

<b>STATION:</b>	WWIS-FM	<b>ORDER#:</b>	3214606	<b>DATE:</b>	03/13/2024
<b>MARKET:</b>	UM - Black River Falls, WI	<b>AMOUNT:</b>	\$676.50	<b>AGENCY:</b>	MEDIA FINANCIAL SERVICES
<b>REP:</b>	Regional Reps Non-Rep	<b>SPOTS:</b>	50		1655 Palm Beach Lakes Blvd. 9th Fl, Suite 903 WEST PALM BEACH, FL 33401 Invoices@MediaFinancial.com
<b>MOD:</b>	1 Stn Ver: 1 Last:				
<b>SALES OFFICE:</b>	BOSTON	<b>SLS PH:</b>	425 885 3755		
<b>SALESPERSON:</b>	Peter Larsen	<b>SLS FAX:</b>	N/A		
<b>SLS EMAIL:</b>	Peter.Larsen@GenMediaPartners.com				
<b>AGENCY:</b>	MEDIA FINANCIAL SERVICES	<b>AGY CLI:</b>		<b>CONTRACT # FOR INVOICING</b>	<b>4456839</b>
<b>ADVERTISER:</b>	America's PAC	<b>AGY PRD:</b>		<b>INVOICE:</b>	MEDIA FINANCIAL SERVICES
<b>PRODUCT:</b>	est AM24-010B (3/18-4/19) ISSUE WISCONSIN		<b>AGY EST:</b>	AM24-010B	1655 Palm Beach Lakes Blvd. 9th Fl, Suite 903 WEST PALM BEACH, FL 33401 Invoices@MediaFinancial.com
<b>FLIGHT:</b>	03-18-2024 TO 4/21/2024	<input checked="" type="checkbox"/> Unwired	<input type="checkbox"/> Spot	<input type="checkbox"/> Mod	
<b>TOT # OF WEEKS:</b>	5				
<b>PRIM. DEMO:</b>	Adults 18+	<input checked="" type="checkbox"/> Cash	<input type="checkbox"/> Trade		
<b>SEC. DEMO:</b>		<b>SPOT TYPE:</b>		<b>LAST SENT:</b>	03/12/2024 16:39

**COMMENTS**

[Rep Comment] 03/12/2024: New political order, please confirm through Radio Exchange if able, if not confir to melissa.costello@genmediapartners.com

Invoices/proof of performance required; even for orders paid for in advance.

THIS IS AN UNWIRED NETWORK ORDER. SEND INVOICES ELECTRONICALLY OR TO INVOICES@MEDIA FINANCIAL.COM BY THE 3RD OF THE MTH AFTER THE BROADCAST MTH HAS AIRED. MFS ELECTRONIC INVOICES: RADIOINVOICES.COM: RI12580 OR 9912580; MARKETRON: 120873; SpotData: IDB#1828; EMEDIATRADE:EMT10263.

ONLY UPON PAYMENT FROM THE AGY WILL MFS REMIT TO STATION. PAYMENT TO STATION WILL BE PROCESSED WITHIN 7 DAYS AFTER RECEIPT FROM AGENCY.

Rates are agency gross. By accepting and running this order this station agrees to pay Regional Reps 15% commission on the gross amount of this order. Invoices/affidavits of performance are due no later than 7 days after the end of each broadcast month.

\*\*\* SEND INVOICES TO MEDIA FINANCIAL SERIVCES BROADCAST MONTH \*\*\*\*

WEEK#1-WEEK#5      3/18/2024 To 4/21/2024      WK TOT \$135.30      WK TOTAL SPOTS 10

MC	LN	SPT TYP	DAYS	START	END TIME	LEN	START	STOP	SP/WK	RATE	WEEKLY TOTAL
	1		MTWTF..	6:00AM	7:00PM	60	3/18/2024	4/19/2024	10	\$13.53	\$135.30

Line 1 => RUN SPOTS 2X PER DAY

TOTAL	Mar	Apr									Total
SPOT	20	30									50
CASH	270.60	405.90									676.50
TOTAL	270.60	405.90									676.50

2589A

## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, JD Johannes, hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

**Check one:**

Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.

Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

### ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Station time requested by: Americas PAC

Agency name: VCreek/AMG

Address: 2318 SW Briarwood Plz #207 Topeka KS 66611

Contact: JD Johannes

Phone number: 785.554.7605

Email: jdjohannes.1@gmail

Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):

Name: Americas PAC

Address: 2560 Plymouth Street Marion IA 52302

Contact: Tom Donelsen

Phone number: 3193317614

Email: tomdonelsen@aol

Station is authorized to announce the time as paid for by such person or entity.

List ALL of the chief executive officers or members of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.):

Tom Donelsen, Chairman/Treasurer  
Barb LeClerq, Asst Treasurer  
Amy Blunt, Custodian of Records

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

If ad refers to a federal candidate(s) or federal election, list ALL of the following:

N/A

Name(s) of every candidate referred to: Joe Biden Tammy Baldwin

Office(s) sought by such candidate(s) (no acronyms or abbreviations): President United States Senator

Date of election: 11-5-2024

Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:

N/A

Inflation, Immigration, Economy, Wages, Ethics

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

<b>Advertiser/Sponsor</b>	<b>Station Representative</b>
Signature: <u>JD</u>	Signature: <u>Joelle Folkers</u>
Name: JD Johannes	Name: <u>Joelle Folkers</u>
Date of Request to Purchase Ad Time: 3-7-2024	Date of Station Agreement to Sell Time: <u>3-12-2024</u>

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to station?  Yes  No Date ad received: 3-13-2024

**Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy).**

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

- Accepted
- Accepted IN PART (e.g., ad not received to determine content)\*
- Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

Contract #: <u>3214606</u>	Station Call Letters: <u>WWIS FM</u>	Date Received/Requested: <u>3-12-2024</u>
Est. #: <u>Am24-010B</u>	Station Location: <u>Black River Falls, WI</u>	Run Start and End Dates: <u>3/18/2024 - 4/21/2024</u>

For national issue ads only (not required for state/local issue ads):

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

# WWIS RADIO, INC

Order date  
Issued:

## SALES ORDER

Type of Business:  
\_\_\_\_\_  
\_\_\_\_\_

SALES REP JF ACCT# 2589A

SPONSOR Media Financial - America's PAC

Start Date 3-18-24 End Date 4-19-24

Product Description Est AM24-010B - WI Issue

AFDV X SCRIPTS \_\_\_\_\_ VOICE Other

Fm

#Spots	Length	Rate	Total
50	:60	$\frac{612}{13.53}$	> 676.50

### Bill Instruction

M-F  
6A - 7P

### Special Event

Broadcast Calendar

SUN	MON	TUES	WED	THUR	FRI	SAT
	2 <sup>18</sup>	2 <sup>19</sup>	2 <sup>20</sup>	2 <sup>21</sup>	2 <sup>22</sup>	2 <sup>23</sup>
24	2 <sup>25</sup>	2 <sup>26</sup>	2 <sup>27</sup>	2 <sup>28</sup>	2 <sup>29</sup>	30
31	2 <sup>1</sup>	2 <sup>2</sup>	2 <sup>3</sup>	2 <sup>4</sup>	2 <sup>5</sup>	6
7	2 <sup>8</sup>	2 <sup>9</sup>	2 <sup>10</sup>	2 <sup>11</sup>	2 <sup>12</sup>	13
14	2 <sup>15</sup>	2 <sup>16</sup>	2 <sup>17</sup>	2 <sup>18</sup>	2 <sup>19</sup>	