

Broadcast Time Order

Station: WEMM
Date: October 19, 2020
Client: True Kentucky Patriots
Agency: Media Financial
Address:
Address:
City: State: Zip:
Contact:
Phone: Fax:
Email: Acct #

Cart #

Order # 1589

Start Date: 10/20/20
End Date: 10/26/20

Salesperson: House/jls
Billing: Calendar
Gross/Net: Gross
Exact Times: Yes
Copy Sets:
Affidavit: Yes
Coop:
Type: Political
Estimate: Contract #4391607

Approved:

Description: POLITICAL
Billing Notes: Mailing a check Order #3178870

Rate	Start Date	End Date	Start Time	End Time	Length	Extra Info	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Total Spots	Total Cost
\$39.50	10/20/20	10/26/20	6a	10a	:60		2	2	2	2	2			10	\$395.00
\$39.50	10/20/20	10/26/20	10a	3p	:60		2	2	2	2	2			10	\$395.00
\$39.50	10/20/20	10/26/20	3p	7p	:60		2	2	2	2	2			10	\$395.00
\$39.50	10/20/20	10/26/20	6a	7p	:60							3	3	6	\$237.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00

Float Schedules

Rate	Start Date	End Date	Start Time	End Time	Length	Ads Per Week	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Total Spots	Total Cost
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00

Bill Packages

Rate	Start Date	End Date	Start Time	End Time	Length	Ads Per Week	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Total Spots	Total Cost
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00
														0	\$0.00

Totals: 36 \$1,422.00

Monthly Billing Breakout

Oct-20	\$1,422.00	Apr-21	\$0.00
Nov-20	\$0.00	May-21	\$0.00
Dec-20	\$0.00	Jun-21	\$0.00
Jan-21	\$0.00	Jul-21	\$0.00
Feb-21	\$0.00	Aug-21	\$0.00
Mar-21	\$0.00	Sep-21	\$0.00

Net: \$1,208.70

Client Signature: _____

Notice: The Stations of Bristol Broadcasting Company, Inc., do not and shall not discriminate in any way on the basis of race or ethnicity in the sale of advertising time.



WEMM FM 107.9
 703 Third Ave.
 Huntington, WV 25701
 (304) 525-5141
 Federal ID #61-1279046

BROADCAST ORDER

1589

Acct. No.
 S/E
 Acct. List

Processed
 G/B Xcel
 Co-op

TODAY'S DATE _____		NEW CLIENT YES _____ NO _____	
BROADCAST CALENDAR _____	REGULAR CALENDAR _____	CATEGORY NAME _____	NUMBER _____
CLIENT INFORMATION		AGENCY INFORMATION	
NAME _____		NAME <u>Media Financial</u>	
ADDRESS _____		ADDRESS _____	
TELEPHONE _____		TELEPHONE _____	
FAX# _____		FAX# _____	
EMAIL: _____		EMAIL: _____	
WEBSITE _____		WEBSITE _____	
CONTACT NAME _____		CONTACT NAME _____	
SALESPERSON NAME _____ # _____		AGENCY COMMISSION <u>15%</u> <u>15%</u> <u>Jasper</u>	
LOG AS <u>True Blue Patriots</u> CART # _____		CAMPAIGN _____	

FLIGHT DATES	LOG TIME	PER UNIT RATE	LENGTH	MON	TUE	WED	THU	FRI	SAT	SUN	TOTAL UNITS
<u>10/20 - 10/26/20</u>	<u>6-10A</u>	<u>39.50</u>	<u>:60</u>	<u>2</u>	<u>2</u>	<u>2</u>	<u>2</u>	<u>2</u>			<u>10</u>
<u>I</u>	<u>10A-3P</u>	<u>I</u>	<u>I</u>	<u>2</u>	<u>2</u>	<u>2</u>	<u>2</u>	<u>2</u>			<u>10</u>
<u>I</u>	<u>3P-7P</u>	<u>I</u>	<u>I</u>	<u>2</u>	<u>2</u>	<u>2</u>	<u>2</u>	<u>2</u>			<u>10</u>
	<u>6A-7P</u>	<u>I</u>	<u>I</u>						<u>3</u>	<u>3</u>	<u>6</u>
											<u>36</u>

THIS CONTRACT CONSTITUTES MY AGREEMENT IN ITS ENTIRETY. THERE ARE NO ADDITIONAL PROMISES OR UNDERSTANDINGS, EITHER VERBAL OR WRITTEN WHICH ARE NOT A PART OF THIS CONTRACT.

Note: Mortenson Broadcasting Co. and Radio Station WEMM do not and shall not discriminate, in any way on the basis of race, gender or ethnicity, respecting their advertising practices.

RATE PER UNIT <u>39.50</u>
TOTAL <u>1422- / 1208.20 / 1027.39</u>

PRODUCTION DETAILS PRODUCTION APPROVAL
 CART _____ LIVE _____ YES NO

TRAFFIC _____

SPECIAL INSTRUCTIONS
 PYM'T IN ADVANCE _____ CLIENT INITIALS _____
 (Concerts, Political Ads, New Clients, Infomercials, and to Re-establish Credit)

BILLING INSTRUCTIONS
 CO-OP (SCRIPT) NO SPECIAL INSTRUCTIONS
 NOTARIZED INVOICE
 EXACT TIMES

MAKE GOOD POLICY	OFFICE USE ONLY				
	MONTH	\$	# OF UNITS	DESCRIPTION	
<input type="checkbox"/> NO MAKE GOODS <input type="checkbox"/> ALLOWED WITH AGENCY APPROVAL <input type="checkbox"/> ALLOWED WITHOUT AGENCY APPROVAL <input type="checkbox"/> NOT SPECIFIED	JAN				
	FEB				
	MAR				
	APR				
	MAY				
	JUN				
	JUL				
	AUG				
	SEPT				
	OCT	<u>1422-</u>		<u>36</u>	
	NOV				
	DEC				

Make check payable and remit to: **WEMM FM 107.9**
 960 W. State St.
 Suite 141
 Alliance, OH 44601
 Phone - 330-829-3944

Advertiser will make payment by the fifteenth of the month following broadcast, and in the event of delinquency, will bear collection cost including attorney's fees. If cancelled by advertiser or if station cancels because of non-payment, the advertiser will be billed at rate earned. See reverse side for conditions of broadcast agreement. Any delinquent account will be charged 1 1/2% finance per month on those balances over 60 days due.

Accepted For Advertiser _____ Title _____ Accepted For Station _____ Date Signed _____

STATION:	WEMM-FM	ORDER#:	3178870	DATE:	10/17/2020
MARKET:	Huntington-Ashland, WV	AMOUNT:	\$1,422.00	AGENCY:	MEDIA FINANCIAL SERVICES
REP:	Tacher GMP	SPOTS:	36		Invoices@MediaFinancial.com
MOD:	Stn Ver: 1 Last:				
SALES OFFICE:	PHILADELPHIA	SLS PH:	216 535 3967		
SALESPERSON:	Linley Grande	SLS FAX:	N/A		
SLS EMAIL:	Linley.Grande@GenMediaPartners.com				
AGENCY:	MEDIA FINANCIAL SERVICES	AGY CLI:		CONTRACT # FOR INVOICING	4391607
ADVERTISER:	True Kentucky Patriots	AGY PRD:		INVOICE:	MEDIA FINANCIAL SERVICES
PRODUCT:	10/20-10/26	AGY EST:			Invoices@MediaFinancial.com
FLIGHT:	10-20-2020 TO 10/26/2020		[X]Unwired []Spot []Mod		
TOT # OF DAYS:	7				
PRIM. DEMO:	Adults 35+		[X]Cash []Trade		
SEC. DEMO:		SPOT TYPE:		LAST SENT:	10/17/2020 14:27

COMMENTS

10/17/2020: New URGENT order. Continue current copy UFN. Please confirm ASAP TODAY in RX if you are set up or to politicalsupport@genmediapartners.com. Thanks!

THIS IS AN UNWIRED NETWORK ORDER. SEND INVOICES ELECTRONICALLY OR TO INVOICES@MEDIA FINANCIAL.COM BY THE 3RD OF THE MTH AFTER THE BROADCAST MTH HAS AIRED. MFS ELECTRONIC INVOICES: RADIOINVOICES.COM: RI12580 OR 9912580; MARKETRON: 120873; SpotData: IDB#1828; EMEDIATRADE:EMT10263.

ONLY UPON PAYMENT FROM THE AGY WILL MFS REMIT TO STATION. PAYMENT TO STATION WILL BE PROCESSED WITHIN 7 DAYS AFTER RECEIPT FROM AGENCY.

DAY#1		10/20/2020 To 10/20/2020					TOT \$237.00			TOTAL SPOTS 6	
MC	LN	SPT TYP	DAYS	START	END TIME	LEN	START	STOP	SP/DY	RATE	TOTAL
	1		.T.....	6:00AM	10:00AM	60	10/20/2020	10/20/2020	2	\$39.50	\$79
	2		.T.....	10:00AM	3:00PM	60	10/20/2020	10/20/2020	2	\$39.50	\$79
	3		.T.....	3:00PM	7:00PM	60	10/20/2020	10/20/2020	2	\$39.50	\$79

DAY#2		10/21/2020 To 10/21/2020					TOT \$237.00			TOTAL SPOTS 6	
MC	LN	SPT TYP	DAYS	START	END TIME	LEN	START	STOP	SP/DY	RATE	TOTAL
	1		..W....	6:00AM	10:00AM	60	10/21/2020	10/21/2020	2	\$39.50	\$79
	2		..W....	10:00AM	3:00PM	60	10/21/2020	10/21/2020	2	\$39.50	\$79
	3		..W....	3:00PM	7:00PM	60	10/21/2020	10/21/2020	2	\$39.50	\$79

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date: 10/15/2020
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I, Kate Nelson Media, LLC

do hereby request station time concerning the following issue:

True Kentucky Patriots

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
		AS	ORDERED		

This broadcast time will be used by: True Kentucky Patriots

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

Yes No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Brad Barron Kentucky Senate

I represent that the payment for the above described broadcast time has been furnished by (name and address):

True Kentucky Patriots
PO Box 16320
Washington DC 20003
202.606.1657

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Jennifer May

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

N/A

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

N/A

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

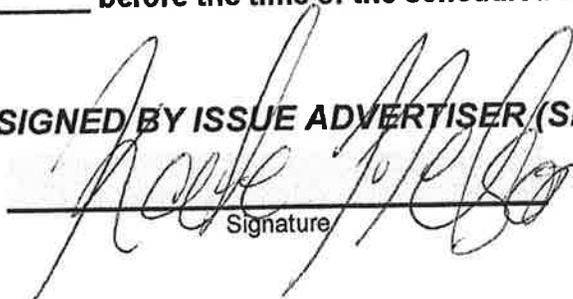
THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

10/15/2020

Date



Signature

(703)929-8534

Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted

Accepted in Part

Rejected



Signature

Jody Sullivan

Printed Name

Office Mgr

Title