

CONTRACT

WCHS-AM
 1111 Virginia Street, E
 Charleston, WV 25301
 (304) 342-8131

<u>Contract / Revision</u> 763694 /		<u>Alt Order #</u>
<u>Advertiser</u> Kent Carper for Kanawha County Commissio		<u>Original Date / Revision</u> 04/17/24 / 04/17/24
<u>Contract Dates</u> 04/22/24 - 05/14/24	<u>Estimate #</u>	
<u>Product</u>		
<u>Billing Cycle</u> EOM/EOC	<u>Billing Calendar</u> Broadcast	<u>Cash/Trade</u> Cash
<u>Property</u> WCHS-AM	<u>Account Executive</u> Joe Parsons	<u>Sales Office</u> Charleston
<u>Special Handling</u>		
<u>Demographic</u> Households		
<u>Agy Code</u>	<u>Advertiser Code</u>	<u>Product 1/2</u>
<u>Agency Ref</u> 110449	<u>Advertiser Ref</u> 111355	

And:

TSG Solutions
 Attention: Tom Susman
 1210 Kanawha Blvd, East
 Charleston, WV 25301

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Type	Spots	Amount
N 1	WCHS	04/22/24	05/14/24	M-F Rotator	6a-12a		:30			NM	104	\$4,843.48
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	04/22/24	04/28/24	7777---				28	\$39.58			
	Week:	04/29/24	05/05/24	++-7--				27	\$39.58			
	Week:	05/06/24	05/12/24	7777--				35	\$54.42			
	Week:	05/13/24	05/19/24	7-----				14	\$54.42			
Totals											104	\$4,843.48

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
04/01/24 - 04/28/24	28	\$1,108.24	(\$166.24)	\$942.00
04/29/24 - 05/14/24	76	\$3,735.24	(\$560.29)	\$3,174.95
Totals	104	\$4,843.48	(\$726.53)	\$4,116.95

Signature: _____ **Date:** _____

(* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified. The parties to this advertising agreement affirm that nothing in this agreement, or any of the actions, benefits and obligations relating to it, discriminate in any way on the basis of race or ethnicity.

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3

Station and Location: WCHS-AM	Date: 4/17/24
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I, Tom Susman,
 being/on behalf of: Kent Carper, a legally
 qualified candidate of the Democrat political
 party for the office of: Kanawah County Commission
 in the Primary
 election to be held on: May 14, 2024

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
:30	6a-7p	M-F		28 27 35 14	4

Total Charges: \$4843.48 gross

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

N/A

I represent that the payment for the above described broadcast time has been furnished by:

X KENT CAMDEN COUNTY COMMISSION

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

X APRIL WORNEMAN

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

4/17/2024 [Signature]
Date Signature

To Be Signed By Station Representative

Accepted Accepted in Part Rejected

[Signature] Joe Parsons SVP & GM
Signature Printed Name Title

Kent Carper County Commission 2024

:30

Kent Carper has worn many jackets over the years: West Virginia Air National Guard, law enforcement, prosecutor, paramedic and county commissioner. Regardless of the jacket Kent Carper has worn, he is dedicated to the citizens of Kanawha County. He works every day to make our county a better place to live, work, and raise a family. I'm Kent Carper and I would appreciate your vote and support. Thank you. Please vote Kent Carper for county commission paid for by Kent Carper County Commission.

TSG CONSULTING LLC
1210 KANAWHA BLVD EAST
CHARLESTON, WV 25301

69-452/511
10
CHECK AND
TRADE COLLECTION

4/17/2024

PAY TO THE
ORDER OF

WVRC MEDIA

Eleven Thousand Six Hundred Forty Nine

\$ 11,649.80
88/100

DOLLAR

MEMO KENT CAMPBELL RADIO



AUTHORIZED SIGNATURE



KENT CAMPBELL RADIO
\$11,649.80