

# POLITICAL AGREEMENT FORM - CANDIDATE

I, Chris Noble, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE 



FEDERAL CANDIDATE



STATE OR LOCAL CANDIDATE

## ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Chris Noble

Authorized committee:

Chris Noble

Agency requesting time (and contact information):

☒ N/A

Candidate's political party:

N/A Non-partisan

Office sought (no acronyms or abbreviations):

Port Angeles School District 121 Director Position No. 3

Date of election:

11/7/2023



General



Primary

Treasurer of candidate's authorized committee:

Chris Noble

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):


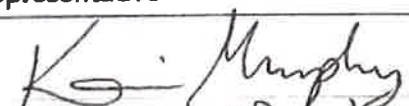
☒ the candidate listed above who is a legally qualified candidate, or

☐ the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

Candidate/Committee/Agency	Station Representative
Signature: 	Signature: 
Name: Chris Noble	Name: Kevin Murphy
Date of Request to Purchase Ad Time: 10/24/2023	Date of Station Agreement to Sell Time: 10/24/2023

**Federal Candidate Certification:**

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

**Candidate/Authorized Committee/Agency**

Signature:



Name:

Chris Noble

Date:

10/24/2023

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to Station?

☒ Yes☐ No

Date ad received:

10/25/23

Federal candidate certification signed (above):

☐ Yes☐ No☒ N/A

Disposition:

☒

Accepted

☐

Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*

☐

Rejected – provide reason (optional):

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #:

0326-001

Station Call Letters:

KDNP

Date Received/Requested:

10/25/23

Station Location:

Port Angeles

Run Start and End Dates:

10/26 - 11/6/23

**Upload (1) this form, (2) the Order Confirmation,  
and (3) the invoice immediately to the station's FCC  
Political File.**



Newsradio KONP  
721 East First Street, Ste 101  
Port Angeles, WA 98362  
(360)457-1450

## KONP Order Confirmation

OrderID: 0326-001

Sponsor: Chris Noble  
Product: Chris Noble for School Board  
Estimate/PO:  
AccountRep: Kevin Murphy  
BillingCycle: Demand  
InvoiceType: Times/Rates  
Run Dates: 10/26/2023 - 11/6/2023  
Items Ordered: 24  
Ordered Amount: \$432.00

CHRIS NOBLE  
1134 E. 8TH ST.  
PORT ANGELES, WA 98362

Scheduled Station(s): KONP  
Chris Noble

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Run Dates	Run Weeks	Run Times	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Week Total	Length	Descripti	Avail Type	Copy ID	Qty	Item Cost	Total Cost
01 10/26/2023 - 11/6/2023	All Weeks	Live times 6-9, 12-2,	3	3	3	3	3			15	:30	Spot	NE	8814	24	18.00	432.00

Demand Projected Billing:

Oct-23	216.00	Nov-23	216.00	Dec-23	0.00	Q4-2023	432.00
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Confirmed Correct; Payment Guaranteed

Accepted for KONP