



(REFERENCE COPY - Not for submission)

Children's Television Programming Report

FRN: **0006208854** File Number: **0000008568** Submit Date: **03/30/2016** Call Sign: **WHIG-CD** Facility ID: **168101**

City: ROCKY MOUNT State: NC

Service: Digital Class A Purpose: Children's TV Programming Report Status: Submitted Status Date: 03/30/2016

Filing Status: Active

Report reflects information for : First Quarter of 2016

| General |
|-------------|
| Information |

| Section | Question | Response |
|-------------|--|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No |

Applicant Information

Applicant Name, Type, and Contact Information

| Applicant | Address | Phone | Email | Applicant Type |
|---|----------------------|----------|----------------|-------------------|
| ACTION COMMUNITY TELEVISION BROADCASTING | Sandra Smith | +1 (252) | sandra@whigtv. | Company |
| NETWORK Doing Business As: ACTION COMMUNITY TELEVISION | 1701 SUNSET BLVD. | 446-8857 | com | |
| BROADCASTING NETWORK | SUITE 205 | | | |
| | ROCKY MOUNT, | | | |
| | NC 27804 | | | |
| | United States | | | |

Contact Representatives (2)

| Contact Name | Address | Phone | Email | Contact Type |
|--|--|-----------------------|---------------------------|-------------------------|
| Sandra Smith President Action Community Television Broadcasting Network, Inc. | 1701 Sunset Ave. Suite 201 Rocky Mount, NC 27804 United States | +1 (252) 446- 8857 | sandra@whigtv.com | President |
| Barry Wood , Wood . Lawyer Wood, Martin & Hardy, PC | 3300 Fairfax Dr. Suite 202 Arlington, VA 22201 United States | +1 (703) 465- 2361 | wood@legalcompass. com | Legal Representative |

Children's Television Information

| Section | Question | Response |
|--------------|-----------------------|----------------------------|
| Station Type | Station Type | Independent |
| | Affiliated network | |
| | Nielsen DMA | Raleigh-Durham (Fayetvlle) |
| | Web Home Page Address | |

Digital Core Programming

| Question | Response |
|---|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream | 3.5 |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream | 0.0 |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671: | 0.0 |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673? | Yes |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes |

Digital Core Programs(5)

| Digital Core Program (1 of 5) | Response |
|--|--|
| Program Title | KID'S CORNER |
| Origination | Local |
| Days/Times Program Regularly Scheduled | TUESDAY/3:00 P.M. |
| Total times aired at regularly scheduled time | 13 |
| Number of Preemptions | 0 |
| Total times aired | 13 |
| Number of Preemptions Rescheduled | 0 |
| Number of Preemptions for other than Breaking News | |
| Length of Program | 30 mins |
| Age of Target Child Audience | 3 years to 12 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | THIS PROGRAM FEATURES VARIOUS CHILDREN'S PROGRAMS HELD AT THE LOCAL LIBRARY WITH MANY HANDS-ON ACTIVITIES. IT WILL ALSO FEATURE OTHER PROGRAMS HELD IN OUR SCHOOL SYSTEM THAT ARE EDUCATIONAL AND INFORMATIONAL FOR CHILDREN AGES 3 TO 12. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |

| Questions | Response |
|--|----------|
| Title of Program | |
| List date and time rescheduled | |
| Is the rescheduled date the second home? | |
| Were promotional efforts made to notify the public of rescheduled date and time? | |
| Date Preempted | |
| Episode # | |
| Reason for Preemption | |

| Digital Core Program (2 of 5) | Response |
|---|--------------------|
| Program Title | EXPERT KARATE |
| Origination | Local |
| Days/Times Program Regularly Scheduled | THURSDAY/4:30 P.M. |
| Total times aired at regularly scheduled time | 13 |
| Number of Preemptions | 0 |

| Total times aired | 13 |
|--|--|
| Number of Preemptions Rescheduled | 0 |
| Number of Preemptions for other than Breaking News | |
| Length of Program | 30 mins |
| Age of Target Child Audience | 5 years to 16 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | THIS SHOW FEATURES THE CHILDREN OF THE "DOZIER KARATE SCHOOL". THE OBJECTIVE OF THE SHOW IS TO BE VERY MOTIVATIONAL FOR CHILDREN. IT BUILDS SELF-CONFIDENCE, SELF DISCIPLINE, AND BUILDS CHARACTER. THE SHOW HOST IS A MOTIVATIONAL SPEAKER AND KARATE INSTRUCTOR WHO TEACHES. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |

| Questions | Response |
|--|----------|
| Title of Program | |
| List date and time rescheduled | |
| Is the rescheduled date the second home? | |
| Were promotional efforts made to notify the public of rescheduled date and time? | |
| Date Preempted | |
| Episode # | |
| Reason for Preemption | |

| Digital Core Program (3 of 5) | Response |
|--|--|
| Program Title | DONKEY OLLIE |
| Origination | Local |
| Days/Times Program Regularly Scheduled | TUESDAY'S 12:00 P.M. |
| Total times aired at regularly scheduled time | 13 |
| Number of Preemptions | 0 |
| Total times aired | 13 |
| Number of Preemptions Rescheduled | 0 |
| Number of Preemptions for other than Breaking News | |
| Length of Program | 60 mins |
| Age of Target Child Audience | 2 years to 10 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | DONKEY OLLIE IS A SHOW ABOUT A STORY OF A DONKEY AND HIS DISCOVERIES AND ADVENTURES IN BIBLE TIMES |

| Does the Licensee identify the program by displaying |
|--|
| throughout the program the symbol E/I? |

Yes

Digital Preemption Programs #1

| Questions | Response |
|--|----------|
| Title of Program | |
| List date and time rescheduled | |
| Is the rescheduled date the second home? | |
| Were promotional efforts made to notify the public of rescheduled date and time? | |
| Date Preempted | |
| Episode # | |
| Reason for Preemption | |

| Digital Core Program (4 of 5) | Response |
|--|--|
| Program Title | HOLLYWOOD MAKEOVER |
| Origination | Local |
| Days/Times Program Regularly Scheduled | WEDNESDAY'S 4:00 P.M. |
| Total times aired at regularly scheduled time | 13 |
| Number of Preemptions | 0 |
| Total times aired | 13 |
| Number of Preemptions Rescheduled | 0 |
| Number of Preemptions for other than Breaking News | |
| Length of Program | 60 mins |
| Age of Target Child Audience | 12 years to 16 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | HOLLYWOOD MAKEOVER IS A PROGRAM THAT GIVES TEENAGERS A GLIMPSE OF HOLLYWOOD AND WHAT IS INVOLVED IN MAKING MOVIES. THIS OFFERS THEM AN EDUCATIONAL AND FUN APPROACH TO A POSSIBLE CAREER PATH. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |

| Questions | Response |
|--|----------|
| Title of Program | |
| List date and time rescheduled | |
| Is the rescheduled date the second home? | |
| Were promotional efforts made to notify the public of rescheduled date and time? | |

| Date Preempted | |
|-----------------------|--|
| Episode # | |
| Reason for Preemption | |

| Digital Core Program (5 of 5) | Response |
|--|---|
| Program Title | MODERN HORSEMAN |
| Origination | Local |
| Days/Times Program Regularly Scheduled | THURSDAY'S AT 5:00 P.M. |
| Total times aired at regularly scheduled time | 13 |
| Number of Preemptions | 0 |
| Total times aired | 13 |
| Number of Preemptions Rescheduled | 0 |
| Number of Preemptions for other than Breaking News | |
| Length of Program | 27 mins |
| Age of Target Child Audience | 6 years to 16 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | MODERN HORSEMAN IS A PROGRAM THAT IS EDUCATIONAL AND INFORMATIVE FOR CHILDREN. THIS PROGRAM IS HOSTED BY TEENAGERS AND HIGHLIGHTS HORSE RELATED INFORMATION SUCH AS RIDING, GROOMING, COMPETITIONS, AND HORSE SAFETY. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |

| Questions | Response |
|--|----------|
| Title of Program | |
| List date and time rescheduled | |
| Is the rescheduled date the second home? | |
| Were promotional efforts made to notify the public of rescheduled date and time? | |
| Date Preempted | |
| Episode # | |
| Reason for Preemption | |

Non-Core Educational and Informational Programming (6)

| Non-Core Educational and Informational Programming (1 of 6) | Response |
|--|---|
| Program Title | Sparky the Fire Dog |
| Origination | Local |
| Days/Times Program Regularly Scheduled: | TUE. 2/23 @ 3:00 P.M., SAT. 2/26 @ 4:00 P.M., TUE. 3/8 @ 3:00 P.M., THU. 3/9 @ 4:00 P.M., THU. 3/17 @ 4:00 P.M. |
| Total times aired at regularly scheduled time: | 5 |
| Number of Preemptions | 0 |
| Length of Program | 30 mins |
| Age of Target Child Audience | 4 years to 10 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | LOCAL FIREFIGHTERS VISIT BRASWELL LIBRARY TO INFORM CHILDREN OF ALL AGES ABOUT FIRE SAFETY AND PREVENTION. THEY USE PUPPETS ALONG WITH SPARKY THE FIRE DOG TO INTEREST THE CHILDREN SO THEY WILL BE INFORMED OF IMPORTANT SAFETY INFORMATION. |
| Does the program have educating and informing children ages 16 and under as a significant purpose? | Yes |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |
| Does the Licensee provide information regarding the program, including an indication of the target child audience, to publishers of program guides consistent with 47 C.F.R. Section 73.673? | Yes |

| Questions | Response |
|-----------|----------|
| Date Time | |

| Non-Core Educational and Informational Programming (2 of 6) | Response |
|--|--|
| Program Title | DR. SUESS @ BRASWELL LIBRARY |
| Origination | Local |
| Days/Times Program Regularly Scheduled: | THU. 1/7 @ 4:00 P.M., TUE 1/12 @ 3:00 P.M.,, THU. 1/14 @ 4:00 P.M., THU. 1/21 @ 4:00 P.M., THU. 1/28 @ 4:00 P.M., TUE. 2/16 @ 3:00 P.M., SAT. 3/5 @ 8:47 A.M., SAT. 3/11 @ 8:45 A.M. |
| Total times aired at regularly scheduled time: | 8 |
| Number of Preemptions | 0 |
| Length of Program | 27 mins |
| Age of Target Child Audience | 2 years to 12 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | EXPLORING THE WORLD OF DR. SUESS AT BRASWELL LIBRARY. |

| Does the program have educating and informing children ages 16 and under as a significant purpose? | Yes |
|--|-----|
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |
| Does the Licensee provide information regarding the program, including an indication of the target child audience, to publishers of program guides consistent with 47 C.F.R. Section 73.673? | Yes |

Date and Time Aired:

| Questions | Response |
|-----------|----------|
| Date Time | |

| Non-Core Educational and Informational Programming (3 of | |
|--|---|
| 6) | Response |
| Program Title | MAGICIAN JEFF JONES AT BRASWELL LIBRARY |
| Origination | Local |
| Days/Times Program Regularly Scheduled: | TUE. 1/19 @ 3:00 P.M., TUE. 2/2 @ 3:00 P.M., TUE. 2 /9 @ 3:00 P.M., SAT. 2/26 @ 3:30 P.M., TUE. 3/16 @ 3:00 P.M., TUE. 3/15 @ 3:00 P.M. |
| Total times aired at regularly scheduled time: | 6 |
| Number of Preemptions | 0 |
| Length of Program | 27 mins |
| Age of Target Child Audience | 3 years to 10 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | MAGICIAN JEFF JONES USES MAGIC TO TEACH CHILDREN ABOUT THE IMPORTANCE OF READING. SOME OF THE CHILDREN ASSIST THE MAGICIAN. |
| Does the program have educating and informing children ages 16 and under as a significant purpose? | Yes |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |
| Does the Licensee provide information regarding the program, including an indication of the target child audience, to publishers of program guides consistent with 47 C.F.R. Section 73.673? | Yes |

| Questions | Response |
|-----------|----------|
| Date Time | |

| Non-Core Educational and Informational Programming (4 of 6) | Response |
|---|---|
| Program Title | BALLOON LADY |
| Origination | Local |
| Days/Times Program Regularly Scheduled: | THU. 1/7 @ 3:00 P.M., THU. 1/14 @ 3:00 P.M., THU. 1/21 @ 3:00 P. M., THU. 1/28 @ 3:00 P.M., THU. 2/4 @ 3:00 P.M., THU. 2/11 @ 3:00 P.M., THU. 2/25 @ 3:00 P.M., THU. 3/3 @ 3:00 P.M., THU. 3/9 @ 3:00 P.M., THU. 3/17 @ 3:00 P.M. |

| Total times aired at regularly scheduled time: | 10 |
|--|--|
| Number of Preemptions | 0 |
| Length of Program | 57 mins |
| Age of Target Child Audience | 4 years to 12 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | BALLOON LADY IS A STORYTELLER WHO MAKES LITERARY CHARACTERS OUT OF BALLOONS WHILE TELLING STORIES AND ALLOWS HANDS ON ACTIVITIES FOR THE CHILDREN. |
| Does the program have educating and informing children ages 16 and under as a significant purpose? | Yes |
| | |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |

Date and Time Aired:

| Questions | Response |
|-----------|----------|
| Date Time | |

| Non-Core Educational and Informational Programming (5 of 6) | Response |
|--|---|
| Program Title | FISH THE MAGISH |
| Origination | Local |
| Days/Times Program Regularly Scheduled: | SAT. 1/2 @ 8:47 A.M., SAT. 1/16 @ 3:30 P.M., THU. 2 /4 @ 4:00 P.M., SAT. 2/13 @ 8:47 A.M., THU. 2/25 @ 4:00 P.M., SAT. 2/26 @ 8:45 A.M. |
| Total times aired at regularly scheduled time: | 6 |
| Number of Preemptions | 0 |
| Length of Program | 27 mins |
| Age of Target Child Audience | 4 years to 12 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | A CHILDREN'S PROGRAM AT BRASWELL LIBRARY WHERE A MAGICIAN USES MAGIC TO ENTERTAIN CHILDREN AND TEACH THEM LIFE LESSONS. |
| Does the program have educating and informing children ages 16 and under as a significant purpose? | Yes |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |
| Does the Licensee provide information regarding the program, including an indication of the target child audience, to publishers of program guides consistent with 47 C.F.R. Section 73.673? | Yes |

| Questions | Response |
|-----------|----------|
| Date Time | |

| Program Title | MUDDY MUDCAT |
|--|--|
| Origination | Local |
| Days/Times Program Regularly Scheduled: | SAT. 1/2 @ 9:30 A.M., SAT. 1/9 @ 8:48 A.M., SAT. 1/16 @ 8:48 A.M., SAT. 1/30 @ 3:00 P.M., SAT. 2 /6 @ 3:45 P.M., THU. 2/11 @ 4:00 P.M. |
| Total times aired at regularly scheduled time: | 6 |
| Number of Preemptions | 0 |
| Length of Program | 27 mins |
| Age of Target Child Audience | 2 years to 8 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | MUDDY VISITED THE LIBRARY FOR FUN AND READING |
| Does the program have educating and informing children ages 16 and under as a significant purpose? | Yes |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |
| Does the Licensee provide information regarding the program, including an indication of the target child audience, to publishers of program guides consistent with 47 C.F.R. Section 73.673? | Yes |
| | |

| Questions | Response |
|-----------|----------|
| Date Time | |

Sponsored Core Programming (0)

Liaison Contact

| Question | Response |
|---|-----------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)? | Yes |
| Name of children's programming liaison | SANDRA SMITH |
| Address | 1701 SUNSET AVENUE |
| City | ROCKY MOUNT |
| State | NC |
| Zip | 27804 |
| Telephone Number | (252) 446-8857 |
| Email Address | sandra@whigtv. |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. | |

Other Matters (5)

| Other Matters (1 of 5) | Response |
|--|--|
| Program Title | EXPERT KARATE |
| Origination | Local |
| Days/Times Program Regularly Scheduled | THURSDAY @ 4:30 P.M. |
| Total times aired at regularly scheduled time | 13 |
| Length of Program | 30 mins |
| Age of Target Child Audience from | 5 years to 16 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | THIS SHOW FEATURES THE CHILDREN OF THE "DOZIER KARATE SCHOOL". THE OBJECTIVE OF THE SHOW IS TO BE VERY MOTIVATIONAL FOR CHILDREN. IT BUILDS SELF-CONFIDENCE, SELF DISCIPLINE, AND BUILDS CHARACTER. THE SHOW HOST IS A MOTIVATIONAL SPEAKER AND KARATE INSTRUCTOR WHO TEACHES. |

| Other Matters (2 of 5) | Response |
|--|--|
| Program Title | KID'S CORNER |
| Origination | Local |
| Days/Times Program Regularly Scheduled | TUESDAY/3:00 P.M. |
| Total times aired at regularly scheduled time | 13 |
| Length of Program | 27 mins |
| Age of Target Child Audience from | 3 years to 12 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | THIS PROGRAM FEATURES VARIOUS CHILDREN'S PROGRAMS HELD AT THE LOCAL LIBRARY WITH MANY HANDS-ON ACTIVITIES. IT WILL ALSO FEATURE OTHER PROGRAMS HELD IN OUR SCHOOL SYSTEM THAT ARE EDUCATIONAL AND INFORMATIONAL FOR CHILDREN AGES 3 TO 12. |

| Other Matters (3 of 5) | Response |
|--|---|
| Program Title | DONKEY OLLIE |
| Origination | Local |
| Days/Times Program Regularly Scheduled | TUESDAY AT 12:00 P.M. |
| Total times aired at regularly scheduled time | 13 |
| Length of Program | 30 mins |
| Age of Target Child Audience from | 2 years to 10 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | DONKEY OLLIE IS A SHOW FEATURING A STORY ABOUT A DONKEY DISCOVERING AND HAVING ADVENTURES IN BIBLE TIMES. |

| Other Matters (4 of 5) | Response |
|------------------------|--------------------|
| Program Title | HOLLYWOOD MAKEOVER |

| Origination | Local |
|---|---|
| Days/Times Program Regularly Scheduled | WEDNESDAY'S @ 4:00 P.M. |
| Total times aired at regularly scheduled time | 13 |
| Length of Program | 30 mins |
| Age of Target Child Audience from | 12 years to 16 years |
| Describe the educational and informational | HOLLYWOOD MAKEOVER GIVES TEENAGERS A GLIMPSE OF HOLLYWOOD AND WHAT GOES ON IN MAKING MOVIES AND SHOWS |
| objective of the program and how it meets the definition of Core Programming. | THEM AN EDUCATIONAL AND FUN ASPECT OF A CAREER PATH. |

| Other Matters (5 of 5) | Response |
|--|---|
| Program Title | MODERN HORSEMAN |
| Origination | Local |
| Days/Times Program Regularly Scheduled | THURSDAY'S @ 5:00 P.M. |
| Total times aired at regularly scheduled time | 13 |
| Length of Program | 27 mins |
| Age of Target Child Audience from | 6 years to 16 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | MODERN HORSEMAN IS A PROGRAM THAT IS EDUCATIONAL AND INFORMATIVE FOR CHILDREN. THIS PROGRAM IS HOSTED BY TEENAGERS AND HIGHLIGHTS HORSE RELATED INFORMATION SUCH AS RIDING, GROOMING, COMPETITIONS, AND HORSE SAFETY. |

Certification

Question Response

The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.

FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID

Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.

WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).

I certify that this application includes all required and relevant attachments.

Yes

I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.

Sandra Smith

President

03/30 /2016 **Attachments**

No Attachments.