| Agreement I   | tiser" and Radio S   | Eigh Dolla  | RADIO BROADCAST CONTRACT Guntersville Broadcasting Company, Inc. P.O. Box 220 Guntersville, Alabama 35976 (256) 582-8131 - (256) 582-4946  For WTWX, DBA Guntersville Broadcasting Co., Inc., hereafter called, souncements as specified herein. |  |   |  |
|---|--|---|--|--|---|--|
| WGS   | PROGRAM  | IS AND / OR AN  |  | rs to be s<br><b>[WX-F</b> ]   |   | N:   |
| SUN.  | MON.   | TUES.   | WED.   | THURS  | . FRI.  | SAT  |
|   |  |   | ٤١ ٦   | الم 2  | 7 2   |  |
|   | 101 2  | " 2   |  |  |   |  |
|   |  |   |  |  |   |  |
|   |  |   |  |  |   |  |
|   |  |   |  |  |   |  |
| Length_   | 60   | Paris Dat   | e Aug 5,   | 2020   | 5-4 S-4- A  | luc 11, 2020   |
| Rate \$ /6  |  | Begin Dat Spots/Programs  | 10   |  | End Date/_  | \$120  |
| 1.  |  |   |  | 's Show  |   | 700  |
| In return for said ser<br>services rendered. period or if this agre<br>published rate card.<br>The finance charge | vice the Advertiser agr<br>This agreement may b<br>eement should be terr<br>Accounts not paid in fi<br>is at the monthly perio | rees that payments are<br>the terminated by either<br>minated prior to the exp<br>ull by the 25th of the mo | to be made to the Gu<br>party on 28 day writ<br>piration date shown<br>onth following service<br>INUAL PERCENTAG   | ntersville Broadc<br>en notice. If nun<br>above, advertise<br>s rendered autor | casting Compnay by the casting Compnay by the cast in the case of the cast in | he 25th of the month following<br>I are not used during contract<br>actually earned as shown on<br>pject to a FINANCE CHARGE.<br>I those accounts that have an |
|   |  | Sı  | ibmitted for Appr  | oval   |   | 100000000000000000000000000000000000000  |
| Stole S   | ALESMAN  MANAGER   |   | E  | Billing Address  | Ceigh Do,<br>AD<br>PRE-PAID   | US Mayor DVERTISER   |

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| (check applicabl      | e box) RAL CANDIDA                     | TE         | ☑ STAT      | E/LOCAL CAN       | NDIDATE            |  |
|-----------------------|--|------------|-------------|-------------------|--------------------|--|
| 1                     | ail Themselve<br>w, Federal Ca         |            |             | 4000              |                    |  |
| Station and Location: |  |            |             |                   | Date:              |  |
| WTU                   | DX - GUNTER                            | SVILLE, AL |             | 8-4               | 5-20               |  |
| Ι,                    | LEIGH DOLLA                            | R          |             |                   | ,                  |  |
| being/on behalf       | of: MYSE                               |            | , a legally |                   |                    |  |
| qualified candid      | late of the                            |            |             |                   | political          |  |
| party for the off     | fice of: MAY                           | or of Gun  | TERSUILLE   |                   |                    |  |
| in the PR             | RIMARY                                 |            |             |                   |                    |  |
| election to be h      | neld on: Au6                           | ust 25, a  | 2020        |                   |                    |  |
| do hereby requ        | est station time as f                  | follows:   |             |                   |                    |  |
| Broadcast<br>Length   | Time of Day,<br>Rotation or<br>Package | Days       | Class       | Times per<br>Week | Number<br>of Weeks |  |
| :60                   | "WAKE UP SHOW" 6-9am                   | M-F        | N/A         | 10                |                    |  |
|                       | " RUSH LIMBAUGH"                       |            |             |                   |                    |  |

Total Charges: \$\20.00

11-2 pm

| For programming that, in whole o national importance," list the matt   | or in part, "communicates a message relating<br>ters below:  | to any political matter of |
|--|--|----------------------------|
|  |  |                            |
|  |  |                            |
|  |  |                            |
|  |  |                            |
|  |  |                            |
| I represent that the payment for th  | ne above described broadcast time has been   | furnished by:              |
| LEIGH DO   | OLLAR  |                            |
| 그 그 그 아내는 그리는 아이들은 그들을 잃었다면 하지만 하셨다면 하는 것이 없는 것이 없는 것이 없었다. 그 그리는 그 그리는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다면 | ce the time as paid for by such person or entity is either a legally qualified candidate or an ally qualified candidate. |                            |
| The name of the treasurer of the ca  | andidate's authorized committee is:  |                            |
|  | s political advertising policies, including: aper sales practices (not applicable to federal of                          | •                          |
|  | ISCRIMINATE OR PERMIT DISCRIMIT<br>THE PLACEMENT OF ADVERTISING.   | NATION ON THE BASIS        |
| To Po Signed De  | Condidate on Authorized C  |                            |
| 8 5 20   | Candidate or Authorized Co   | ommittee                   |
| Date   | Signature  |                            |
| To Be Sign   | ed By Station Representati   | ve                         |
| Accepted   | Accepted in Part   | Rejected                   |
| Signature Signature  | BLAKE JACKSON Printed Name   | SALES MGR.                 |