

BROADCASTING, INC. Date:

Est/PO# Co-op:

Sales Rep:

Advertiser

Effingham County Repulican Committee

Phone

Agency Name

Contact Person

Address

City

State

Zip Email





| Station | Length | Start Date | End Date | Begin | End | Data | | | SC | HED | ULE | | | | # of Spots |
|---------|--------|------------|----------|------------|----------|---------|------|----------|----------|-----|----------|----------|----------|--------------------|------------|
| JUNION | | | End Date | Time | Time | Rate | Week | М | Т | W | Т | F | s | s | Subtotal |
| WXEF | :30 | 2/12/24 | 2/16/24 | 6a | 9a | \$17.00 | | 1 | 1 | 1 | 1 | 1 | | | 5 |
| WXEF | :30 | 2/12/24 | 2/16/24 | 4p | 6p | \$17.00 | | 1 | 1 | 1 | 1 | 1 | | | 5 |
| WXEF | :30 | 2/12/24 | 2/16/24 | 9a | 4р | \$14.00 | | 2 | 2 | 2 | 2 | 2 | | | 10 |
| WXEF | | | | | | | | | | | | | | | 0 |
| WXEF | | | | | | | | | | | | | | | 0 |
| WXEF | | | | | | | | | | | | | | | 0 |
| WXEF | | | | | | | | | | | | | | | 0 |
| WXEF | | | | | | | | | | | | | | | 0 |
| WXEF | | | | | | | | | | | | | | | 0 |
| WXEF | | , | | | | | | <u> </u> | ļ | | | | | | 0 |
| VACIAL | -20 | 2/42/24 | 2/45/24 | 6 - | | ¢14.00 | | <u> </u> | <u> </u> | _ | <u> </u> | <u> </u> | - | + | |
| WKJT | :30 | 2/12/24 | | 1 | 9a | \$14.00 | | 1 | 1 | 1 | 1 | 1 | ļ | | 5 |
| WKJT | :30 | 2/12/24 | | | 6p | \$14.00 | - | 1 | 1 | 1 | 1 | 1 | _ | ₩ | 5 |
| WKJT | :30 | 2/12/24 | 2/16/24 | 9a | 4p | \$12.00 | | 2 | 2 | 2 | 2 | 2 | _ | ₩ | 10 |
| WKJT | ļ | | | <u> </u> | <u> </u> | | | <u> </u> | | | | | <u> </u> | | 0 |
| WKJT | | | | | | | | <u> </u> | | | ļ | ļ | | <u> </u> | 0 |
| WKJT | | | | | | | | <u> </u> | <u> </u> | | | | | $oldsymbol{\perp}$ | 0 |
| WKJT | | | | | <u> </u> | | | <u> </u> | | | | <u> </u> | <u> </u> | | 0 |
| WKJT | | | | | ļ | | | | | | | | | $oldsymbol{\perp}$ | 0 |
| WKJT | | | | | | | | | | | | | | | 0 |
| WKJT | | | | | | | | | | | | | | | 0 |

Comment/Cart # Lincoln Day Dinner 2024

| Station | # Spots | Total Amt of Ord |
|---------|---------|------------------|
| WXEF | 20 | \$310.00 |
| WKJT | 20 | \$260.00 |
| Total | 40 | \$570.00 |

CLIENT APPROVAL

Approval includes acceptance of this "Broadcast Contract" as well as acceptance of "Terms and Conditions."

TERMS & CONDITIONS

Client agrees to give Premier Broadcasting, Inc. a 30 day notice, if for some unforseen reason, it wishes to discontinue this advertising contract. At the com the 30 days, all spots ran will then be pro-rated and the difference between contract and rate card rate(s) will be assessed and charged to the client. It is fu understood and agreed that if payment is not received within thirty (30) days following the date of the invoice, the Client agrees to pay (in addition to the of the invoice,) interest at the rate of 1.5% per month on any unpaid balance until paid in full. Client further agrees to pay all attorney fees and expenses in Premier Broadcasting, Inc. in collecting any amounts due it. All further service to be provided are also expressly subject to the Client's acceptance of these and Conditions. The client agrees that these Terms and Conditions shall apply to all future advertising orders. No oral statement of any person shall modify otherwise affect the foregoing Terms and Conditions.

| | Thank you fo | r doing busine | ss with PREMIER BROADCASTING, INC. |
|----------------|--------------|----------------|-------------------------------------|
| | | | |
| Authorized By: | | | Station Representative: Tonya Sincr |

\$ Amount Subtotal

\$85.00

\$85.00

\$140.00

\$0.00 \$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$70.00

\$70,00

\$120.00

\$0.00

\$0.00

\$0.00 \$0.00

\$0.00

\$0.00

\$0.00

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pletion of irther amount icurred by Terms

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Premier Broadcasting Effingham

P.O. Box 988

Effingham, IL 62401

Order #:

1086-00030

Description: LINCOLN DAY DINNER 2024 (WXEF)

Date Entered: 2/9/2024

P.O.#:

Salesperson: Siner, Tonya

Invoice Frequency: Billed at end of Cal/EOS, Sorted by Date

EFFINGHAM COUNTY REPUBLICAN PARTY PO BOX 62 EFFINGHAM, IL 62401

| On-Air | Sche | dule |
|--------|------|------|
|--------|------|------|

| 5 | Start Date | End Date | <u>Station</u> | Scheduled Time/Event | Repeated | Length | Qıy | Rate | <u>Total</u> | M | <u>Tu</u> | W | <u>Th</u> | F | <u>Sa</u> | <u>Su</u> |
|---|------------|-----------|----------------|------------------------|----------|--------|-----|-------|--------------|---|-----------|---|-----------|---|-----------|-----------|
| 1 | 2/12/2024 | 2/16/2024 | WXEF-FM | 06:00:00a to 09:00:00a | CUSTOM | :30 | 5 | 17.00 | 85.00 | Υ | Υ | Υ | Υ | Y | N | N |
| | 2/12/2024 | 2/16/26 | 024 | | | | 5 | 17.00 | 85.00 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| 2 | 2/12/2024 | 2/16/2024 | WXEF-FM | 04:00:00p to 06:00:00p | CUSTOM | :30 | 5 | 17.00 | 85.00 | Υ | Υ | Υ | Υ | Υ | N | N |
| | 2/12/2024 | 2/16/26 | 024 | | | | 5 | 17.00 | 85.00 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| 3 | 2/12/2024 | 2/16/2024 | WXEF-FM | 09:00:00a to 04:00:00p | CUSTOM | :30 | 10 | 14.00 | 140.00 | Υ | Υ | Υ | Υ | Υ | N | N |
| | 2/12/2024 | 2/16/20 | 024 | | | | 10 | 14.00 | 140,00 | 2 | 2 | 2 | 2 | 2 | 0 | 0 |

Order Start Date: 2/12/2024 Order End Date: 2/16/2024 Spots: 20 Total Charges: \$310.00

Projected Calendar Month/End-Of-Schedule Billing Totals for EFFINGHAM COUNTY REPUBLICAN PARTY / 1086-00030:

Net Billing \$310.00

February 2024 20

Confirmed & Accepted for Premier Broadcasting Effingham By:

Accepted for EFFINGHAM COUNTY REPUBLICAN PARTY By:

| Product | ion Order | Today's Date: | 2/9/2 | 2/9/2024 | | | | | | |
|---|--|--------------------|-----------|----------|--------|------------------------|--|--|--|--|
| Salesperson: | _Talent Request: | : Already Recorded | | | | | | | | |
| Client: | Eff Cty Rep Committee | _ Spot Name: | nner 2024 | | | | | | | |
| Date Needed: | 2/9/2024 | Time: PM | | | | | | | | |
| Start Date: | 2/12/2024 | End Date: | 2/16/ | 2024 | 1 | And to | | | | |
| Cart Number: See Below | WXEF & WKJT | Length: | X | | | 30-second 60-second | | | | |
| | | Or: | 5 | 10 | 15 | second (Circle One) | | | | |
| Does Client N | eed Prior Approval? Yes (Email spot to salesper No | son AND Return Pro | oducti | ion o | rder t | o salesperson) | | | | |
| Co-op: | | Rotation: | | | | | | | | |
| *************************************** | Yes | | | | | | | | | |
| X | No | | | | | | | | | |
| Background M | usic or SFX: | | | | | | | | | |
| Medium Tempo | | | | | | | | | | |
| General Instruc | ctions: | | | | | | | | | |
| #5045 🗸 , | Lincoln Day Dinner This Frida | ay (run 2/12-2/15) | | | | | | | | |
| #5662 🗸 | Lincoln Day Dinner Tonight (| | | | | | | | | |
| | | | 1) | | | | | | | |
| | cala da | $\leq 1/4$ | 1 | | | | | | | |
| Date Complete | d: 0409/24 | By: 3// | | | | | | | | |

Vmc 02-09-24 IT'S TIME FOR THE EFFINGHAM COUNTY REPUBLICAN CENTRAL COMMITTEE
LINCOLN DAY THIS FRIDAY AT THE THELMA KELLER CONVENTION CENTER
EFFINGHAM. SOCIAL HOUR STARTS AT FIVE WITH DINNER AT 6 PM. THE
PROGRAM WILL SHOWCASE FEDERAL, STATE, AND LOCAL REPUBLICAN
CANDIDATES. KEY NOTE SPEAKER IS ATTORNEY TOM DEVORE. TICKETS ARE
JUST \$35 FOR THE BUFFET MEAL PER PERSON. YOU CAN PURCHASE TICKETS THE
DAY OF THE EVENT. IT'S THE EFFINGHAM COUNTY REPUBLICAN CENTRAL
COMMITTEE LINCOLN DAY THIS FRIDAY AT THE THELMA KELLER CONVENTION
CENTER EFFINGHAM

IT'S TIME FOR THE EFFINGHAM COUNTY REPUBLICAN CENTRAL COMMITTEE LINCOLN DAY TONIGHT AT THE THELMA KELLER CONVENTION CENTER EFFINGHAM. SOCIAL HOUR STARTS AT FIVE WITH DINNER AT 6 PM. THE PROGRAM WILL SHOWCASE FEDERAL, STATE, AND LOCAL REPUBLICAN CANDIDATES. KEY NOTE SPEAKER IS ATTORNEY TOM DEVORE. TICKETS ARE JUST \$35 FOR THE BUFFET MEAL PER PERSON. YOU CAN PURCHASE TICKETS THE DAY OF THE EVENT. IT'S THE EFFINGHAM COUNTY REPUBLICAN CENTRAL COMMITTEE LINCOLN DAY TONIGHT AT THE THELMA KELLER CONVENTION CENTER EFFINGHAM