



# Political Broadcast Agreement Form for Candidate Advertisements (PB-19)



## CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, John Allan Dvorak, hereby request station time as follows:

**IDENTIFY CANDIDATE TYPE**

- FEDERAL CANDIDATE  
 STATE OR LOCAL CANDIDATE

### ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Paul Brandmire

Authorized committee:

Campaign Fund of Paul Brandmire

Agency requesting time (and contact information):

N/A

Candidate's political party:

Republican

Office sought (no acronyms or abbreviations):

14B state Rep.

Date of election:

Nov 3, 2020

General

Primary

Treasurer of candidate's authorized committee:

John Allan Dvorak

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

Candidate/Committee/Agency	Station Representative
Signature:	Signature:
Name: <u>John Allan Dvorak</u>	Name: <u>Carla J. Jurgens</u>
Date of Request to Purchase Ad Time: <u>10/26/2020</u>	Date of Station Agreement to Sell Time: <u>10-26-2020</u>

**Federal Candidate Certification:**

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

**Candidate/Authorized Committee/Agency (n/a)**

Signature: (n/a)

Name: (n/a)

Date: (n/a)

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to Station?  Yes  No Date ad received: 10-26-2020

**Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).**

Federal candidate certification signed (above):  Yes  No  N/A

Disposition:

Accepted

Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*

Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag): (n/a)

Contract #: 2394-00/	Station Call Letters: WHMH	Date Received/Requested: 10-26-2020
Est. #: Campaign - 2020	Station Location: Sauk Rapids/St. Cloud, MN	Run Start and End Dates: 10-27-2020 to 10-31-2020

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



Tri-County Broadcasting, Inc.  
 P.O. Box 366  
 Sauk Rapids, MN 56379

# 101.7 WHMH Order Confirmation

OrderID: 2394-001

Sponsor: Campaign of Paul Brandmire  
 Product: Campaign of Paul Brandmire  
 Estimate/PO: Campaign - 2020  
 AccountRep: Gary Hoppe  
 BillingCycle: Calendar Month  
 InvoiceType: Times/Rates Notarized Affidavit  
 Run Dates: 10/27/2020 - 10/31/2020  
 Items Ordered: 25  
 Ordered Amount: \$187.50

CAMPAIGN OF PAUL BRANDMIRE  
 710 25TH AVENUE N.  
 ST. CLOUD, MN 56303

Scheduled Station(s): 101.7 WHMH  
 Campaign of Paul Brandmire

Printed 10/26/2020 5:07:53 PM

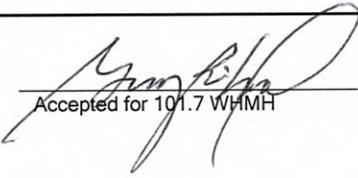
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Run Dates	Run Weeks	Run Times	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Week Total	Length	Description	Avail Type	Copy ID	Qty	Item Cost	Total Cost
01 10/27/2020 - 10/31/2020	All Weeks	05:00 AM - 09:00 PM		5	5	5	5	5		25	:30	Spot		7394	25	7.50	187.50

Calendar Month Projected Billing:

Oct-20	187.50	Nov-20	0.00	Dec-20	0.00	Q4-2020	187.50
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 Confirmed Correct Payment Guaranteed

  
 Accepted for 101.7 WHMH