

Merle FM 96.7 Order Confirm:

OrderID: 2106-001

WMYL FM
 P O Box 329
 Clinton, TN. 37717-0329
 www.WMYLFM.com

Sponsor: Jim Dodson for State Rep # 33
Product: Jim Dodson for State Rep # 33
Estimate/PO:
AccountRep: Jasper Young
BillingCycle: Calendar Month
InvoiceType: Times/Rates
Run Dates: 10/10/2022 - 11/11/2022
Items Ordered: 44
Gross Amount: 440.00
Discounts: 0.00
Agency Commission: 0.00
Net Amount: 440.00

JIM DODSON FOR STATE REP # 33
 10 PRESIDENTAL LANE
 OAK RIDGE TN 37830

Scheduled Station(s): MERLE FM Jim Dodson for State Rep # 33

Printed 10/11/2022 2:32:07 PM

| Run Dates | Run Weeks | Run Times | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Week Total | Length | Descriptio | Avail Type | Copy ID | Qty | Item Cost | Total C |
|----------------------------|-----------|---------------------|-----|-----|-----|-----|-----|-----|-----|------------|--------|------------|------------|---------|-----|-----------|---------|
| 01 10/10/2022 - 10/14/2022 | All Weeks | 06:00 AM - 08:00 AM | | | | 1 | 1 | | | 2 | :30 | Spot | | 0003 | 2 | 10.00 | 20 |
| 02 10/10/2022 - 10/14/2022 | All Weeks | 04:00 PM - 06:00 PM | | | | 1 | 1 | | | 2 | :30 | Spot | | 0003 | 2 | 10.00 | 20 |
| 03 10/17/2022 - 11/11/2022 | All Weeks | 06:00 AM - 08:00 AM | 1 | 1 | 1 | 1 | 1 | | | 5 | :30 | Spot | | 0003 | 20 | 10.00 | 200 |
| 04 10/17/2022 - 11/11/2022 | All Weeks | 04:00 PM - 06:00 PM | 1 | 1 | 1 | 1 | 1 | | | 5 | :30 | Spot | | 0003 | 20 | 10.00 | 200 |

Calendar Month Projected Billing:

| | | | | | | | |
|--------|--------|--------|--------|--------|------|---------|---|
| Oct-22 | 260.00 | Nov-22 | 180.00 | Dec-22 | 0.00 | Q4-2022 | 4 |
|--------|--------|--------|--------|--------|------|---------|---|

Confirmed Correct; Payment Guaranteed

Accepted for Merle FM 96.7

To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3

Date:

Station and Location:

P.O.

I, JIM DODSON, a legally
being/on behalf of:

qualified candidate of the DEMOCRATIC
party for the office of: STATE REPRESENTATIVE

in the 33RD DISTRICT

election to be held on: NOV 8, 2022

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| :30 | 6A-6P M-F | 44 | | 2 | 5 |

Total Charges: \$440.00

For programming with national importance, list the matters below:

[Empty box for listing matters of national importance]

I represent that the payment for the above described broadcast time has been furnished by:

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

This station has disclosed to me its political advertising policies, including: applicable classes and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

10/11/22
Date

[Handwritten Signature]
Signature

To Be Signed By Station Representative

Accepted

Accepted in Part

[Handwritten Signature]
Signature

JASPER YOUNG
Printed Name

SALES
Title