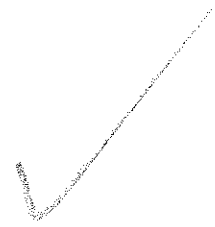




October 8, 2014

We certify that KGJT-TV followed the Commercial Time Certification as attached to show compliance with the Children's Television Commercial Limit's for the 3<sup>rd</sup> Qtr 2014.

Shelley Moore  
Business Manager  
Children's Programming Liaison



# GENERIC FORMAT

2011/2012 Season

OPENING CREDITS

SEGMENT THREE

SEGMENT ONE

NATIONAL BILLBOARDS

NATIONAL BILLBOARDS

COMMERCIAL BREAK THREE

COMMERCIAL BREAK ONE

A. NATIONAL

A. NATIONAL

B. NATIONAL

B. NATIONAL

C. NATIONAL

C. NATIONAL

*Tease Next Week's Show*

D. NATIONAL

~~D. LOCAL~~

SEGMENT TWO

~~E. LOCAL~~

SEGMENT FOUR

COMMERCIAL BREAK TWO

NEXT WEEK PROMO

~~A. LOCAL~~

FEE PLUGS

~~B. LOCAL~~

CLOSING CREDITS

~~C. LOCAL~~

*Bumper*

~~D. LOCAL~~

~~E. LOCAL~~

TOTAL RUNNING TIME 28:30

TELCO PRODUCTIONS, INC.

2730 Wilshire Boulevard, Suite 200, Santa Monica, CA 90403

Telephone 310-828-4003 Fax 310-828-3340

E-mail: info@telcoproductions.com

# Jack Hanna's Into the Wild

Generic Format 2011-2012

		IN	LENGTH	OUT
OPEN		0:00:00		7:25:00
SEGMENT 1				
BREAK 1		7:25:00	2:07:00	9:32:00
1A	:30 National			
1B	:30 National			
1C	:30 Local			
1D	:30 Local			
SEGMENT 2		9:32:00	6:00:00	15:32:00
BREAK 2				
2A	:30 National			
2B	:30 National			
2C	:30 National			
2E	:30 National			
2F	:30 Local			
SEGMENT 3		18:04:00	6:00:00	24:04:00
3X Fee Spots		0:04:00	0:33:00	24:37:00
BREAK 3		24:37:00	2:32:00	27:09:00
3A	:30 Local			
3B	:30 Local			
3C	:30 Local			
3D	:30 Local			
3E	:30 National			
Segment 4/End Credits		27:09:00	1:21:00	28:30:00
			TRT=	28:30

**LITTON**  
ENTERTAINMENT

843-883-5060

843-883-9957



# GENERIC FORMAT

2011/2012 Season

**OPENING CREDITS**

**SEGMENT THREE**

**SEGMENT ONE**

**NATIONAL BILLBOARDS**

**NATIONAL BILLBOARDS**

**COMMERCIAL BREAK THREE**

**COMMERCIAL BREAK ONE**

A. NATIONAL

A. NATIONAL

B. NATIONAL

B. NATIONAL

C. NATIONAL

C. NATIONAL

*Tease Next Week's Show*

D. NATIONAL

D. LOCAL

E. LOCAL

**SEGMENT TWO**

**SEGMENT FOUR**

**COMMERCIAL BREAK TWO**

**NEXT WEEK PROMO**

A. LOCAL

**FEE PLUGS**

B. LOCAL

C. LOCAL

**CLOSING CREDITS**

*Bumper*

D. LOCAL

E. LOCAL

**TOTAL RUNNING TIME 28:30**

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# GENERIC FORMAT

2011/2012 Season

## OPENING CREDITS

## SEGMENT THREE

## SEGMENT ONE

## NATIONAL BILLBOARDS

## NATIONAL BILLBOARDS

## COMMERCIAL BREAK THREE

## COMMERCIAL BREAK ONE

A. NATIONAL

A. NATIONAL

B. NATIONAL

B. NATIONAL

C. NATIONAL

C. NATIONAL

*Tease Next Week's Show*

D. NATIONAL

D. LOCAL

E. LOCAL

## SEGMENT TWO

## SEGMENT FOUR

## COMMERCIAL BREAK TWO

## NEXT WEEK PROMO

A. LOCAL

## FEE PLUGS

B. LOCAL

C. LOCAL

## CLOSING CREDITS

*Bumper*

D. LOCAL

E. LOCAL

**TOTAL RUNNING TIME 28:30**



STEVE ROTFELD PRODUCTIONS

“WILD ABOUT ANIMALS”

(2011/2012 Season)

GENERIC FORMAT

1<sup>ST</sup> RUN PITCH & 2<sup>ND</sup> RUN PITCH



SHOW #: \_\_\_\_\_ 11/12  
WEEK OF: \_\_\_\_\_

00:00 OPENING

OPENING BILLBOARD 0:00

COMMERCIAL I 1:31

- 1a. NATIONAL
- 1b. NATIONAL
- 1c. NATIONAL

SEGMENT I

COMMERCIAL II 2:01

- 2a. NATIONAL
- 2b. NATIONAL
- 2c. NATIONAL
- 2d. NATIONAL

SEGMENT II

COMMERCIAL III 1:31

- 3a. LOCAL
- 3b. LOCAL
- 3c. LOCAL

SEGMENT III

COMMERCIAL IV 2:01

- 4a. LOCAL
- 4b. LOCAL **PROMOS: :10 & :30**
- 4c. LOCAL
- 4d. LOCAL

PROMOTIONAL CONSIDERATIONS

- 1.

SEGMENT IV

CLOSING BILLBOARD 0:00

TOTAL TIME: 28:40

\* Be aware that both the optional FCC FRIENDLY TAG and the GENERIC PROMOS previously included within the show are now provided as a separate Pathfire file.

740 Haverford Road, Bryn Mawr, PA 19010 Phone: 610-520-0671 Fax: 610-520-0681

www.rotfeldproductions.com



**GENERIC FORMAT**  
**2011-2012 Season (effective 9/12/11)**  
 Revised 8/16/11

			IN	LENGTH	OUT
/Preshow/Open/ Segment 1:		10:45	0:00:00	0:00:00	0:00:00
Commercial Break 1:		2:01	0:00:00	2:01:00	2:01:00
National:	1:00				
Local:	1:00				
Segment 2:		5:00	2:01:00	0:00:00	2:01:00
Commercial Break 2:		2:31	2:01:00	2:31:00	4:32:00
National:	2:00				
Local:	:30				
CC Fee Spot Bumper (:03)	:03	:14	4:32:00	0:03:00	4:35:00
1 x :10 Fee Spot	:10		4:35:00	0:10:00	4:45:00
Segment 3:		4:45	4:45:00	0:00:00	4:45:00
Commercial Break 3:		2:31	4:45:00	2:31:00	7:16:00
Local:	2:00				
National	:30				
Fee Spot Bumper (:03)	:03	:24	7:16:00	0:03:00	7:19:00
2 x :10 Fee Spots	:20		7:19:00	0:21:00	7:40:00
Segment 4/End Credits/Logos:		:44	7:40:00	0:00:00	7:40:00
End Break:	1:05				
<b>TOTAL COMMERCIAL TIME/BUMPERS:</b>		7:03			
<b>TOTAL FEE, BUMPER:</b>		0:38			
<b>TOTAL NON PROGRAM:</b>		7:41			
<b><u>TOTAL PROGRAM ELEMENTS</u></b>		21:14			
<b>TRT</b>		28:55:00			

\*\*\*\*\*

**AFFIDAVIT OF PERFORMANCE**

STATION/MARKET \_\_\_\_\_ AIRDATE/TIME \_\_\_\_\_  
 SIGNED \_\_\_\_\_ NOTARY \_\_\_\_\_

All national spots are integrated in the show distribution. If you have any questions about the Pathfire pitch, or you are in need of a dub, please EMAIL CHRISTY Broome with DG @ [cbroome@dqit.com](mailto:cbroome@dqit.com) or call (323) 603-5269. This sheet will also serve as your affidavit of performance. Please sign, date, Notarize and return to TRIFECTA ENTERTAINMENT, 3575 CAHUENGA BLVD. WEST, SUITE 595, LOS ANGELES, CA 90068. FAX: (323) 850-0526 or email: [sspungin@trifecta.net](mailto:sspungin@trifecta.net)







## GENERIC FORMAT

**OPENING CREDITS**

**SEGMENT ONE**

**NATIONAL BILLBOARD**

**COMMERCIAL BREAK ONE**

A. NATIONAL

B. NATIONAL

C. NATIONAL

D. NATIONAL

**SEGMENT TWO**

**COMMERCIAL BREAK TWO**

A. LOCAL

B. LOCAL

C. LOCAL

*Bumper*

D. LOCAL

E. LOCAL

**SEGMENT THREE**

**NATIONAL BILLBOARD**

**COMMERCIAL BREAK THREE**

A. NATIONAL

B. NATIONAL

C. NATIONAL

*Closed-Captioning Sponsor*

D. LOCAL

E. LOCAL

**SEGMENT FOUR**

**FEE PLUGS**

**CLOSING CREDITS**

**TOTAL RUNNING TIME 28:30**

**TELCO PRODUCTIONS, INC.**

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