

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> <div style="font-family: cursive; font-size: 1.2em; margin-top: 5px;">KNIC Contract #104666 San Antonio</div>	<b>Date:</b> <div style="font-family: cursive; font-size: 1.2em; margin-top: 5px;">9.4.2020</div>
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I, Authorized Media Buyer

do hereby request station time concerning the following issue:

HOUSE MAJORITY PAC (HMP)

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED					

This broadcast time will be used by: HOUSE MAJORITY PAC

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
“COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE.”  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

**Programming that “communicates a political matter of national importance” includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to “our next senator”, “our person in Washington” or “the President”); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).**

**Does the programming (in whole or in part) communicate “a message relating to any political matter of national importance?”**

☒ **Yes**

☐ **No**

For programming that “communicates a message relating to any political matter of national importance,” list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

VARIOUS CONGRESSIONAL DISTRICTS 2020

I represent that the payment for the above described broadcast time has been furnished by (name and address):

HOUSE MAJORITY PAC  
1029 VERMONT AVE NW, WASHINGTON DC 20005

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the “sponsor”).

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Alixandria Lapp  
Brian Wolff  
Kelly Ward  
Robert Mook  
Brynne Craig

For programming that “communicates a message relating to any political matter of national importance,” attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):



TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

2/19/2020

Date

Laura Bassett

Signature

(202) 813-4782

Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted

☐ Accepted in Part

☐ Rejected

  
Signature

Chris Morris  
Printed Name

President / GM  
Title

## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED					

**Attach proposed schedule with charges (if available):**

## AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note: Because the FCC requires that the political file contain the actual time the rate for spots “communicating a political matter of national importance” air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC’s online political files include a folder for “Terms and Disclosures.” NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.**

**Univision Political Public File  
Non-Candidate Issue Advertisements**

Does the advertisement refer to any legally qualified candidate(s) for federal office (President, Vice President, U.S. Congress, U.S. Senate)?

☐ \* Yes    ☐ No

If Yes, what are the names of all of the legally qualified candidate(s) that it refers to and all of the offices they are seeking?

Candidates	Office
Tony Gonzalez	TEXAS CONGRESSIONAL DISTRICT 23
Trump	Presidential Candidate 2020

Does the advertisement refer to particular election or elections?

☐ Yes    ☐ No\*

If Yes, what are all of the elections referred to (e.g., state primary on X date)?

It does not mention this Nov 3<sup>rd</sup>

Does the advertisement refer to a national issue or issues (e.g., Obamacare)?

☐ \*Yes    ☐ No

If Yes, what are all of the national issues it refers to?  
General Health coverage "pandemic"

Who is the sponsor of the advertisement? \*\*

Laura Bassett

Has the sponsor identified (i) all or its chief executive officers or (ii) all of the members of its executive committee or (iii) all of the members of its board of directors? \*\*

Yes

<p>List the name, address, and the phone number of the contact person buying the time.</p> <p>Name: Laura Bassett</p> <p>Agency: House Majority PAC</p> <p>Address: 1029 Vermont Ave, NW Washington DC 20005</p> <p>Phone Number: (202) 813-4782</p>
<p>Disposition of Request:</p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> granted</li> <li><input type="checkbox"/> denied _____ (reason)</li> <li><input type="checkbox"/> withdrawn _____ (reason)</li> <li><input type="checkbox"/> other _____ (describe)</li> </ul>
<p>Name of Univision Employee Completing Form:</p> <p>James Robinson / Judith Bermudez</p>

\*If Yes, additional public file information is required. This information may be collected in NAB Form PB-18.

\*\* This information must be posted to the public file even for purely local and state issue ads. All of the officers or members should be included. The NAB Form PB-18 can be used for this purpose.



**CONTRACT**

Univision Receivables Co LLC  
12451 Network Blvd  
Suite 140  
San Antonio, TX 78249  
(210) 227-4141

<u>Contract / Revision</u> 104666 /		<u>Alt Order #</u> 09813019	
<u>Advertiser</u> House Majority PAC		<u>Original Date / Revision</u> 04/07/20 / 09/02/20	
<u>Contract Dates</u> 09/08/20 - 09/14/20		<u>Estimate #</u> 8231	
<u>Product</u> HMP //SKED A			
<u>Order Brand</u> Various	<u>Billing Cycle</u> EOM/EOC	<u>Billing Calendar</u> Broadcast	<u>Cash/Trade</u> Cash
<u>Property</u> KNIC	<u>Account Executive</u> Mary Tricoli	<u>Sales Office</u> COX National-P	
<u>Special Handling</u>			
<u>Demographic</u> Adults 35+			
<u>Agy Code</u>	<u>Advertiser Code</u> 79	<u>Product 1/2</u> 86	
<u>Agency Ref</u> 5043		<u>Advertiser Ref</u> 10831	

And:

Waterfront Strategies  
3050 K Street NW  
Washington, DC 20007

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Type	Spots	Amount
N 1	KNIC	09/08/20	09/14/20	M-F 10a-11a	10:00 AM-11:00 AM		:30			NM	3	\$375.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	09/08/20	09/14/20	MTWTF--				3	\$125.00			
N 2	KNIC	09/08/20	09/14/20	M-F 11a-12p	11:00 AM-12:00 PM		:30			NM	3	\$450.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	09/08/20	09/14/20	MTWTF--				3	\$150.00			
N 3	KNIC	09/08/20	09/14/20	M-F Late News 10p/9p	9:00 PM-9:30 PM		:30			NM	3	\$1,200.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	09/08/20	09/14/20	MTWTF--				3	\$400.00			
<b>Totals</b>											9	\$2,025.00

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
08/31/20 - 09/14/20	9	\$2,025.00	(\$303.75)	\$1,721.25
<b>Totals</b>	9	\$2,025.00	(\$303.75)	\$1,721.25

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Univision and its stations do not discriminate in advertising contracts on the basis of race or ethnicity. Any provision in any order or agreement for advertising that purports to discriminate on the basis of race or ethnicity, even if handwritten, typed or otherwise made part of a particular contract, is hereby rejected.







- arising from the breach of this Contract.
- 9.10 Survival. All payment obligations which have accrued but have not been performed by Agency and all of Company's indemnity and other rights (which by their nature do not expire upon termination or cancellation of this Contract) shall survive any termination or cancellation of this Contract.
- 9.11 No Discrimination. Company and its stations do not discriminate in advertising contracts on the basis of race or ethnicity. Any provision in any order or agreement for advertising that purports to discriminate on the basis of race or ethnicity, even if handwritten, typed, or otherwise made part of a particular contract is hereby rejected.
- 9.12 Signatures; Counterparts. This Contract may be executed in two or more counterparts, all of which taken together shall constitute one and the same instrument. NOTWITHSTANDING AGENCY'S AND/ OR ADVERTISER'S FAILURE TO SIGN THIS CONTRACT ON THE FACING PAGE, THIS CONTRACT SHALL BE DEEMED TO HAVE BEEN ACCEPTED BY AGENCY AND ADVERTISER UNLESS OBJECTED TO IN WRITING WITHIN THREE (3) BUSINESS DAYS OF THE LATER OF THE "DATE ENTERED" OR "DATE LAST MODIFIED" INDICATED ON THE FACING PAGE OF THIS CONTRACT.
- 9.13 Confidentiality. Advertiser shall not discuss this Contract or make any public or other announcement concerning this Contract, including without limitation, any terms and conditions of rates, discounts and promotional value contained herein, without Company's prior written consent. Advertiser may have access to or may acquire confidential information concerning the Company and agrees to keep said information confidential during and after this Contract.