

**This Station Does Not Discriminate or Permit Discrimination on the Basis of Race or Ethnicity in the**