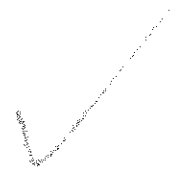


January 5, 2015

We certify that KGJT-TV followed the Commercial Time Certification as attached to show compliance with the Children's Television Commercial Limit's for the 4th Qtr 2014.

A handwritten signature in black ink, appearing to read "Shelley Moore". The signature is written in a cursive style and is positioned above the printed name and title.

Shelley Moore  
Business Manager  
Children's Programming Liaison



# GENERIC FORMAT

2011/2012 Season

**OPENING CREDITS**

**SEGMENT THREE**

**SEGMENT ONE**

**NATIONAL BILLBOARDS**

**NATIONAL BILLBOARDS**

**COMMERCIAL BREAK THREE**

**COMMERCIAL BREAK ONE**

A. NATIONAL

A. NATIONAL

B. NATIONAL

B. NATIONAL

C. NATIONAL

C. NATIONAL

*Tease Next Week's Show*

D. NATIONAL

~~D. LOCAL~~

**SEGMENT TWO**

~~E. LOCAL~~

**SEGMENT FOUR**

**COMMERCIAL BREAK TWO**

**NEXT WEEK PROMO**

~~A. LOCAL~~

**FEE PLUGS**

~~B. LOCAL~~

**CLOSING CREDITS**

~~C. LOCAL~~

*Bumper*

~~D. LOCAL~~

**TOTAL RUNNING TIME 28:30**

~~E. LOCAL~~

# Jack Hanna's Into the Wild

Generic Format 2011-2012

	IN	LENGTH	OUT
OPEN	0:00:00	7:25:00	7:25:00
SEGMENT 1			
BREAK 1	7:25:00	2:07:00	9:32:00
1A		:30 National	
1B		:30 National	
1C		:30 Local	
1D		:30 Local	
SEGMENT 2	9:32:00	6:00:00	15:32:00
BREAK 2			
2A		:30 National	
2B		:30 National	
2C		:30 National	
2E		:30 National	
2F		:30 Local	
SEGMENT 3	18:04:00	6:00:00	24:04:00
3X Fee Spots	0:04:00	0:33:00	24:37:00
BREAK 3	24:37:00	2:32:00	27:09:00
3A		:30 Local	
3B		:30 Local	
3C		:30 Local	
3D		:30 Local	
3E		:30 National	
Segment 4/End Credits	27:09:00	1:21:00	28:30:00
		TRT=	28:30

**LITTON**  
ENTERTAINMENT

843-883-5060  
843-883-9957



# GENERIC FORMAT

2011/2012 Season

**OPENING CREDITS**

**SEGMENT THREE**

**SEGMENT ONE**

**NATIONAL BILLBOARDS**

**NATIONAL BILLBOARDS**

**COMMERCIAL BREAK THREE**

**COMMERCIAL BREAK ONE**

A. NATIONAL

A. NATIONAL

B. NATIONAL

B. NATIONAL

C. NATIONAL

C. NATIONAL

*Tease Next Week's Show*

D. NATIONAL

D. LOCAL

E. LOCAL

**SEGMENT TWO**

**SEGMENT FOUR**

**COMMERCIAL BREAK TWO**

**NEXT WEEK PROMO**

A. LOCAL

**FEE PLUGS**

B. LOCAL

**CLOSING CREDITS**

C. LOCAL

*Bumper*

D. LOCAL

**TOTAL RUNNING TIME 28:30**

E. LOCAL

TELCO PRODUCTIONS, INC.  
2730 Wilshire Boulevard, Suite 200, Santa Monica, CA 90403  
Telephone 310-828-4003 Fax 310-828-3340  
E-mail: [info@telcoproductions.com](mailto:info@telcoproductions.com)



# GENERIC FORMAT

2011/2012 Season

## OPENING CREDITS

## SEGMENT ONE

### NATIONAL BILLBOARDS

### COMMERCIAL BREAK ONE

- A. NATIONAL
- B. NATIONAL
- C. NATIONAL
- D. NATIONAL

## SEGMENT TWO

### COMMERCIAL BREAK TWO

- A. LOCAL
- B. LOCAL
- C. LOCAL
- Bumper*
- D. LOCAL
- E. LOCAL

## SEGMENT THREE

### NATIONAL BILLBOARDS

### COMMERCIAL BREAK THREE

- A. NATIONAL
- B. NATIONAL
- C. NATIONAL

*Tease Next Week's Show*

- D. LOCAL
- E. LOCAL

## SEGMENT FOUR

### NEXT WEEK PROMO

### FEE PLUGS

## CLOSING CREDITS

**TOTAL RUNNING TIME 28:30**

TELCO PRODUCTIONS, INC.  
2730 Wilshire Boulevard, Suite 200, Santa Monica, CA 90403  
Telephone 310-828-4003 Fax 310-828-3340  
E-mail: [info@telcoproductions.com](mailto:info@telcoproductions.com)



STEVE ROTFELD PRODUCTIONS

“WILD ABOUT ANIMALS”  
(2011/2012 Season)  
GENERIC FORMAT  
1<sup>ST</sup> RUN PITCH & 2<sup>ND</sup> RUN PITCH

SHOW #: \_\_\_\_\_ 11/12  
WEEK OF: \_\_\_\_\_

00:00 OPENING

OPENING BILLBOARD 0:00

COMMERCIAL I 1:31  
1a. NATIONAL  
1b. NATIONAL  
1c. NATIONAL

SEGMENT I

COMMERCIAL II 2:01  
2a. NATIONAL  
2b. NATIONAL  
2c. NATIONAL  
2d. NATIONAL

SEGMENT II

COMMERCIAL III 1:31  
3a. LOCAL  
3b. LOCAL  
3c. LOCAL

SEGMENT III

COMMERCIAL IV 2:01  
4a. LOCAL  
4b. LOCAL PROMOS: :10 & :30  
4c. LOCAL  
4d. LOCAL

PROMOTIONAL CONSIDERATIONS  
1.

SEGMENT IV

CLOSING BILLBOARD 0:00

TOTAL TIME: 28:40

\* Be aware that both the optional FCC FRIENDLY TAG and the GENERIC PROMOS previously included within the show are now provided as a separate Pathfire file.

740 Haverford Road, Bryn Mawr, PA 19010 Phone: 610-520-0671 Fax: 610-520-0681

www.rotfeldproductions.com



**GENERIC FORMAT**  
**2011-2012 Season (effective 9/12/11)**  
 Revised 8/16/11

			<b>IN</b>	<b>LENGTH</b>	<b>OUT</b>
<b>/Preshow/Open/ Segment 1:</b>		10:45	0:00:00	0:00:00	0:00:00
<b>Commercial Break 1:</b>		2:01	0:00:00	2:01:00	2:01:00
National:	1:00				
Local:	1:00				
<b>Segment 2:</b>		5:00	2:01:00	0:00:00	2:01:00
<b>Commercial Break 2:</b>		2:31	2:01:00	2:31:00	4:32:00
National:	2:00				
Local:	:30				
<b>CC Fee Spot Bumper (:03)</b>	:03	:14	4:32:00	0:03:00	4:35:00
<b>1 x :10 Fee Spot</b>	:10		4:35:00	0:10:00	4:45:00
<b>Segment 3:</b>		4:45	4:45:00	0:00:00	4:45:00
<b>Commercial Break 3:</b>		2:31	4:45:00	2:31:00	7:16:00
Local:	2:00				
National:	:30				
<b>Fee Spot Bumper (:03)</b>	:03	:24	7:16:00	0:03:00	7:19:00
<b>2 x :10 Fee Spots</b>	:20		7:19:00	0:21:00	7:40:00
<b>Segment 4/End Credits/Logos:</b>		:44	7:40:00	0:00:00	7:40:00
<b>End Break:</b>	1:05				
<b>TOTAL COMMERCIAL TIME/BUMPERS:</b>		7:03			
<b>TOTAL FEE, BUMPER:</b>		0:38			
<b>TOTAL NON PROGRAM:</b>		7:41			
<b><u>TOTAL PROGRAM ELEMENTS</u></b>		21:14			
<b>TRT</b>		28:55:00			

\*\*\*\*\*

**AFFIDAVIT OF PERFORMANCE**

STATION/MARKET \_\_\_\_\_ AIRDATE/TIME \_\_\_\_\_

SIGNED \_\_\_\_\_ NOTARY \_\_\_\_\_

All national spots are integrated in the show distribution. If you have any questions about the Pathfire pitch, or you are in need of a dub, please EMAIL CHRISTY Broome with DG @ [cbroome@dgit.com](mailto:cbroome@dgit.com) or call (323) 603-5269. This sheet will also serve as your affidavit of performance. Please sign, date, Notarize and return to TRIFECTA ENTERTAINMENT, 3575 CAHUENGA BLVD. WEST, SUITE 595, LOS ANGELES, CA 90068. FAX: (323) 850-0526 or email: [sspungin@trifecta.net](mailto:sspungin@trifecta.net)

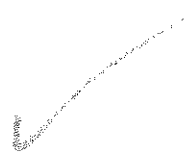


STEVE ROTFELD PRODUCTIONS

# “WHADDYADO”

SEASON VII- 2011-2012

## GENERIC FORMAT



SHOW #:      11/12

WEEK OF: \_\_\_\_\_

Shows are closed-captioned and E/I inscribed throughout !

00:00 OPENING

OPENING BILLBOARD 0:00

COMMERCIAL I 1:31

- 1a. NATIONAL
- 1b. NATIONAL
- 1c. NATIONAL

### SEGMENT I

COMMERCIAL II 2:01

- 2a. NATIONAL
- 2b. NATIONAL
- 2c. NATIONAL
- 2d. NATIONAL

### SEGMENT II

COMMERCIAL III 1:31

- ~~3a. LOCAL~~
- ~~3b. LOCAL~~
- ~~3c. LOCAL~~

### SEGMENT III

COMMERCIAL IV 2:01

- ~~4a. LOCAL~~
- ~~4b. LOCAL~~
- ~~4c. LOCAL~~
- ~~4d. LOCAL~~

PROMOTIONAL CONSIDERATIONS

- 1.

### SEGMENT IV

CLOSING BILLBOARD 0:00

**TOTAL TIME: 28:40**

\* Be aware that both the optional FCC FRIENDLY TAG and the GENERIC PROMOS previously included within the show are now provided as a separate Pathfire file.

740 Haverford Road, Bryn Mawr, PA 19010 Phone: 610-520-0671 Fax: 610-520-0681

[www.rotfeldproductions.com](http://www.rotfeldproductions.com)





## GENERIC FORMAT

**OPENING CREDITS**

**SEGMENT ONE**

**NATIONAL BILLBOARD**

**COMMERCIAL BREAK ONE**

A. NATIONAL

B. NATIONAL

C. NATIONAL

D. NATIONAL

**SEGMENT TWO**

**COMMERCIAL BREAK TWO**

A. LOCAL

B. LOCAL

C. LOCAL

*Bumper*

D. LOCAL

E. LOCAL

**SEGMENT THREE**

**NATIONAL BILLBOARD**

**COMMERCIAL BREAK THREE**

A. NATIONAL

B. NATIONAL

C. NATIONAL

*Closed-Captioning Sponsor*

D. LOCAL

E. LOCAL

**SEGMENT FOUR**

**FEE PLUGS**

**CLOSING CREDITS**

**TOTAL RUNNING TIME 28:30**