

## Funding for New Hampshire Public Broadcasting Local Programs: April 2019

| Channel | Date      | Time     | Program                                 | Subtitle   | Funders  |
|---------|-----------|----------|---|--|--|
| EXPLORE | 4/5/2019  | 10:00 AM | GRANITE STATE CHALLENGE #3709H          | Quarter Final 1 - Hanover Vs Littleton           | Unitil; NEA New Hampshire; Safety Insurance; NH Lottery Commission; Heinemann Publishing; D.F. Richard Energy; Measured Progress; HRCU; The NHHEAF Network Organizations; Manchester Community College |
| NHPBS   | 4/6/2019  | 6:00 PM  | GRANITE STATE CHALLENGE #3710H          | Quarter Final 2 - Souhegan Vs Manchester Central | Unitil; NEA New Hampshire; Safety Insurance; NH Lottery Commission; Heinemann Publishing; D.F. Richard Energy; Measured Progress; HRCU; The NHHEAF Network Organizations; Manchester Community College |
| NHPBS   | 4/13/2019 | 6:00 PM  | GRANITE STATE CHALLENGE #3711H          | Quarter Final 3 - Exeter Vs Plymouth             | Unitil; NEA New Hampshire; Safety Insurance; NH Lottery Commission; Heinemann Publishing; D.F. Richard Energy; Measured Progress; HRCU; The NHHEAF Network Organizations; Manchester Community College |
| NHPBS   | 4/20/2019 | 6:00 PM  | GRANITE STATE CHALLENGE #3712H          | Quarter Final 4 - Merrimack Vs Nashua South      | Unitil; NEA New Hampshire; Safety Insurance; NH Lottery Commission; Heinemann Publishing; D.F. Richard Energy; Measured Progress; HRCU; The NHHEAF Network Organizations; Manchester Community College |
| NHPBS   | 4/27/2019 | 5:30 PM  | GRANITE STATE CHALLENGE #3713H          | Semifinal 1 - Littleton Vs Manchester Central    | Unitil; NEA New Hampshire; Safety Insurance; NH Lottery Commission; Heinemann Publishing; D.F. Richard Energy; Measured Progress; HRCU; The NHHEAF Network Organizations; Manchester Community College |
| EXPLORE | 4/27/2019 | 9:00 PM  | JOURNEY OF THE BROADWINGED HAWK #0H     |  | Butler Foundation  |
| NHPBS   | 4/11/2019 | 8:00 PM  | LIGHTHAWK: DESTINATION CONSERVATION #0H |  | Butler Foundation  |
| NHPBS   | 4/18/2019 | 8:00 PM  | SAVING NEW ENGLAND FISHERIES #0H        |  | Butler Foundation  |
| NHPBS   | 4/4/2019  | 8:00 PM  | SAVING SONGBIRDS #0H                    |  | Butler Foundation  |
| NHPBS   | 4/10/2019 | 7:30 PM  | WINDOWS TO THE WILD #1101H              | Birding By Ear                                   | Alice J. Reen Charitable Trust; Eastern Mountain Sports; The Fuller Foundation Inc.  |

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|---------|-----------|---------|----------------------------|--------------------------|--|
| NHPBS   | 4/17/2019 | 7:30 PM | WINDOWS TO THE WILD #1202H | Trail Angels On The A.T. | Alice J. Reen Charitable Trust; The Fuller Foundation Inc.                                   |
| EXPLORE | 4/28/2019 | 5:30 PM | WINDOWS TO THE WILD #1302H | Birding with Ray Brown   | Alice J. Reen Charitable Trust; The Fuller Foundation; New Hampshire Magazine                |
| NHPBS   | 4/3/2019  | 7:30 PM | WINDOWS TO THE WILD #1409H | Friday Night Lights      | The Alice J. Reen Charitable Trust; The Fuller Foundation Inc; The Gilbert Verney Foundation |