


<b>STATION</b> KBYS-AM	<b>REVENUE TYPE</b> ODS POLITICAL	<b>CONTRACT TYPE</b> Regular	<b>BILLING TYPE</b> Broadcast	<b>SALE TYPE</b> Standard	<b>CONTRACT #</b> 4265
<b>MAILING ADDRESS</b> ALASKA CORRECTIONS OFFICERS ASSOC 203 E 5TH AVE ANCHORAGE, AK 99501			<b>700 KBYR</b> ANCHORAGE, AK		
<b>BUYER</b> BRAD			<b>END DATE</b> 11/08/22	<b>REVISION DATE</b> 11/03/22	<b>PRODUCT</b> Durleavy 2022 add on
<b>ADVERTISER</b> ALASKA CORRECTIONAL OFFICERS ASSOC.			<b>ACCOUNT EXECUTIVE</b> ODS HOUSE	<b>EST #</b>	<b>AGENCY CUSTOMER CODE</b>
			<b>START</b> 11/05/22	<b>FINISH</b> 11/05/22	<b>OFFICE</b> CORPORATE
			<b>START</b> 11/05/22	<b>FINISH</b> 11/05/22	<b>AGENCY PRODUCT CODE</b>

STA. Line	TYPE	DAY	SCHEDULE - TIME	START	FINISH	START	FINISH	P	ALT	LEN	SPW	Mo	Tu	We	Th	Fr	Sa	Su	RATE	OGC.	L.RATE
1	COM	S	12a-12a M-S	10:00A	06:00P	11/05/22	11/05/22	3		60	4							4	35.00	4	140.00
2	COM	Su	12a-12a M-S	10:00A	05:00P	11/06/22	11/06/22	3		60	3							3	35.00	3	105.00
3	COM	T	PM DRIVE 3P-7P M-S	03:00P	07:00P	11/08/22	11/08/22	3		60	4							4	55.00	4	220.00

<b>Total Occasions</b>		11
<b>Gross</b>		\$465.00
<b>Agency Commission</b>		\$69.75
<b>Net</b>		\$395.25
<b>Contract Total</b>		
<b>Accepted For Agency/Sponsor:</b>		

PAYMENT TERMS ARE NET 30. WE ACCEPT THE FOLLOWING TYPE OF PAYMENT; CASH, CHECK, MONEY ORDER, CASHIER'S CHECK, ACH, AMERICAN EXPRESS, VISA OR MASTER CARD. IN THE EVENT YOU PAY WITH CREDIT CARD ON OR, AFTER 60 DAYS YOUR CARD WILL BE CHARGED AN ADDITIONAL 2% CONVENIENCE PROCESSING FEE

STATION KBVR-AM	REVENUE TYPE ODS POLITICAL	CONTRACT TYPE Regular	BILLING TYPE Broadcast	SALE TYPE Standard	CONTRACT # 4265	
MAILING ADDRESS ALASKA CORRECTIONS OFFICERS ASSOC 203 E 5TH AVE ANCHORAGE, AK 99501		833 GAMBELL STREET ANCHORAGE AK 99501 (907) 344-4045		REF # 7703 REV # 1	PRINT DATE 11/03/22 2:21:53 PM	
BUYER BRAD	START 11/05/22	END DATE 11/08/22	REVISION DATE 11/03/22	PRODUCT Dunleavy 2022 add on	OFFICE CORPORATE	
ADVERTISER ALASKA CORRECTIONAL OFFICERS ASSOC.	ACCOUNT EXECUTIVE ODS HOUSE		EST #	AGENCY C#	AGENCY CUSTOMER CODE	AGENCY PRODUCT CODE

**BILLING SUMMARY**

MONTH	GROSS	NET
Nov-22	465.00	395.25

Accepted For Agency/Sponsor: _____	Total Occasions	11
PAYMENT TERMS ARE NET 30. WE ACCEPT THE FOLLOWING TYPE OF PAYMENT; CASH, CHECK, MONEY ORDER, CASHIER'S CHECK, ACH, AMERICAN EXPRESS, VISA OR MASTER CARD. IN THE EVENT YOU PAY WITH CREDIT CARD ON OR, AFTER 60 DAYS YOUR CARD WILL BE CHARGED AN ADDITIONAL 2% CONVENIENCE PROCESSING FEE	Gross	\$465.00
	Agency Commission	\$69.75
	Net	\$395.25
Contract Total	Contract Total	\$395.25

## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, Brad Wilson, hereby request station time as follows: See ~~Order~~ for proposed schedule and charges. See **Invoice** for actual schedule and charges.

**Check one:**

- Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.
- Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

### ALL QUESTIONS/BLOCKS MUST BE COMPLETED

**Station time requested by:**

Agency name: Alaska Correctional Officers Association / PAC

Address: 203 E. 5th Avenue Anchorage, AK 99501

Contact: Brad Wilson

Phone number: 907-646-2262

Email: Brad@acoa.us

**Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):**

Name: Alaska Correctional Officers Association / PAC

Address: 203 E. 5th Avenue Anchorage, AK 99501

Contact: Brad Wilson

Phone number: 907-646-2262

Email: Brad@acoa.us

Station is authorized to announce the time as paid for by such person or entity.

**List ALL of the chief executive officers or members of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.):**

See Attached: Board of Directors

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

**If ad refers to a federal candidate(s) or federal election, list ALL of the following:**

N/A

Name(s) of every candidate referred to:

Office(s) sought by such candidate(s) (no acronyms or abbreviations):

Date of election:

**Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:**

N/A

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

Advertiser/Sponsor

Station Representative

Signature:

*Brad Wilson*

Signature:

*Ed Carson*

Name: Brad Wilson

Name:

*Ed Carson*

Date of Request to Purchase Ad Time: 11/2/2022

Date of Station Agreement to Sell Time: 11/8/22

TO BE COMPLETED BY STATION ONLY

Ad submitted to station?

Yes

No

Date ad received:

*11/3/22*

Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy).

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

Accepted

Accepted IN PART (e.g., ad not received to determine content)\*

Rejected - provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

Contract #:

*4263/4265*

Station Call Letters:

*KBYR*

Date Received/Requested:

*11/3/22*

Est. #:

*N/A*

Station Location:

*Anchorage*

Run Start and End Dates:

*11/4 - 11/8/22*

For national issue ads only (not required for state/local issue ads):

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

BOARD OF DIRECTORS

PRESIDENT: RANDY MCLELLAN

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REGION 1: Vacant

REGION 2: MARCUS SWART

REGION 3: JONATHAN DAVIS

REGION 4: COREY PASS

REGION 5: MATTHEW HOUSER

REGION 6: PAWNEE CALOCCI

REGION 7: JON MADISON

REGION 8: BO PIERCE

REGION 9: RUSS NESJE

REGION 10: DONNETTE WEEKS

REGION 11: JERRY VERDIN

REGION 12: ADAM ROCHELEAU

REGION 13: ROBERT JOHNSON

REGION 14: KELLY DANIELS

REGION 15: MICHAEL PECK

BRETT WREGGLESWORTH