

# ORDER

**Orders**  
**Order / Rev:** 1085220  
 Alt Order #: \_\_\_\_\_  
 Product Desc: Paid for by her Committee  
 Estimate: \_\_\_\_\_  
 Flight Dates: 02/28/24 - 03/05/24  
 Original Date / Rev: 02/27/24 / 04/02/24  
 Order Type: GENERAL

**WUHT-FM**  
 Primary AE: Eula Patterson  
 Sales Office: L-BHM  
 Sales Region: Local

**Agency**  
**Name:** Committee to Elect Yashiba Blanchard  
 Buying Contact: \_\_\_\_\_  
 Billing Contact: Robin Feagin  
PO Box 361450  
Hoover, AL 35236

Billing Type: Cash  
 Billing Calendar: Calendar  
 Billing Cycle: EOM/EOC  
 Agency Commission: 15%

**Advertiser**  
**Name:** Committee to Elect Yashiba Blanchard  
 Demographic: A25-54  
 Product Codes: Issues/Propositions  
 Revenue Code 1: AGY-AVAIL  
 Revenue Code 2: POL-CAND  
 Revenue Code 3: POL-STATE  
 Priority: P-100

New Business End: \_\_\_\_\_  
 Advertiser External ID: \_\_\_\_\_  
 Agency External ID: \_\_\_\_\_  
 Unit Code: General  
 Order Separation: 00:15:00

**Bill Plan**

| Start Date | End Date | # Spots | Gross Amount | Net Amount |
|------------|----------|---------|--------------|------------|
| 02/01/24   | 02/29/24 | 2       | \$110.00     | \$93.50    |
| 03/01/24   | 03/05/24 | 27      | \$1,080.00   | \$918.00   |

**Totals**

| Month         | # Spots   | Gross Amount      | Net Amount        | Rating      |
|---------------|-----------|-------------------|-------------------|-------------|
| February 2024 | 2         | \$110.00          | \$93.50           | 0.00        |
| March 2024    | 27        | \$1,080.00        | \$918.00          | 0.00        |
| <b>Totals</b> | <b>29</b> | <b>\$1,190.00</b> | <b>\$1,011.50</b> | <b>0.00</b> |

**Account Executives**

| Account Executive | Sales Office | Sales Region | Start Date / End Date         | Order % |
|-------------------|--------------|--------------|-------------------------------|---------|
| Eula Patterson    |              |              | Start Of Order - End Of Order | 100%    |

| Ln  | Ch   | Start             | End             | Inventory Code        | Break | Start/End Time    | Days    | Len | Spots | Rate        | Pri  | Rtg           | Type | Spots | Amount   |
|-----|------|-------------------|-----------------|-----------------------|-------|-------------------|---------|-----|-------|-------------|------|---------------|------|-------|----------|
| N 1 | WUHT | 02/28/24          | 03/03/24        | M-F Midday<br>M-F     | CM    | 10a-3p            | --1-1-- | :30 | 2     | \$50.00     | P-10 | 0.00          | NM   | 2     | \$100.00 |
|     |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>       |       | <u>Spots/Week</u> |         |     |       | <u>Rate</u> |      | <u>Rating</u> |      |       |          |
|     |      | Week: 02/26/24    | 03/03/24        | --1-1--               |       | 2                 |         |     |       | \$50.00     |      | 0.00          |      |       |          |
| N 2 | WUHT | 02/28/24          | 03/03/24        | M-F PM Drive<br>M-F   | CM    | 3p-7p             | ---11-- | :30 | 2     | \$60.00     | P-10 | 0.00          | NM   | 2     | \$120.00 |
|     |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>       |       | <u>Spots/Week</u> |         |     |       | <u>Rate</u> |      | <u>Rating</u> |      |       |          |
|     |      | Week: 02/26/24    | 03/03/24        | ---11--               |       | 2                 |         |     |       | \$60.00     |      | 0.00          |      |       |          |
| N 3 | WUHT | 02/28/24          | 03/03/24        | M-F Evening<br>M-F    | CM    | 7p-12a            | ----4-- | :30 | 4     | \$20.00     | P-10 | 0.00          | NM   | 4     | \$80.00  |
|     |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>       |       | <u>Spots/Week</u> |         |     |       | <u>Rate</u> |      | <u>Rating</u> |      |       |          |
|     |      | Week: 02/26/24    | 03/03/24        | ----4--               |       | 4                 |         |     |       | \$20.00     |      | 0.00          |      |       |          |
| N 4 | WUHT | 02/28/24          | 03/03/24        | Sa-Su Midday<br>Sa-Su | CM    | 10a-3p            | -----2- | :30 | 2     | \$25.00     | P-10 | 0.00          | NM   | 2     | \$50.00  |
|     |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>       |       | <u>Spots/Week</u> |         |     |       | <u>Rate</u> |      | <u>Rating</u> |      |       |          |
|     |      | Week: 02/26/24    | 03/03/24        | -----2-               |       | 2                 |         |     |       | \$25.00     |      | 0.00          |      |       |          |
| N 5 | WUHT | 02/28/24          | 03/03/24        | Sa-Su PM<br>Sa-Su     | CM    | 3p-7p             | -----32 | :30 | 5     | \$35.00     | P-10 | 0.00          | NM   | 5     | \$175.00 |
|     |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>       |       | <u>Spots/Week</u> |         |     |       | <u>Rate</u> |      | <u>Rating</u> |      |       |          |
|     |      | Week: 02/26/24    | 03/03/24        | -----32               |       | 5                 |         |     |       | \$35.00     |      | 0.00          |      |       |          |
| N 6 | WUHT | 02/28/24          | 03/03/24        |                       | CM    | 6a-10a            | -----3  | :30 | 3     | \$35.00     | P-10 | 0.00          | NM   | 3     | \$105.00 |

Order / Rev: 1085220  
 Alt Order #:  
 Flight Dates: 02/28/24 - 03/05/24

Advertiser: Committee to Elect Yashiba Blanchard  
 Product Desc: Paid for by her Committee  
 Estimate:  
**WUHT-FM**

| Ln    | Ch   | Start             | End             | Inventory Code  | Break | Start/End Time | Days              | Len | Spots       | Rate    | Pri           | Rtg  | Type   | Spots | Amount     |
|-------|------|-------------------|-----------------|-----------------|-------|----------------|-------------------|-----|-------------|---------|---------------|------|--------|-------|------------|
|       |      |                   |                 | Sa-Su AM        |       |                |                   |     |             |         |               |      |        |       |            |
|       |      |                   |                 | Sa-Su           |       |                |                   |     |             |         |               |      |        |       |            |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |       |                | <u>Spots/Week</u> |     | <u>Rate</u> |         | <u>Rating</u> |      |        |       |            |
| Week: |      | 02/26/24          | 03/03/24        | -----3          |       |                | 3                 |     | \$35.00     |         | 0.00          |      |        |       |            |
| N 7   | WUHT | 02/28/24          | 03/03/24        | Sa-Su Midday    | CM    | 10a-3p         | -----2            | :30 | 2           | \$35.00 | P-10          | 0.00 | NM     | 2     | \$70.00    |
|       |      |                   |                 | Sa-Su           |       |                |                   |     |             |         |               |      |        |       |            |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |       |                | <u>Spots/Week</u> |     | <u>Rate</u> |         | <u>Rating</u> |      |        |       |            |
| Week: |      | 02/26/24          | 03/03/24        | -----2          |       |                | 2                 |     | \$35.00     |         | 0.00          |      |        |       |            |
| N 8   | WUHT | 03/04/24          | 03/05/24        | M-F AM Drive    | CM    | 6a-10a         | 11-----           | :30 | 2           | \$60.00 | P-10          | 0.00 | NM     | 2     | \$120.00   |
|       |      |                   |                 | M-F             |       |                |                   |     |             |         |               |      |        |       |            |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |       |                | <u>Spots/Week</u> |     | <u>Rate</u> |         | <u>Rating</u> |      |        |       |            |
| Week: |      | 03/04/24          | 03/10/24        | 11-----         |       |                | 2                 |     | \$60.00     |         | 0.00          |      |        |       |            |
| N 9   | WUHT | 03/04/24          | 03/05/24        | M-F Midday      | CM    | 10a-3p         | 23-----           | :30 | 5           | \$50.00 | P-10          | 0.00 | NM     | 5     | \$250.00   |
|       |      |                   |                 | M-F             |       |                |                   |     |             |         |               |      |        |       |            |
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| Week: |      | 03/04/24          | 03/10/24        | 11-----         |       |                | 2                 |     | \$60.00     |         | 0.00          |      |        |       |            |
|       |      |                   |                 |                 |       |                |                   |     |             |         |               |      | Totals | 29    | \$1,190.00 |

# ORDER

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 Estimate: \_\_\_\_\_  
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 Original Date / Rev: 02/27/24 / 04/02/24  
 Order Type: GENERAL

**WUHT-FM**  
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 Sales Office: L-BHM  
 Sales Region: Local

**Agency**  
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**Account Executives**

| Account Executive | Sales Office | Sales Region | Start Date / End Date         | Order % |
|-------------------|--------------|--------------|-------------------------------|---------|
| Eula Patterson    |              |              | Start Of Order - End Of Order | 100%    |

| Ln  | Ch   | Start             | End             | Inventory Code        | Break | Start/End Time    | Days    | Len | Spots | Rate        | Pri  | Rtg           | Type | Spots | Amount   |
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 Alt Order #:  
 Flight Dates: 02/28/24 - 03/05/24

Advertiser: Committee to Elect Yashiba Blanchard  
 Product Desc: Paid for by her Committee  
 Estimate:  
**WUHT-FM**

| Ln    | Ch   | Start             | End             | Inventory Code  | Break | Start/End Time | Days              | Len | Spots | Rate        | Pri  | Rtg  | Type          | Spots | Amount     |
|-------|------|-------------------|-----------------|-----------------|-------|----------------|-------------------|-----|-------|-------------|------|------|---------------|-------|------------|
|       |      |                   |                 | Sa-Su AM        |       |                |                   |     |       |             |      |      |               |       |            |
|       |      |                   |                 | Sa-Su           |       |                |                   |     |       |             |      |      |               |       |            |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |       |                | <u>Spots/Week</u> |     |       | <u>Rate</u> |      |      | <u>Rating</u> |       |            |
| Week: |      | 02/26/24          | 03/03/24        | -----3          |       |                | 3                 |     |       | \$35.00     |      |      | 0.00          |       |            |
| N 7   | WUHT | 02/28/24          | 03/03/24        | Sa-Su Midday    | CM    | 10a-3p         | -----2            | :30 | 2     | \$35.00     | P-10 | 0.00 | NM            | 2     | \$70.00    |
|       |      |                   |                 | Sa-Su           |       |                |                   |     |       |             |      |      |               |       |            |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |       |                | <u>Spots/Week</u> |     |       | <u>Rate</u> |      |      | <u>Rating</u> |       |            |
| Week: |      | 02/26/24          | 03/03/24        | -----2          |       |                | 2                 |     |       | \$35.00     |      |      | 0.00          |       |            |
| N 8   | WUHT | 03/04/24          | 03/05/24        | M-F AM Drive    | CM    | 6a-10a         | 11-----           | :30 | 2     | \$60.00     | P-10 | 0.00 | NM            | 2     | \$120.00   |
|       |      |                   |                 | M-F             |       |                |                   |     |       |             |      |      |               |       |            |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |       |                | <u>Spots/Week</u> |     |       | <u>Rate</u> |      |      | <u>Rating</u> |       |            |
| Week: |      | 03/04/24          | 03/10/24        | 11-----         |       |                | 2                 |     |       | \$60.00     |      |      | 0.00          |       |            |
| N 9   | WUHT | 03/04/24          | 03/05/24        | M-F Midday      | CM    | 10a-3p         | 23-----           | :30 | 5     | \$50.00     | P-10 | 0.00 | NM            | 5     | \$250.00   |
|       |      |                   |                 | M-F             |       |                |                   |     |       |             |      |      |               |       |            |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |       |                | <u>Spots/Week</u> |     |       | <u>Rate</u> |      |      | <u>Rating</u> |       |            |
| Week: |      | 03/04/24          | 03/10/24        | 23-----         |       |                | 5                 |     |       | \$50.00     |      |      | 0.00          |       |            |
| N 10  | WUHT | 03/04/24          | 03/05/24        | M-F PM Drive    | CM    | 3p-7p          | 11-----           | :30 | 2     | \$60.00     | P-10 | 0.00 | NM            | 2     | \$120.00   |
|       |      |                   |                 | M-F             |       |                |                   |     |       |             |      |      |               |       |            |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |       |                | <u>Spots/Week</u> |     |       | <u>Rate</u> |      |      | <u>Rating</u> |       |            |
| Week: |      | 03/04/24          | 03/10/24        | 11-----         |       |                | 2                 |     |       | \$60.00     |      |      | 0.00          |       |            |
|       |      |                   |                 |                 |       |                |                   |     |       |             |      |      | Totals        | 29    | \$1,190.00 |



CERTIFICATE OF DISCLOSURE

CANDIDATE Yashiba Red Blanchard  
REPRESENTATIVE (if applicable): Robin Leagin

METHOD OF DISCLOSURE (check any that apply):

By telephone to \_\_\_\_\_ (person's name) on \_\_\_\_\_ (date).

Mailed to \_\_\_\_\_ (person's name) on \_\_\_\_\_ (date).

By facsimile to \_\_\_\_\_ (person's name) on \_\_\_\_\_ (date).

In person to  \_\_\_\_\_ (person's name) on 2/27/2024 (date).

By e-mail to \_\_\_\_\_ (person's name) on \_\_\_\_\_ (date).

ACCOUNT EXECUTIVE (initials) EP

RECEIVED BY: Robin J. Leagin  
Candidate or Representative

DATE: 2/27/24



POLITICAL INQUIRY FORM

(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION WUHT

DATE OF REQUEST: 1/2/2024

INQUIRY MADE BY: Atty Yashiba Blanchard

AGENCY (if any): The Com to Elect Yashiba Blanchard For Probate Judge Place

ADDRESS OF AGENCY: PO: Box 361450

CITY, STATE, ZIP OF AGENCY: Hoover, AL 35236

TELEPHONE NUMBER OF AGENCY: 205-290-5349

CANDIDATE: Atty Yashiba Blanchard

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): Comm To Elect Yashiba Blanchard

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: same as above

ADDRESS OF COMMITTEE:

CITY, STATE, ZIP OF COMMITTEE:

TELEPHONE NUMBER OF COMMITTEE:

COMMITTEE OFFICERS:

Chairman: Jay Gartin

Vice Chairman:

Treasurer: Charmine Glenn

Secretary:

Is this the Candidate's Authorized Committee? (X) yes ( ) no

OFFICE SOUGHT: Probate Judge Place PARTY AFFILIATION: Democrat

( ) federal (X) state ( ) local

ELECTION AND DATE: March 5

( ) primary (X) general



# CUMULUS BIRMINGHAM

FOR ISSUE ADS ONLY:

- a. Candidate(s) and offices (if any) referred to: \_\_\_\_\_
- b. Federal election(s) (if any) referred to: \_\_\_\_\_
- c. Issue(s) discussed: \_\_\_\_\_
- d. Name, Address, Phone Number of Contact: \_\_\_\_\_

DATES REQUESTED: mid January February

LENGTH OF SPOT/PROGRAM TIME REQUESTED: :30

REQUEST MADE:  
 in writing       orally  
 If request is made in writing, attach and retain.

STATION OFFER: Rates

DISPOSITION OF REQUEST:  
 granted       denied  
 If not granted, state reasons in space below. If denied in writing, attach and retain. If granted, attach contract and invoice, when available.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:  
 yes       no  
 Attach any written documentation received.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR: 2/27/2024

### COMMENTS

|             |                       |
|-------------|-----------------------|
| STATION REP | <u>Eula Patterson</u> |
| REVIEWED    |                       |



FIRST  
FEDERAL CREDIT UNION  
BIRMINGHAM, AL 35202  
1-800-633-8431

AN INDEMNITY BOND WILL BE REQUIRED  
BEFORE ANY CASHIER'S CHECK WILL BE REPLACED  
OR REFUNDED IN THE EVENT IT IS LOST,  
MISPLACED OR STOLEN.

VOID AFTER 90 DAYS

DATE : 02-27-2024

CHECK NO : 35692

**CASHIER'S CHECK**

PAYABLE THROUGH  
AMERICA'S FIRST FEDERAL CREDIT UNION  
BIRMINGHAM, ALABAMA

AMOUNT

and Dollars and Zero Cents

\$ \*\*\*\*\*1,000.00

AUTHORIZED SIGNATURE

-FM  
Glenn Blanchard & Associates, P.C.

AUTHORIZED SIGNATURE

IF OVER \$5000.00 TWO SIGNATURES REQUIRED

⑈ 35692⑈ ⑆ 26208388⑆ 441192014⑈

*Yashika*  
*Committee To Elect Glenn*  
*Blanchard*



# CONTRACT



**WUHT-FM**  
**244 Goodwin Crest Drive Suite 300**  
**Birmingham, AL 35209**  
**(205) 945-4646**

|  |  |  |
|--|--|--|
| <u>Contract / Revision</u><br>1085220 /                          |  | <u>Alt Order #</u>                                     |
| <u>Advertiser</u><br><b>Committee to Elect Yashiba Blanchard</b> |  | <u>Original Date / Revision</u><br>02/27/24 / 02/27/24 |
| <u>Contract Dates</u><br><b>02/28/24 - 03/05/24</b>              | <u>Estimate #</u>                          |  |
| <u>Product</u><br><b>Paid for by her Committee</b>               |  |  |
| <u>Billing Cycle</u><br>EOM/EOC                                  | <u>Billing Calendar</u><br>Calendar        | <u>Cash/Trade</u><br>Cash                              |
| <u>Property</u><br><b>WUHT-FM</b>                                | <u>Account Executive</u><br>Eula Patterson | <u>Sales Office</u><br>Local-Birmingham                |
| <u>Special Handling</u>  |  |  |
| <u>Demographic</u><br>Adults 25-54                               |  |  |
| <u>Agency Ref</u>  | <u>Advertiser Code</u>                     | <u>Product 1/2</u>                                     |
| <u>Agency Ref</u>  |  | <u>Advertiser Ref</u>                                  |

And:

**Committee to Elect Yashiba Blanchard In House Agen**  
**PO Box 361450**  
**Hoover, AL 35236**

| *Line         | Ch   | Start Date        | End Date        | Description     | Start/End Time | Days | Length | Spots/Week        | Rate        | Type | Spots     | Amount            |
|---------------|------|-------------------|-----------------|-----------------|----------------|------|--------|-------------------|-------------|------|-----------|-------------------|
| N 1           | WUHT | 02/28/24          | 03/03/24        | M-F             | 10a-3p         |      | :30    |                   |             | NM   | 2         | \$100.00          |
|               |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |           |                   |
| Week:         |      | 02/26/24          | 03/03/24        | --1-1--         |                |      |        | 2                 | \$50.00     |      |           |                   |
| N 2           | WUHT | 02/28/24          | 03/03/24        | M-F             | 3p-7p          |      | :30    |                   |             | NM   | 2         | \$120.00          |
|               |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |           |                   |
| Week:         |      | 02/26/24          | 03/03/24        | ---11--         |                |      |        | 2                 | \$60.00     |      |           |                   |
| N 3           | WUHT | 02/28/24          | 03/03/24        | M-F             | 7p-12a         |      | :30    |                   |             | NM   | 4         | \$80.00           |
|               |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |           |                   |
| Week:         |      | 02/26/24          | 03/03/24        | ----4--         |                |      |        | 4                 | \$20.00     |      |           |                   |
| N 4           | WUHT | 02/28/24          | 03/03/24        | Sa-Su           | 10a-3p         |      | :30    |                   |             | NM   | 2         | \$50.00           |
|               |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |           |                   |
| Week:         |      | 02/26/24          | 03/03/24        | -----2-         |                |      |        | 2                 | \$25.00     |      |           |                   |
| N 5           | WUHT | 02/28/24          | 03/03/24        | Sa-Su           | 3p-7p          |      | :30    |                   |             | NM   | 5         | \$175.00          |
|               |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |           |                   |
| Week:         |      | 02/26/24          | 03/03/24        | -----32         |                |      |        | 5                 | \$35.00     |      |           |                   |
| N 6           | WUHT | 02/28/24          | 03/03/24        | Sa-Su           | 6a-10a         |      | :30    |                   |             | NM   | 3         | \$105.00          |
|               |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |           |                   |
| Week:         |      | 02/26/24          | 03/03/24        | -----3          |                |      |        | 3                 | \$35.00     |      |           |                   |
| N 7           | WUHT | 02/28/24          | 03/03/24        | Sa-Su           | 10a-3p         |      | :30    |                   |             | NM   | 2         | \$70.00           |
|               |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |           |                   |
| Week:         |      | 02/26/24          | 03/03/24        | -----2          |                |      |        | 2                 | \$35.00     |      |           |                   |
| N 8           | WUHT | 03/04/24          | 03/05/24        | M-F             | 6a-10a         |      | :30    |                   |             | NM   | 2         | \$120.00          |
|               |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |           |                   |
| Week:         |      | 03/04/24          | 03/10/24        | 11-----         |                |      |        | 2                 | \$60.00     |      |           |                   |
| N 9           | WUHT | 03/04/24          | 03/05/24        | M-F             | 10a-3p         |      | :30    |                   |             | NM   | 5         | \$250.00          |
|               |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |           |                   |
| Week:         |      | 03/04/24          | 03/10/24        | 23-----         |                |      |        | 5                 | \$50.00     |      |           |                   |
| N 10          | WUHT | 03/04/24          | 03/05/24        | M-F             | 3p-7p          |      | :30    |                   |             | NM   | 2         | \$120.00          |
|               |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |      |           |                   |
| Week:         |      | 03/04/24          | 03/10/24        | 11-----         |                |      |        | 2                 | \$60.00     |      |           |                   |
| <b>Totals</b> |      |                   |                 |                 |                |      |        |                   |             |      | <b>29</b> | <b>\$1,190.00</b> |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Effective May 15, 2023, except where prohibited by law, we will impose a 2.0% administrative fee on all credit card payments.



**WUHT-FM**  
**244 Goodwin Crest Drive Suite 300**  
**Birmingham, AL 35209**  
**(205) 945-4646**

|   |  |  |
|---|--|--|
| <u>Contract / Revision</u><br>1085220 /                   |  | <u>Alt Order #</u>                                     |
| <u>Advertiser</u><br>Committee to Elect Yashiba Blanchard |  | <u>Original Date / Revision</u><br>02/27/24 / 02/27/24 |
| <u>Contract Dates</u><br>02/28/24 - 03/05/24              | <u>Product</u><br>Paid for by her Committe | <u>Estimate #</u>                                      |

| Time Period         | # of Spots | Gross Amount      | Agency Comm.      | Net Amount        |
|---------------------|------------|-------------------|-------------------|-------------------|
| 02/01/24 - 02/29/24 | 2          | \$110.00          | (\$16.50)         | \$93.50           |
| 03/01/24 - 03/05/24 | 27         | \$1,080.00        | (\$162.00)        | \$918.00          |
| <b>Totals</b>       | <b>29</b>  | <b>\$1,190.00</b> | <b>(\$178.50)</b> | <b>\$1,011.50</b> |

Signature: Robin Leagin Date: 2/27/2024

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 Effective May 15, 2023, except where prohibited by law, we will impose a 2.0% administrative fee on all credit card payments.

# CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, Robin H. Feagin, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE 

FEDERAL CANDIDATE

STATE OR LOCAL CANDIDATE

## ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Yashiba "Red" Blanchard

Authorized committee:

The Committee To Elect Yashiba Red Blanchard for Judge

Agency requesting time (and contact information):

N/A

Same As Above

Candidate's political party:

Democrat

Office sought (no acronyms or abbreviations):

Jefferson County Probate Judge 1

Date of election:

March 5, 2024

General

Primary

Treasurer of candidate's authorized committee:

Charmine Glenn

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

Candidate/Committee/Agency

Station Representative

Signature:

Robin H. Feagin

Name:

Robin H. Feagin

Date of Request to Purchase Ad Time:

2/27/2024

Signature:

Eula Patterson

Name:

Eula Patterson

Date of Station Agreement to Sell Time:

2/27/2024

**Federal Candidate Certification:**

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

**Candidate/Authorized Committee/Agency**

Signature:

Name:

Date:

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to Station?  Yes  No

Date ad received: 2/23/2024

Federal candidate certification signed (above):  Yes  No  N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*
- Rejected – provide reason (optional):

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

|             |   |  |
|-------------|---|--|
| Contract #: | Station Call Letters:<br><u>W4HT-FM</u> | Date Received/Requested:<br><u>1/27/2024</u> |
| Est. #:     | Station Location:<br><u>Bham, AL</u>    | Run Start and End Dates:                     |

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.