

REP HEADLINE# 7388130 TRF# 322512 REP: TEL# 610-293-4100 FAX# 610-225-1191  
 \$\$\$ MOD# 0: UNAPPROVED REV #1 \$\$\$ ORDER WORKSHEET HARRIS REPORT FROM REP SEP23/14 10.15  
 \*\*CHANGES\*\* \*\*\* WACH-TV \*\*\*

ADV # 56 ADV. NAME POLI/V SHEHEEN/D/GOV/SC REP.# OFF.# 2366 SALESMAN #  
 AGY # 56 AGY. NAME BUYING TIME, LLC BUYER NAME KRISTA MURRAY  
 650 MASSACHUSETTS AVE. N.W. #210 SALES PRSN PH- KRISTEN WASKIE  
 WASHINGTON, DC 20001

ORDER # \_\_\_\_\_ CONTRACT # 7388130 CLASS: NATL. LOCAL REGIONAL

PRDCT SHEHEEN FOR GOVERNOR EST#3542 COMMENTS: (LINE, ORDER, INVOICE)

FLIGHT DATES SEP23/14 SEP29/14 WK-1

CITY TAX \_\_\_\_\_ STATE TAX \_\_\_\_\_ CO-OP BILLING NEEDED \_\_\_\_\_ DATE SEP23/14 10.15

REP: MAKEGOOD M1  
 N/A LINES 1,5/ADD LINES 14-15  
 TOTAL \$1175  
 PLEASE CONFIRM THANKS  
 JAMIE

STA: \*\*\*\*\* THIS IS A CASH IN ADVANCE SCHEDULE \*\*\*\*\*  
 CON CM VINCENT SHEHEEN FOR GOVERNOR

LINE#	REP	CD	TIME PERIOD	LGTH	SEC	RATE	START DATE	END DATE	SPTS/WK	WEEK INVT	DAYS	TOTL SPTS
1	SZ		530P-600P	30		\$100.00	9/26	9/26	0		FRI	0
14	A		500P-530P	30		\$100.00	9/26	9/26	1		FRI	1

AGENCY ADVERTISER CODE = 538 AGENCY EST# = 3542  
 AGENCY PRODUCT CODE = 547

PROGRAM : MODERN FAMILY  
 ORD COM1 : MODERN FAMILY  
 CON COM1 : MODERN FAMILY

PROGRAM : MODERN FAMILY  
 ORD COM1 : MODERN FAMILY  
 CON COM1 : MODERN FAMILY

THIS IS A MAKE-GOOD FOR SEP26 ON LINE-1 FOR 1 SPOT/WK  
 THIS IS A MAKE-GOOD FOR SEP29 ON LINE-5 FOR 1 SPOT/WK

LINE#:REP : CD : TIME PERIOD : LGTH : SEC : RATE : START : END : SPTS : WEEK : DAYS : TOTL:  
 : LINE#: : : : : : : DATE : DATE : /WK : INVT : : SPTS:

15 A 500P-530P 30 \$100.00 9/29 9/29 1 MON 1  
 PROGRAM : MODERN FAMILY  
 ORD COM1 : PROGRAM CHANGE THE W/O 9/22 FAMILY IS FROM 5P-530PM.  
 CON COM1 : MODERN FAMILY  
 PART OF A MAKEGOOD MADE UP OF LINES 14-15

5 SZ 530P-600P 30 \$100.00 9/29 9/29 0 MON 0  
 PROGRAM : MOD FAMILY  
 ORD COM1 : M1-SEE LINES 14-15  
 CON COM1 : MOD FAMILY

STATION MAKEGOOD OFFERS:  
 M1 OK'D BUY#1 MISSED: FRI/530P-600P SEP26 30S \$100.00 (SEP23/14)  
 BUY#5 MON/530P-600P SEP29 30S \$100.00  
 OFFER: FRI/500P-530P SEP26 30S \$100.00 PLS ADVISE.  
 & MON/500P-530P SEP29 30S \$100.00  
 CMT: PROGRAM CHANGE THE W/O 9/22 FAMILY IS FROM 5P-530PM.

SEP/14 \$950.00 OCT/14 \$225.00 CONTRACT TOTAL \$1,175.00  
 TOTAL SPOTS 13

MARKET TOTALS \$19,583 WACH 6% WOIO 13% WLTX 32% WIS 49% WKTC 0% CABL 0% WZRB 0%  
 SVC- NSI  
 DEMOS- RA35+\*

MOD CODE A-ADD B-BUY TYPE C-CANCELLED DE-DELETE E-EFF DATES L-LENGTH M-MAKEGOOD N-PROGRAM NAME  
 P-CLASS, PLAN, SECT Q-PAID PGM R-RATE S-SPOTS PER WEEK T-TIME X-LATE Y-DAYS Z-COMMENTS \*-MULTIPLE

*RA*  
*9.23*

REP HEADLINE# 7388130 TRF# 322512 REP: TEL# 610-293-4100 FAX# 610-225-1191  
 \$\$\$ MOD# 0: APPROVED REV #0 \$\$\$ ORDER WORKSHEET HARRIS REPORT FROM STATION SEP22/14 11.19  
 \*\*\* WACH-TV \*\*\*

ADV # 56 ADV. NAME POLI/V SHEHEEN/D/GOV/SC REP.# OFF.# 2366 SALESMAN #  
 AGY # 56 AGY. NAME BUYING TIME, LLC BUYER NAME KRISTA MURRAY

650 MASSACHUSETTS AVE.N.W. #210 SALES PRSN PH- KRISTEN WASKIE  
 WASHINGTON, DC 20001

ORDER # \_\_\_\_\_ CONTRACT # 7388130 CLASS: NATL. LOCAL REGIONAL  
 PRDCT SHEHEEN FOR GOVERNOR EST#3542 COMMENTS: (LINE, ORDER, INVOICE)

FLIGHT DATES SEP23/14 SEP29/14 WK-1  
 CITY TAX \_\_\_\_\_ STATE TAX \_\_\_\_\_ CO-OP BILLING NEEDED \_\_\_\_\_ DATE SEP22/14 11.19

STA: \*\*\*\*\* THIS IS A CASH IN ADVANCE SCHEDULE \*\*\*\*\*  
 CON CM VINCENT SHEHEEN FOR GOVERNOR

STATION MAKEGOOD OFFERS:  
 M1 UNRESL BUY#1 MISSED:FRI/530P-600P SEP26 30S \$100.00 (SEP22/14)  
 BUY#5 MON/530P-600P SEP29 30S \$100.00  
 OFFER:FRI/530P-600P SEP26 30S \$100.00 PLS ADVISE.  
 & MON/530P-600P SEP29 30S \$100.00  
 CMT: PROGRAM CHANGE THE W/O 9/22 TO CELEBRITY GAMES FROM 530P-6PM. MODERN  
 CMT:FAMILY IS FROM 5P-530PM. PLEASE CHANGE TITLE OR CHANGE TIME PERIOD

CONTRACT TOTAL \$1,175.00  
 TOTAL SPOTS 13

REP HEADLINE# 7388130  
\*\*\* ORIGINAL REV#0 \*\*\*

*322512*

REP: TEL# 610-293-4100  
ORDER WORKSHEET

FAX# 610-225-1191  
HARRIS REPORT FROM REP  
SEP22/14 10.51  
\*\*\* WACH-TV \*\*\*

ADV # 56 ADV. NAME POLIT/V SHEHEEN/D/GOV/SC

AGY # 56 AGY. NAME BUYING TIME, LLC

650 MASSACHUSETTS AVE. N.W. #210

WASHINGTON, DC 20001

REP. # OFF. # 2366 SALESMAN #  
BUYER NAME KRISTA MURRAY  
SALES PRSN PH- KRISTEN WASKIE

ORDER # CONTRACT # 7388130

CLASS: NATL. LOCAL REGIONAL

PRDCT SHEHEEN FOR GOVERNOR EST#3542 COMMENTS: (LINE, ORDER, INVOICE)

FLIGHT DATES SEP23/14 SEP29/14 WK-1

CITY TAX STATE TAX CO-OP BILLING NEEDED DATE SEP22/14 10.51

REP: NEW SHEHEEN FOR GOVERNOR DARE ORDER  
TOTAL \$1175  
PLEASE CONFIRM THANKS  
JAMIE

CON CM \*\*\*\*\* THIS IS A CASH IN ADVANCE SCHEDULE \*\*\*\*\*  
VINCENT SHEHEEN FOR GOVERNOR

LINE#	REP	CD	TIME PERIOD	LGTH	SEC	RATE	START DATE	END DATE	SPTS/WK	WEEK INVT	DAYS	TOTL SPTS
1			530P-600P	30		\$100.00	9/26	9/26	1		FRI	1
AGENCY ADVERTISER CODE = 538 AGENCY PRODUCT CODE = 547 AGENCY EST# = 3542												
PROGRAM : MOD FAMILY CON COM1 : MOD FAMILY <i>celebrity news</i>												
2			700A-800A	30		\$15.00	9/26	9/26	1		FRI	1
PROGRAM : WACH NEWS 3 CON COM1 : WACH NEWS 3												
3			900A-1000A	30		\$85.00	9/26	9/26	1		FRI	1
PROGRAM : JUDGE MATHIS CON COM1 : JUDGE MATHIS												

LINE#	REP	CD	TIME PERIOD	LGTH	SEC	RATE	START DATE	END DATE	SPTS /WK	WEEK INVT	DAYS	TOTL SPTS
4			400P-500P PROGRAM : QUEEN LATIFAH CON COM1 : QUEEN LATIFAH	30		\$125.00	9/29	9/29	1		MON	1
5			530P-600P PROGRAM : MOD FAMILY CON COM1 : MOD FAMILY	30		\$100.00	9/29	9/29	1		MON	1
6			1000A-1100A PROGRAM : PEOPLES COURT CON COM1 : PEOPLES COURT	30		\$75.00	9/25	9/25	1		THU	1
7			1030P-1100P PROGRAM : LATE NEWS CON COM1 : LATE NEWS	30		\$150.00	9/25	9/25	1		THU	1
8			400P-500P PROGRAM : QUEEN LATIFAH CON COM1 : QUEEN LATIFAH	30		\$125.00	9/25	9/25	1		THU	1
9			500P-530P PROGRAM : MODERN FAM CON COM1 : MODERN FAM	30		\$100.00	9/25	9/25	1		THU	1
10			1000A-1100A PROGRAM : PEOPLES COURT CON COM1 : PEOPLES COURT	30		\$75.00	9/23	9/23	1		TUE	1
11			400P-500P PROGRAM : QUEEN LATIFAH CON COM1 : QUEEN LATIFAH	30		\$125.00	9/23	9/23	1		TUE	1
12			700A-800A PROGRAM : WACH NEWS 3 CON COM1 : WACH NEWS 3	30		\$15.00	9/24	9/24	1		WED	1

*Celebrity Cause*

REP HEADLINE# 7388130  
 \*\*\* ORIGINAL REV#0 \*\*\*

REP: TEL# 610-293-4100  
 ORDER WORKSHEET

HARRIS REPORT FROM REP

FAX# 610-225-1191  
 SEP22/14 10.51  
 \*\*\* WACH-TV \*\*\*

LINE#	REP	CD	TIME PERIOD	LGTH	SEC	RATE	START DATE	END DATE	SPTS /WK	WEEK INVT	DAYS	TOTL SPTS
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13			900A-1000A	30		\$85.00	9/24	9/24	1		WED	1
			PROGRAM : JUDGE MATHIS									
			CON COM1: JUDGE MATHIS									
SEP/14			\$950.00	OCT/14		\$225.00						
			CONTRACT TOTAL									
			TOTAL SPOTS									
			\$1,175.00									
			13									

MARKET TOTALS \$19,583 WACH 6% WOLO 13% WITX 32% WIS 49% WKTC 0% CABL 0% WZRB 0%

SVC- NSI  
 DEMOS- RA35+\*

*BJ*  
*922*

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

**To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3**

<b>Station and Location:</b>	<b>Date:</b>
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I, Buying Time LLC,  
 being/on behalf of: Vincent Sheheen,  
 a legally qualified candidate of the Democrat  
 political party for the office of: Governor (SC)  
 in the General  
 election to be held on: November 4, 2014

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED					

Attach proposed schedule with charges (if available): \$ net

I represent that the payment for the above described broadcast time has been furnished by:

**Sheheen for South Carolina**

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

**n/a (SC doesn't require one)**

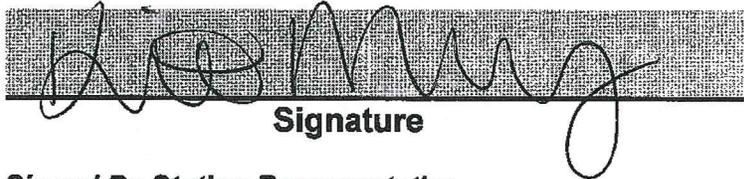
This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

***To Be Signed By Candidate or Authorized Committee***

**8/19/14**

**Date**



**Signature**

***To Be Signed By Station Representative***

**Accepted**

**Accepted in Part**

**Rejected**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Title**