## CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges.   | See Invoice for actual schedule and charges.   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| , Jim Bean II  | , hereby request station time as follows:  |  |  |  |  |  |  |  |
| IDENTIFY CANDIDATE TYPE  | RAL CANDIDATE<br>E OR LOCAL CANDIDATE  |  |  |  |  |  |  |  |
| ALL QUESTIONS/BLOCK  | S MUST BE COMPLETED  |  |  |  |  |  |  |  |
| Candidate name:  Jim Bean III  Authorized committee:  Cammiffee to elect Jim Bean I  Agency requesting time (and contact information):  N/A  Candidate's political party:  Republican Party  Office sought (no acronyms or abbreviations):  Minnesota 5, 0, #56 State Secondary  Date of election: |  |  |  |  |  |  |  |  |
| Treasurer of candidate's authorized committee:   |  |  |  |  |  |  |  |  |
| Paula Yarnes   |  |  |  |  |  |  |  |  |
| The undersigned represents that:   |  |  |  |  |  |  |  |  |
| (1) the payment for the broadcast time requested has been fur  | The state of the s |  |  |  |  |  |  |  |
| the candidate listed above who is a legally qualified candidate, or  |  |  |  |  |  |  |  |  |
| the authorized committee of the legally qualified candidate listed above;  |  |  |  |  |  |  |  |  |
| (2) this station is authorized to announce the time as paid for b<br>(3) this station has disclosed its political advertising policies, included and other sales practices (not applicable to federal candidate)   | cluding applicable classes and rates, discount, promotion  |  |  |  |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC<br>IN THE PLACEMENT OF ADVERTISING.  | RIMINATION ON THE BASIS OF RACE OR ETHNICITY   |  |  |  |  |  |  |  |
| Candidate/Committee/Agency   | Station Representative   |  |  |  |  |  |  |  |
| Name: Sim Beur 171   | Signature:  Name: Marta lighty   |  |  |  |  |  |  |  |
| Date of Request to Purchase Ad Time: 10-24-22  | Date of Station Agreement to Sell Time: 0 - 20 - 27  |  |  |  |  |  |  |  |

| Federal Candidate Certification:  The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast. |  |   |  |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|--|
| Candidate/Authorized Committee/Agency  |  |   |  |  |  |  |  |  |  |  |
| Signature:   |  |   |  |  |  |  |  |  |  |  |
| Name: Jim Blan II  |  |   |  |  |  |  |  |  |  |  |
| Date: (0-20-32   |  |   |  |  |  |  |  |  |  |  |
| TO BE COMF   | LETED BY STATION OI  | NLY   |  |  |  |  |  |  |  |  |
| Ad submitted to Station?   | No Date ad received:   | 10-20-22  |  |  |  |  |  |  |  |  |
| Note: Must have separate PB-19 Forms for each  | version of the ad (i.e., for                                     | every ad with differing copy).  |  |  |  |  |  |  |  |  |
| Federal candidate certification signed (above):  | Yes No   | N/A   |  |  |  |  |  |  |  |  |
| Disposition:  Accepted  Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*  Rejected – provide reason:  *Upload partially accepted form, then promptly upload updated final form when complete.  |  |   |  |  |  |  |  |  |  |  |
| Date and nature of follow-ups, if any (e.g., insufficient  | sponsor ID tag):   |   |  |  |  |  |  |  |  |  |
| Contract #: 76 244 Station Call  | Letters:   | Date Received/Requested:  |  |  |  |  |  |  |  |  |
| Est. #: Station Local  | ation: MD  | Run Start and End Dates:  |  |  |  |  |  |  |  |  |
| Upload order, this form and invoice (or traffic system puse this space to document schedule of time purchase purchased or attach separately. If station will not uploat of a contact person who can provide that information the OPIF.   | ed, when spots actually aired,<br>ad the actual times spots aire | , the rates charged and the classes of time d until an invoice is generated, the name |  |  |  |  |  |  |  |  |

Dan Massman 514 Vermillion St Hastings, MN 55033

## Order #76284 Confirmation

#949 - JIM BEAN 10/20/2022 3:39:04 PM

JIM BEAN
City Of Industry, CA 91714
II.I....III...II.II.II.II

| L   | ine#  | Start    | Stop      | Station | Туре   | Data   |       |      | 10    | Cuts   | Days  |          | Rate         | Order Date |       | Entry Total |
|-----|-------|----------|-----------|---------|--------|--------|-------|------|-------|--------|-------|----------|--------------|------------|-------|-------------|
| 1.8 | 1179  | 10/21/22 | 11/08/22  | KDWA 1  | 14 ROS |        |       |      |       | 63     | 19    | \$       | 15.00        | 10/20/2022 |       | \$945.00    |
|     |       | ZACH     |           |         |        |        |       |      |       |        |       |          |              |            |       |             |
|     |       |          |           | 0       | 9491[1 | 0/20/2 | 2-11/ | 08/2 | 2 JIM | M BEAN | FOR : | SENATE ( | 30s)]100.00% |            |       |             |
| SPO | T SUM | MARY FOR | ORDER LIN | E #8117 |        |        |       |      |       |        |       |          |              |            |       |             |
|     |       |          |           |         | Mon    | rue We | d Thu | Fri  | Sat   | Sun    |       |          | Cuts/week    | \$/week    |       |             |
|     |       | 10/21/22 | 10/23/22  |         | 0      | 0      | 0 0   | 3    | 3     | 3      |       |          | 9            | \$135.00   |       |             |
|     |       | 10/24/22 | 10/30/22  |         | 3      | 3      | 3 3   | 3    | 3     | 3      |       |          | 21           | \$315.00   |       |             |
|     |       | 10/31/22 | 11/06/22  |         | 3      | 3      | 3 4   | 4    | 4     | 4      |       |          | 25           | \$375.00   |       |             |
|     |       | 11/07/22 | 11/08/22  |         | 4      | 4      | 0 0   | 0    | 0     | 0      |       |          | 8            | \$120.00   |       |             |
|     | -     | Total    | Spots: 63 |         |        | -5     |       |      | Net   | : \$94 | 15.00 | )        |              | Order To   | otal: | \$945.00    |

Advertiser Authorization: Station Authorization: White Manual

Complete 10/20/12

Monthly Billing Summary

2022 Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec 495.00 450.00