

ORDER



WSAV Savannah

| | | | | |
|---------------|-----------------------------|----------------------------|----------------------|-----------------------|
| Orders | Order / Rev: | 729927 | | |
| | Alt Order #: | 08005323 | | |
| | Product Desc: | RIGHT TO RISE | | |
| | Estimate: | 807 | | |
| | Flight Dates: | 02/29/16 - 03/06/16 | Primary AE: | HRP Washington |
| | Original Date / Rev: | 02/22/16 / 02/22/16 | Sales Office: | H-WAS |
| | Order Type: | REG | Sales Region: | Nat |

| | | | | |
|---------------|-------------------------|------------------------------|---------------------------|------------------|
| Agency | Name: | Oath Strategies | | |
| | Buying Contact: | | Billing Type: | Cash |
| | Billing Contact: | | Billing Calendar: | Broadcast |
| | | PO Box 2484 | Billing Cycle: | EOM/EOC |
| | | Springfield, VA 22152 | Agency Commission: | 15% |

| | | | | |
|-------------------|-----------------------|--------------------------|--------------------------------|-----------------|
| Advertiser | Name: | POL/Right to Rise | | |
| | Demographic: | A35+ | New Business Thru: | |
| | Product Codes: | PL2 | Order Separation: | 00:15:00 |
| | Priority: | P1 | Advertiser External ID: | |
| | Revenue Codes: | AGY, POL, POL-ISS | Agency External ID: | |

Account Executives

| Account Executive | Sales Office | Sales Region | Start Date / End Date | Order % |
|-------------------|--------------|--------------|-------------------------------|---------|
| HRP Washington | | | Start Of Order - End Of Order | 100% |

| Order Share | Share | Total |
|---------------|-------|--------|
| WSAV Savannah | 25% | \$0.00 |
| Market | 100% | \$0.00 |

| Competitive Share | Share | Total |
|-------------------|-------|--------|
| ABVH | 0% | \$0.00 |
| CABLE | 0% | \$0.00 |
| ESAV | 0% | \$0.00 |
| FSAV | 0% | \$0.00 |
| UNKWN | 0% | \$0.00 |
| WGSA | 0% | \$0.00 |
| WJCL | 6% | \$0.00 |
| WJWJ | 0% | \$0.00 |
| WTGS | 1% | \$0.00 |
| WTOC | 68% | \$0.00 |
| WWAN | 0% | \$0.00 |

REP: TEL# 703-528-9382 FAX# 703-516-9680
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP FEB22/16 10.48
\$\$\$ MOD# 1: UNAPPROVED REV #1 \$\$\$ **CHANGES** *** WSAV-TV ***

ADV # ADV. NAME ISS/RIGHT TO RISE REP.# OFF.# SALESMAN #
AGY # AGY. NAME OATH STRATEGIES BUYER NAME BRAD MONT
PO BOX 2484 SALES PRSN WA- MATTHEW WURM (H)
SPRINGFIELD, VA 22152

ORDER # CONTRACT # 8005323 CLASS: NATL. LOCAL REGIONAL
PRDCT RIGHT TO RISE EST#807 COMMENTS: (LINE, ORDER, INVOICE)
FLIGHT DATES FEB29/16 MAR6/16 WK-1

CITY TAX STATE TAX CO-OP BILLING NEEDED DATE FEB22/16 10.48

REP: ORDER CANCELLED

CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****

| :LINE# | :REP | :CD | :TIME PERIOD | :LGTH | :SEC | :RATE | :START DATE | :END DATE | :SPTS/WK | :WEEK INVT | :DAYS | :TOTL SPTS |
|--------|------|-----|--------------|-------|------|-------|-------------|-----------|----------|------------|-------|------------|
|--------|------|-----|--------------|-------|------|-------|-------------|-----------|----------|------------|-------|------------|

AGENCY ADVERTISER CODE = 179 AGENCY EST# = 807
AGENCY PRODUCT CODE = 196

| | | | | | | | | | | | | |
|---|---|--|-------------|----|--|----------|------|------|---|--|-----|---|
| 1 | S | | 1100P-1130P | 30 | | \$320.00 | 2/29 | 2/29 | 0 | | MON | 0 |
|---|---|--|-------------|----|--|----------|------|------|---|--|-----|---|

PROGRAM : WSAV NEWS 3 AT 11P
CON COM1: WSAV NEWS 3 AT 11P

| | | | | | | | | | | | | |
|---|---|--|-------------|----|--|----------|------|------|---|--|-----|---|
| 2 | S | | 1130P-1230A | 30 | | \$170.00 | 2/29 | 2/29 | 0 | | MON | 0 |
|---|---|--|-------------|----|--|----------|------|------|---|--|-----|---|

PROGRAM : TONIGHT SHOW WITH JIMMY FALLON
CON COM1: TONIGHT SHOW WITH JIMMY FALLON

| | | | | | | | | | | | | |
|---|---|--|-----------|----|--|----------|------|------|---|--|-----|---|
| 3 | S | | 600P-630P | 30 | | \$460.00 | 2/29 | 2/29 | 0 | | MON | 0 |
|---|---|--|-----------|----|--|----------|------|------|---|--|-----|---|

PROGRAM : WSAV NEWS 3
CON COM1: WSAV NEWS 3

REP: TEL# 703-528-9382

FAX# 703-516-9680

CREDIT ADVISORY: AGENCY CREDIT RISK !!!

ORDER WORKSHEET

REP HEADLINE# 8005323

TRF# 729927

\$\$\$ MOD# 1: UNAPPROVED REV #1 \$\$\$

FEB22/16 10.48

CHANGES

*** WSAV-TV ***

| :LINE# | :REP | :CD | :TIME PERIOD | :LGTH | :SEC | :RATE | :START DATE | :END DATE | :SPTS /WK | :WEEK INVT | :DAYS | :TOTL SPTS |
|--------|------|-----|--------------|-------|------|-------|-------------|-----------|-----------|------------|-------|------------|
|--------|------|-----|--------------|-------|------|-------|-------------|-----------|-----------|------------|-------|------------|

| | | | | | | | | | | | | |
|----------------------------|---|--|-----------|----|--|----------|------|------|---|--|-----|---|
| 4 | S | | 700P-730P | 30 | | \$900.00 | 2/29 | 2/29 | 0 | | MON | 0 |
| PROGRAM : WHEEL OF FORTUNE | | | | | | | | | | | | |
| CON COM1: WHEEL OF FORTUNE | | | | | | | | | | | | |
| 5 | S | | 700A-900A | 30 | | \$240.00 | 2/29 | 2/29 | 0 | | MON | 0 |
| PROGRAM : TODAY SHOW | | | | | | | | | | | | |
| CON COM1: TODAY SHOW | | | | | | | | | | | | |

MAR/16

\$.00

CONTRACT TOTAL

\$.00

TOTAL SPOTS

0

MARKET TOTALS \$0

WSAV 0%

WJCL 0%

WTOC 0%

WTGS 0%

WBVH 0%

WGSA 0%

ESAV 0%

ORDER CANCELLED

SVC- NSI

DEMOS- RA35+*

MOD CODE A-ADD B-BUY TYPE C-CANCELLED DE-DELETE E-EFF DATES L-LENGTH M-MAKEGOOD N-PROGRAM NAME

P-CLASS,PLAN,SECT Q-PAID PGM R-RATE S-SPOTS PER WEEK T-TIME X-LATE Y-DAYS Z-COMMENTS *-MULTIPLE

ORDER

WSAV Savannah

| | | | |
|---------------|-----------------------------|---------------------|-----------------------------------|
| Orders | Order / Rev: | 729927 | |
| | Alt Order #: | 08005323 | |
| | Product Desc: | RIGHT TO RISE | |
| | Estimate: | 807 | |
| | Flight Dates: | 02/29/16 - 03/06/16 | Primary AE: HRP Washington |
| | Original Date / Rev: | 02/12/16 / 02/12/16 | Sales Office: H-WAS |
| | Order Type: | REG | Sales Region: Nat |

| | | | |
|---------------|-------------------------|------------------------|------------------------------------|
| Agency | Name: | Oath Strategies | |
| | Buying Contact: | | Billing Type: Cash |
| | Billing Contact: | | Billing Calendar: Broadcast |
| | | PO Box 2484 | Billing Cycle: EOM/EOC |
| | | Springfield, VA 22152 | Agency Commission: 15% |

| | | | |
|-------------------|-----------------------|--------------------------|-----------------------------------|
| Advertiser | Name: | POL/Right to Rise | |
| | Demographic: | A35+ | New Business Thru: |
| | Product Codes: | PL2 | Order Separation: 00:15:00 |
| | Priority: | P1 | Advertiser External ID: |
| | Revenue Codes: | AGY, POL, POL-ISS | Agency External ID: |

Bill Plan

| Start Date | End Date | # Spots | Gross Amount | Net Amount |
|------------|----------|---------|--------------|------------|
| 02/29/16 | 02/29/16 | 5 | \$2,090.00 | \$1,776.50 |

Totals

| Month | # Spots | Gross Amount | Net Amount | Rating |
|---------------|----------|-------------------|-------------------|-------------|
| March 2016 | 5 | \$2,090.00 | \$1,776.50 | 0.00 |
| Totals | 5 | \$2,090.00 | \$1,776.50 | 0.00 |

Account Executives

| Account Executive | Sales Office | Sales Region | Start Date / End Date | Order % |
|-------------------|--------------|--------------|-------------------------------|---------|
| HRP Washington | | | Start Of Order - End Of Order | 100% |

| Order Share | Share | Total |
|---------------|-------|------------|
| WSAV Savannah | 25% | \$2,090.00 |
| Market | 100% | \$8,360.00 |

| Competitive Share | Share | Total |
|-------------------|-------|------------|
| ABVH | 0% | \$0.00 |
| CABLE | 0% | \$0.00 |
| ESAV | 0% | \$0.00 |
| FSAV | 0% | \$0.00 |
| UNKWN | 0% | \$0.00 |
| WGSA | 0% | \$0.00 |
| WJCL | 6% | \$501.60 |
| WJWJ | 0% | \$0.00 |
| WTGS | 1% | \$83.60 |
| WTOC | 68% | \$5,684.80 |
| WVAN | 0% | \$0.00 |

| Ln | Ch | Start | End | Inventory Code | Break | Start/End Time | Days | Len | Spots | Rate | Pri | Rtg | Type | Spots | Amount |
|---------------|------|-------------------|-----------------|-----------------|-------|-------------------|--------|-------------|-------|---------------|-----|------|------|-------|----------|
| N 1 | WSAV | 02/29/16 | 02/29/16 | LN M-F | CM | 11-1135p | 1----- | :30 | 1 | \$320.00 | P1 | 0.00 | NM | 1 | \$320.00 |
| Late News M-F | | | | | | | | | | | | | | | |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | <u>Spots/Week</u> | | <u>Rate</u> | | <u>Rating</u> | | | | | |
| Week: | | 02/29/16 | 03/06/16 | 1----- | | 1 | | \$320.00 | | 0.00 | | | | | |
| N 2 | WSAV | 02/29/16 | 02/29/16 | Tonight Show | CM | Tonight Show | 1----- | :30 | 1 | \$170.00 | P1 | 0.00 | NM | 1 | \$170.00 |
| Tonight Show | | | | | | | | | | | | | | | |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | <u>Spots/Week</u> | | <u>Rate</u> | | <u>Rating</u> | | | | | |

Order / Rev: 729927
 Alt Order #: 08005323
 Flight Dates: 02/29/16 - 03/06/16

Advertiser: POL/Right to Rise
 Product Desc: RIGHT TO RISE
 Estimate: 807

WSAV Savannah

| Ln | Ch | Start | End | Inventory Code | Break | Start/End Time | Days | Len | Spots | Rate | Pri | Rtg | Type | Spots | Amount |
|--------|-------|-------------------|-----------------|--------------------------------------|-------|-------------------|--------|-----|-------------|----------|---------------|------|------|-------|------------|
| N 2 | WSAV | 02/29/16 | 02/29/16 | Tonight Show Tonight Show | CM | Tonight Show | 1----- | :30 | 1 | \$170.00 | P1 | 0.00 | NM | 1 | \$170.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | <u>Spots/Week</u> | | | <u>Rate</u> | | <u>Rating</u> | | | | |
| | Week: | 02/29/16 | 03/06/16 | 1----- | | 1 | | | \$170.00 | | 0.00 | | | | |
| N 3 | WSAV | 02/29/16 | 02/29/16 | Local News @ 6p WSAV 6p News | CM | 6-630p | 1----- | :30 | 1 | \$460.00 | P1 | 0.00 | NM | 1 | \$460.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | <u>Spots/Week</u> | | | <u>Rate</u> | | <u>Rating</u> | | | | |
| | Week: | 02/29/16 | 03/06/16 | 1----- | | 1 | | | \$460.00 | | 0.00 | | | | |
| N 4 | WSAV | 02/29/16 | 02/29/16 | Wheel of Fortune Wheel of Fortune | CM | 7-730p | 1----- | :30 | 1 | \$900.00 | P1 | 0.00 | NM | 1 | \$900.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | <u>Spots/Week</u> | | | <u>Rate</u> | | <u>Rating</u> | | | | |
| | Week: | 02/29/16 | 03/06/16 | 1----- | | 1 | | | \$900.00 | | 0.00 | | | | |
| N 5 | WSAV | 02/29/16 | 02/29/16 | Today Show M-F Today Show M-F | CM | 7-9a | 1----- | :30 | 1 | \$240.00 | P1 | 0.00 | NM | 1 | \$240.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | <u>Spots/Week</u> | | | <u>Rate</u> | | <u>Rating</u> | | | | |
| | Week: | 02/29/16 | 03/06/16 | 1----- | | 1 | | | \$240.00 | | 0.00 | | | | |
| Totals | | | | | | | | | | | | | | 5 | \$2,090.00 |

REP: TEL# 703-528-9382 FAX# 703-516-9680

CREDIT ADVISORY: AGENCY CREDIT RISK !!!

ORDER WORKSHEET HARRIS REPORT FROM REP FEB12/16 11.10

\$\$\$ MOD# 0: UNAPPROVED REV #1 \$\$\$ **CHANGES** *** WSAV-TV ***

ADV # ADV. NAME ISS/RIGHT TO RISE REP. # OFF. # SALESMAN #

AGY # AGY. NAME OATH STRATEGIES BUYER NAME BRAD MONT

PO BOX 2484 SALES PRSN WA- MATTHEW WURM (H)

SPRINGFIELD, VA 22152

ORDER # CONTRACT # 8005323 CLASS: NATL. LOCAL REGIONAL

PRDCT RIGHT TO RISE EST#807 COMMENTS: (LINE, ORDER, INVOICE)

FLIGHT DATES FEB29/16 MAR6/16 WK-1

CITY TAX STATE TAX CO-OP BILLING NEEDED DATE FEB12/16 11.10

REP: REVISION
CHANGED RATES
TTL NOW \$2,090
PLS CFM
THANKS CHELSEY FOR MATT

CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****

| :LINE# | :REP | :CD | :TIME PERIOD | :LGTH | :SEC | :RATE | :START DATE | :END DATE | :SPTS /WK | :WEEK INVT | :DAYS | :TOTL: SPTS: |
|--------|------|-----|--------------|-------|------|-------|-------------|-----------|-----------|------------|-------|--------------|
|--------|------|-----|--------------|-------|------|-------|-------------|-----------|-----------|------------|-------|--------------|

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| AGENCY ADVERTISER CODE = 179 AGENCY EST# = 807 | | | | | | | | | | | | |
| AGENCY PRODUCT CODE = 196 | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|---|---|--|-------------|----|--|----------|------|------|---|--|-----|---|
| 1 | R | | 1100P-1130P | 30 | | \$320.00 | 2/29 | 2/29 | 1 | | MON | 1 |
|---|---|--|-------------|----|--|----------|------|------|---|--|-----|---|

| | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| PROGRAM : WSAV NEWS 3 AT 11P | | | | | | | | | | | | |
| CON COM1: WSAV NEWS 3 AT 11P | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|---|---|--|-------------|----|--|----------|------|------|---|--|-----|---|
| 2 | R | | 1130P-1230A | 30 | | \$170.00 | 2/29 | 2/29 | 1 | | MON | 1 |
|---|---|--|-------------|----|--|----------|------|------|---|--|-----|---|

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PROGRAM : TONIGHT SHOW WITH JIMMY FALLON | | | | | | | | | | | | |
| CON COM1: TONIGHT SHOW WITH JIMMY FALLON | | | | | | | | | | | | |

REP HEADLINE# 8005323 TRF# 729927
\$\$\$ MOD# 0: UNAPPROVED REV #1 \$\$\$

FROM REP FEB12/16 11.10
CHANGES ** WSAV-TV ***

| :LINE#: | REP | :CD: | TIME PERIOD | :LGTH: | :SEC: | :RATE: | :START DATE: | :END DATE: | :SPTS/WK: | :WEEK INVT: | :DAYS: | :TOTL: SPTS: |
|----------------------------|-----|------|-------------|--------|-------|----------|--------------|------------|-----------|-------------|----------------|--------------|
| 3 | R | | 600P-630P | 30 | | \$460.00 | 2/29 | 2/29 | 1 | | MON | 1 |
| PROGRAM : WSAV NEWS 3 | | | | | | | | | | | | |
| CON COM1: WSAV NEWS 3 | | | | | | | | | | | | |
| 4 | R | | 700P-730P | 30 | | \$900.00 | 2/29 | 2/29 | 1 | | MON | 1 |
| PROGRAM : WHEEL OF FORTUNE | | | | | | | | | | | | |
| CON COM1: WHEEL OF FORTUNE | | | | | | | | | | | | |
| 5 | R | | 700A-900A | 30 | | \$240.00 | 2/29 | 2/29 | 1 | | MON | 1 |
| PROGRAM : TODAY SHOW | | | | | | | | | | | | |
| CON COM1: TODAY SHOW | | | | | | | | | | | | |
| | | | | | | | | | | | CONTRACT TOTAL | \$2,090.00 |
| | | | | | | | | | | | TOTAL SPOTS | 5 |
| MAR/16 \$2,090.00 | | | | | | | | | | | | |

MAR/16 \$2,090.00

| | | | | | | | | |
|---------------|----------|----------|---------|----------|---------|---------|---------|---------|
| MARKET TOTALS | \$10,032 | WSAV 25% | WJCL 6% | WTOC 68% | WTGS 1% | WBVH 0% | WGSA 0% | ESAV 0% |
|---------------|----------|----------|---------|----------|---------|---------|---------|---------|

ACCURATE SHARES

SVC- NSI
DEMOS- RA35+*

| MOD CODE | A-ADD | B-BUY | C-CANCELLED | DE-DELETE | E-EFF DATES | L-LENGTH | M-MAKEGOOD | N-PROGRAM NAME |
|----------|-------|-------|-------------|-----------|-------------|----------|------------|----------------|
|----------|-------|-------|-------------|-----------|-------------|----------|------------|----------------|

P-CLASS, PLAN, SECT Q-PAID PGM R-RATE S-SPOTS PER WEEK T-TIME X-LATE Y-DAYS Z-COMMENTS *-MULTIPLE

CONTRACT

WSAV
1430 East Victory Drive
Savannah, GA 31404
(912) 651-0300

And:

Oath Strategies
PO Box 2484
Springfield, VA 22152
USA

| | | |
|--|--|--|
| <u>Contract / Revision</u> 729927 / | | <u>Alt Order #</u> 08005323 |
| <u>Product</u> RIGHT TO RISE | | |
| <u>Contract Dates</u> 02/29/16 - 03/06/16 | | <u>Estimate #</u> 807 |
| <u>Advertiser</u> POL/Right to Rise | | <u>Original Date / Revision</u> 11/10/15 / 11/10/15 |
| <u>Billing Cycle</u> EOM/EOC | <u>Billing Calendar</u> Broadcast | <u>Cash/Trade</u> Cash |
| <u>Station</u> WSAV | <u>Account Executive</u> HRP Washington | <u>Sales Office</u> HRP/Washingto |
| <u>Special Handling</u> | | |
| <u>Demographic</u> Adults 35+ | | |
| <u>IDB#</u> | <u>Advertiser Code</u> 179 | <u>Product Code</u> 196 |
| <u>Agency Ref</u> | | <u>Advertiser Ref</u> |

| *Line | Ch | Start Date | End Date | Description | Start/End Time | Days | Length | Spots/Week | Rate | Rtn | Type | Spots | Amount |
|---------------|------|-------------------|-----------------|------------------|-------------------|------|--------|-------------|------|-----|------|----------|-------------------|
| N 1 | WSAV | 02/29/16 | 02/29/16 | Late News M-F | 11-1135p | | :30 | | | | NM | 1 | \$450.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | <u>Spots/Week</u> | | | <u>Rate</u> | | | | | |
| Week: | | 02/29/16 | 03/06/16 | 1----- | 1 | | | \$450.00 | | | | | |
| N 2 | WSAV | 02/29/16 | 02/29/16 | Tonight Show | Tonight Show | | :30 | | | | NM | 1 | \$270.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | <u>Spots/Week</u> | | | <u>Rate</u> | | | | | |
| Week: | | 02/29/16 | 03/06/16 | 1----- | 1 | | | \$270.00 | | | | | |
| N 3 | WSAV | 02/29/16 | 02/29/16 | WSAV 6p News | 6-630p | | :30 | | | | NM | 1 | \$680.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | <u>Spots/Week</u> | | | <u>Rate</u> | | | | | |
| Week: | | 02/29/16 | 03/06/16 | 1----- | 1 | | | \$680.00 | | | | | |
| N 4 | WSAV | 02/29/16 | 02/29/16 | Wheel of Fortune | 7-730p | | :30 | | | | NM | 1 | \$1,350.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | <u>Spots/Week</u> | | | <u>Rate</u> | | | | | |
| Week: | | 02/29/16 | 03/06/16 | 1----- | 1 | | | \$1,350.00 | | | | | |
| N 5 | WSAV | 02/29/16 | 02/29/16 | Today Show M-F | 7-9a | | :30 | | | | NM | 1 | \$360.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | <u>Spots/Week</u> | | | <u>Rate</u> | | | | | |
| Week: | | 02/29/16 | 03/06/16 | 1----- | 1 | | | \$360.00 | | | | | |
| Totals | | | | | | | | | | | | 5 | \$3,110.00 |

| Time Period | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|---------------------|------------|-------------------|-------------------|-------------------|
| 02/29/16 - 02/29/16 | 5 | \$3,110.00 | (\$466.50) | \$2,643.50 |
| Totals | 5 | \$3,110.00 | (\$466.50) | \$2,643.50 |

Signature: _____ **Date:** _____

(* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.

729927

FAX# 703-516-9680
CREDIT RISK !!!
HARRIS REPORT FROM REP

NOV9/15 14.48
*** WSAV-TV ***

REP. # _____ OFF. # _____ SALESMAN # _____

| | |
|------------|----------------------|
| BUYER NAME | BRAD MONT |
| SALES PRSN | WA- MATTHEW WURM (H) |

ORDER # _____ CONTRACT # 8005323

| | CLASS: NATL. | LOCAL | REGIONAL |
|-----|--------------|-------|----------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |
| 31 | | | |
| 32 | | | |
| 33 | | | |
| 34 | | | |
| 35 | | | |
| 36 | | | |
| 37 | | | |
| 38 | | | |
| 39 | | | |
| 40 | | | |
| 41 | | | |
| 42 | | | |
| 43 | | | |
| 44 | | | |
| 45 | | | |
| 46 | | | |
| 47 | | | |
| 48 | | | |
| 49 | | | |
| 50 | | | |
| 51 | | | |
| 52 | | | |
| 53 | | | |
| 54 | | | |
| 55 | | | |
| 56 | | | |
| 57 | | | |
| 58 | | | |
| 59 | | | |
| 60 | | | |
| 61 | | | |
| 62 | | | |
| 63 | | | |
| 64 | | | |
| 65 | | | |
| 66 | | | |
| 67 | | | |
| 68 | | | |
| 69 | | | |
| 70 | | | |
| 71 | | | |
| 72 | | | |
| 73 | | | |
| 74 | | | |
| 75 | | | |
| 76 | | | |
| 77 | | | |
| 78 | | | |
| 79 | | | |
| 80 | | | |
| 81 | | | |
| 82 | | | |
| 83 | | | |
| 84 | | | |
| 85 | | | |
| 86 | | | |
| 87 | | | |
| 88 | | | |
| 89 | | | |
| 90 | | | |
| 91 | | | |
| 92 | | | |
| 93 | | | |
| 94 | | | |
| 95 | | | |
| 96 | | | |
| 97 | | | |
| 98 | | | |
| 99 | | | |
| 100 | | | |

| PRDCT | <u>RIGHT TO RISE</u> | <u>EST#807</u> | COMMENTS: (LINE, ORDER, INVOICE) |
|-------|----------------------|----------------|----------------------------------|
|-------|----------------------|----------------|----------------------------------|

FLIGHT DATES FEB29/16 MAR6/16 WK-1

CITY TAX _____ STATE TAX _____ CO-OP BILLING NEEDED _____ DATE NOV9/15 14.48

TTL \$3,110 @ 5X
PLS CFM
THANKS CHELSEY FOR MATTY

CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****

[illegible]

| | |
|------------------------------|-------------------|
| AGENCY ADVERTISER CODE = 179 | AGENCY EST# = 807 |
| AGENCY PRODUCT CODE = 196 | |

| | | | | | | | | |
|---|-------------|----|----------|------|------|---|-----|---|
| 1 | 1100P-1130P | 30 | \$450.00 | 2/29 | 2/29 | 1 | MON | 1 |
|---|-------------|----|----------|------|------|---|-----|---|

```
PROGRAM : WSAB NEWS 3 AT 11P
CON COM1: WSAB NEWS 3 AT 11P
```

| | | | | | | | | |
|---|-------------|----|----------|------|------|---|-----|---|
| 2 | 1130P-1230A | 30 | \$270.00 | 2/29 | 2/29 | 1 | MON | 1 |
|---|-------------|----|----------|------|------|---|-----|---|

PROGRAM : TONIGHT SHOW WITH JIMMY FALLON
CON COM1 : TONIGHT SHOW WITH JIMMY FALLON

| | | | | | | | |
|---|-----------|----|----------|------|------|---|-----|
| 3 | 600P-630P | 30 | \$680.00 | 2/29 | 2/29 | 1 | MON |
|---|-----------|----|----------|------|------|---|-----|

```
PROGRAM : WSAB NEWS 3
CON COM1: WSAB NEWS 3
```

REP HEADLINE# 8005323
 *** ORIGINAL REV#0 ***

REP: TEL# 703-528-9382 FAX# 703-516-9680
 CREDIT ADVISORY: AGENCY CREDIT RISK !!!
 ORDER WORKSHEET HARRIS REPORT FROM REP

NOV9/15 14.48
 *** WSAV-TV ***

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS/WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|-------------|------|-----|------|------------|----------|---------|-----------|------|-----------|
|-------|-----|----|-------------|------|-----|------|------------|----------|---------|-----------|------|-----------|

| | | | | | | | | | | | | |
|----------------------------|--|--|-----------|----|--|------------|------|------|---|--|-----|---|
| 4 | | | 700P-730P | 30 | | \$1,350.00 | 2/29 | 2/29 | 1 | | MON | 1 |
| PROGRAM : WHEEL OF FORTUNE | | | | | | | | | | | | |
| CON COM1: WHEEL OF FORTUNE | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|----------------------|--|--|-----------|----|--|----------|------|------|---|--|-----|---|
| 5 | | | 700A-900A | 30 | | \$360.00 | 2/29 | 2/29 | 1 | | MON | 1 |
| PROGRAM : TODAY SHOW | | | | | | | | | | | | |
| CON COM1: TODAY SHOW | | | | | | | | | | | | |

MAR/16 \$3,110.00

CONTRACT TOTAL \$3,110.00
 TOTAL SPOTS 5

MARKET TOTALS \$10,032 WSAV 31% WJCL 5% WTOG 63% WTGS 1% WBVH 0% WGSA 0% ESAV 0%

ACCURATE SHARES

SVC- NSI
 DEMOS- RA35+*

FAX# 703-516-9680
CREDIT RISK !!!
HARRIS REPORT FROM REP NOV9/15 16.40
CHANGES *** WSAV-TV ***

| MOD CODE | A-ADD | B-BUY | TYPE | C-CANCELLED | DE-DELETE | E-EFF | DATES | L-LENGTH | M-MAKEGOOD | N-PROGRAM | NAME |
|---------------------|--------|-------|--------|-------------|-----------|--------|--------|----------|------------|------------|------|
| P-CLASS, PLAN, SECT | Q-PAID | PGM | R-RATE | S-SPOTS | PER WEEK | T-TIME | X-LATE | Y-DAYS | Z-COMMENTS | *-MULTIPLE | |

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| | |
|---|---|
| Station and Location: WSAV, Savannah, GA | Date: 11/10/15 |
|---|---|

I, Oath Strategies, LLC

do hereby request station time concerning the following issue:

Right to Rise

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---|----------------------------------|------|-------|----------------|-----------------|
| Order attached | | | | | |

This broadcast time will be used by: Right To Rise USA

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☒ **Yes**

☐ **No**

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Right to Rise USA, 6230 Wilshire Blvd, Los Angeles, CA 90048-5126
www.righttoriseusa.org

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Charles R Spies, Treasurer

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

8/17/2015

Date



Signature

703.569.9400

Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ **Accepted**

☐ **Accepted in Part**

☐ **Rejected**



Signature

Michelle West

Printed Name

NSA

Title

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|-----------------------|----------------------------------|------|-------|----------------|-----------------|
| <i>order attached</i> | | | | | |

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots “communicating a political matter of national importance” air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC’s online political files include a folder for “Terms and Disclosures.” NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.