

Juneau Alaska Communications
3161 Channel Dr., Suite 2
Juneau, Alaska 99801
907-586-3630

KXXJ-AM / 1330 KXXJ Order Confirmation

OrderID: 2982-007

Sponsor: PROTECTING THE RIGHT TO ORGANIZE (MEDIA
Product: PROTECTING THE RIGHT TO ORGANIZE (MEDIA
Estimate/PO: 10012
AccountRep: Gregory Tacher
BillingCycle: Broadcast Month
InvoiceType: Detail
Run Dates: 8/23/2021 - 9/26/2021
Items Ordered: 60
Ordered Amount: \$3,300.00
-Agency Commission: -\$495.00
Net Amount: \$2,805.00
+Juneau Sales Tax \$140.25
Total Amount: \$2,945.25

MEDIA FINANCIAL SERVICES
1655 PALM BEACH LAKES ROAD
SUITE 903
WEST PALM BEACH, FL 33401

Scheduled Station(s): KXXJ-AM 10012

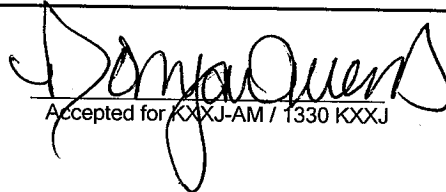
Printed 8/20/2021 8:03:14 AM

Page 1																		
Run Dates		Run Weeks	Run Times	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Week Total	Length	Description	Avail Type	Copy ID	Qty	Item Cost	Total Cost
01	8/23/2021 - 8/27/2021	All Weeks	06:00 AM - 10:00 AM		2	1	1	1			5	:60	6A-10A			5	56.00	280.00
02	8/23/2021 - 8/27/2021	All Weeks	10:00 AM - 03:00 PM		2	1	1	1			5	:60	10A-3P			5	54.00	270.00
03	8/23/2021 - 8/27/2021	All Weeks	03:00 PM - 07:00 PM		2	1	1	1			5	:60	3P-7P			5	55.00	275.00
04	9/13/2021 - 9/17/2021	All Weeks	06:00 AM - 10:00 AM	1	1	1	1	1			5	:60	6A-10A			5	56.00	280.00
05	9/13/2021 - 9/17/2021	All Weeks	10:00 AM - 03:00 PM	1	1	1	1	1			5	:60	10A-3P			5	54.00	270.00
06	9/13/2021 - 9/17/2021	All Weeks	03:00 PM - 07:00 PM	1	1	1	1	1			5	:60	3P-7P			5	55.00	275.00
07	8/30/2021 - 9/10/2021	All Weeks	06:00 AM - 10:00 AM	1	1	1	1	1			5	:60	6A-10A			10	56.00	560.00
08	8/30/2021 - 9/10/2021	All Weeks	10:00 AM - 03:00 PM	1	1	1	1	1			5	:60	10A-3P			10	54.00	540.00
09	8/30/2021 - 9/10/2021	All Weeks	03:00 PM - 07:00 PM	1	1	1	1	1			5	:60	3P-7P			10	55.00	550.00
Grand Total Month 8/23/2021 - 9/10/2021																		

Broadcast Month Projected Billing:

Jul-21	0.00	Aug-21	825.00	Sep-21	2,475.00	Q3-2021	3,300.00
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Confirmed Correct; Payment Guaranteed


Accepted for KXXJ-AM / 1330 KXXJ

STATION: KXXJ-AM **ORDER#:** 3188304 **DATE:** 08/03/2021
MARKET: UM - Juneau, AK **AMOUNT:** \$3,300.00 **AGENCY:** MEDIA FINANCIAL SERVICES
REP: Regional Reps Non-Rep **SPOTS:** 60 1655 Palm Beach Lakes Blvd.
9th Fl, Suite 903
WEST PALM BEACH, FL 33401
Invoices@MediaFinancial.com
MOD: Stn Ver: 1 Last:
SALES OFFICE: PHILADELPHIA **SLS PH:** 412 421 2600
SALESPERSON: Roger Rafson **SLS FAX:** 412 421 6001
SLS EMAIL: Roger.Rafson@GenMediaPartners.com
AGENCY: MEDIA FINANCIAL SERVICES **AGY CLI:** **CONTRACT # FOR INVOICING 4409760**
ADVERTISER: AFL-CIO **AGY PRD:** **INVOICE:** MEDIA FINANCIAL SERVICES
PRODUCT: Est 10012 8/23-9/17 - Issue **AGY EST:** 10012 1655 Palm Beach Lakes Blvd.
9th Fl, Suite 903
WEST PALM BEACH, FL 33401
Invoices@MediaFinancial.com
FLIGHT: 08-23-2021 TO 9/19/2021 **[X]Unwired []Spot []Mod**
TOT # OF WEEKS: 4
PRIM. DEMO: Adults 35+ **[X]Cash []Trade**
SEC. DEMO: **SPOT TYPE:** **LAST SENT:** 08/03/2021 12:33

COMMENTS

[Rep Comment] 08/03/2021: This is a new order. Please confirm receipt of order in Radio Exchange (if you are set up) or by email at joyce.vordenbaum@genmediapartners.com (WITH CALL LETTERS IN SUBJECT LINE) within 24 hours. Thank you.
****PLEASE NOTE THAT MFS SHOULD RECEIVE PAYMENT FROM THE AGENCY ON THIS BUY VIA OVERNIGHT MAIL PRIOR TO START DATE. MFS WILL THEN EMAIL YOU PROOF OF PAYMENT INFORMATION AS SOON AS POSSIBLE. RATES & TOTALS ARE GROSS.****

Send invoices electronically.

***** No Comments for this Advertiser *****

THIS IS AN UNWIRED NETWORK ORDER. SEND INVOICES ELECTRONICALLY OR TO INVOICES@MEDIA FINANCIAL.COM BY THE 3RD OF THE MTH AFTER THE BROADCAST MTH HAS AIRED. MFS ELECTRONIC INVOICES: RADIOINVOICES.COM: RI12580 OR 9912580; MARKETRON: 120873; SpotData: IDB#1828; EMEDIATRADE:EMT10263.

ONLY UPON PAYMENT FROM THE AGY WILL MFS REMIT TO STATION. PAYMENT TO STATION WILL BE PROCESSED WITHIN 7 DAYS AFTER RECEIPT FROM AGENCY.

By accepting and airing this schedule, station agrees to pay Regional Reps a sales commission equal to 15% of the agency gross in addition to the 15% agency commission.

WEEK#1-WEEK#3

8/23/2021 To 9/12/2021

WK TOT \$825.00

WK TOTAL SPOTS 15

MC	LN	SPT TYP	DAYS	START	END TIME	LEN	START	STOP	SP/WK	RATE	WEEKLY TOTAL
	1		MTWTF..	6:00AM	10:00AM	60	8/23/2021	9/10/2021	5	\$56	\$280
	2		MTWTF..	10:00AM	3:00PM	60	8/23/2021	9/10/2021	5	\$54	\$270
	3		MTWTF..	3:00PM	7:00PM	60	8/23/2021	9/10/2021	5	\$55	\$275

272 8/3/21

STATION:	KXXJ-TV	ORDER#:	3188304	DATE:	08/03/2021
MARKET:	UM - Juneau, AK	AMOUNT:	\$3,300.00	AGENCY:	MEDIA FINANCIAL SERVICES
REP:	Regional Reps Non-Rep	SPOTS:	60		1655 Palm Beach Lakes Blvd. 9th Fl, Suite 903 WEST PALM BEACH, FL 33401 Invoices@MediaFinancial.com
MOD:	Stn Ver: 1 Last:	SLS PH:	412 421 2600		
SALES OFFICE:	PHILADELPHIA	SLS FAX:	412 421 6001		
SALESPERSON:	Roger Rafson				
SLS EMAIL:	Roger.Rafson@GenMediaPartners.com				
AGENCY:	MEDIA FINANCIAL SERVICES	AGY CLI:		CONTRACT # FOR INVOICING	4409760
ADVERTISER:	AFL-CIO	AGY PRD:		INVOICE:	MEDIA FINANCIAL SERVICES
PRODUCT:	Est 10012 8/23-9/17 - Issue	AGY EST:	10012		1655 Palm Beach Lakes Blvd. 9th Fl, Suite 903 WEST PALM BEACH, FL 33401 Invoices@MediaFinancial.com
FLIGHT:	08-23-2021 TO 9/19/2021	<input checked="" type="checkbox"/> Unwired <input type="checkbox"/> Spot <input type="checkbox"/> Mod			
TOT # OF WEEKS:	4				
PRIM. DEMO:	Adults 35+	<input checked="" type="checkbox"/> Cash <input type="checkbox"/> Trade			
SEC. DEMO:		SPOT TYPE:		LAST SENT:	08/03/2021 12:33

WEEK#4		9/13/2021 To 9/19/2021					WK TOT \$825.00		WK TOTAL SPOTS 15		
MC	LN	SPT TYP	DAYS	START	END TIME	LEN	START	STOP	SP/WK	RATE	WEEKLY TOTAL
	1		MTWTF..	6:00AM	10:00AM	60	9/13/2021	9/17/2021	5	\$56	\$280
	2		MTWTF..	10:00AM	3:00PM	60	9/13/2021	9/17/2021	5	\$54	\$270
	3		MTWTF..	3:00PM	7:00PM	60	9/13/2021	9/17/2021	5	\$55	\$275

TOTAL	Aug	Sep												Total
SPOT	15	45												60
CASH	825.00	2,475.00												3,300.00
TOTAL	825.00	2,475.00												3,300.00

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: <i>KXXS Juneau</i>	Date: <i>8.23.2021</i>
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I, **Jesse Demastrie**

do hereby request station time concerning the following issue:

Protecting the Right to Organize (PRO) Act
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED

This broadcast time will be used by: **AFL-CIO**

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
☒ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Protecting the Right to Organize (PRO) Act

I represent that the payment for the above described broadcast time has been furnished by (name and address):

AFL-CIO
815 16th Street NW
Washington, DC 20006

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

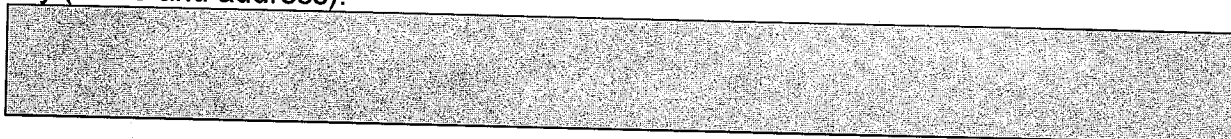
List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Richard L. Trumka, President
Elizabeth H. Shuler, Secretary-Treasurer
Tefere Gebre, Executive Vice President

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

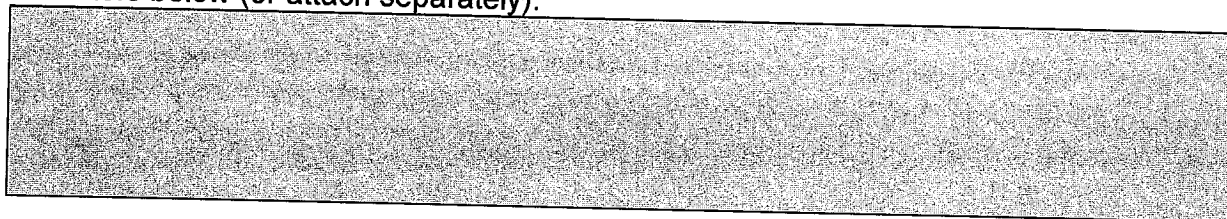
**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

A large rectangular area that has been redacted with a grey stippled pattern, covering the name and address of the person or entity that provided the payment.

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

A large rectangular area that has been redacted with a grey stippled pattern, covering the list of chief executive officers, executive committee members, or board of directors.

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

4/22/21
Date

Jesse Demastrie Digitally signed by Jesse Demastrie
Date: 2021.04.22 16:02:24 -04'00'
Signature

202-338-8700
Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ **Accepted**

☐ **Accepted in Part**

☐ **Rejected**

Danica Owens
Signature

Danica Owens
Printed Name

Finance Manager
Title

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED

AFTER AIRING OF BROADCASTS:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

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