



Dubois County Broadcasting, Inc.
458 Third Ave.
P.O. Box 1009
Jasper, IN 47547-1009

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISING

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

Station and Location: WJTS-TV Date: _____

I, CHAD LUEKEN being / on behalf of: _____ a
legally qualified candidate of the REPUBLICAN political party for the office of: JASPER CITY
COUNCIL DIST 3 in the PRIMARY election to be held on: MAY 7, 2019

do hereby request station time as follows: SEE ATTACHED

I represent that the payment for the above described broadcast time has been furnished by: CHAD LUEKEN
FOR JASPER COMMITTEE and you are authorized to announce the time as paid for by such
person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized
committee/organization of the legally qualified candidate. The name of the treasurer of the candidate's
authorized committee is: MARLI BACKER TREAS. The station has disclosed to me its
political advertising policies. THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE
BASIS OF RACE, ETHNICITY OR ORIENTATION IN THE PLACEMENT OF ADVERTISING.

Candidate or Authorized Representative Signature: _____ Date: 4/22/19

To be signed by station representative

Accepted

Accepted in Part

Rejected

Station Signature: _____ Date: 4/22/19
Printed Name: WILLIAM C. PORTER Title: GM

FOLLOWING TO BE COMPLETED BY FEDERAL CANDIDATE/REPRESENTATIVE TO RECEIVE THE LOWEST UNIT CHARGE DURING A POLITICAL WINDOW.

I, _____ (name of federal candidate or authorized committee) hereby certify that the
programming to be broadcast (in whole or in part) pursuant to this agreement: DOES DOES NOT
refer to an opposing candidate. I further certify that for the programming that does refer to an opposing
candidate: (check applicable box)

The RADIO programming contains a personal audio statement by the candidate that identifies the
candidate, the office being sought, and the candidate has approved the broadcast.

The TELEVISION programming contains a clearly identifiable photograph or similar image of the
candidate for a duration of at least four seconds, and a simultaneously displayed printed statement identifying
the candidate, that the candidate approved the broadcast, and that the candidate and/or the candidate's
authorized committee paid for the broadcast.

Candidate or Authorized Representative Signature: _____ Date: _____
Printed Name: _____

Station: WJTS Date: 04/01/19

AM FM TV New Modify

Advertiser: Chad Lueken for Jasper Committee

Agency: _____

Address: 214 West 14th Street
Jasper, IN 47546

Phone: _____

Email: _____

Service Charge?: Yes No

NET amount payable by 10th of the month following broadcast. Accounts over 30 days past due will be charged 1.5% interest per month. Collection costs and reasonable attorney fees will be charged on delinquent accounts.

BROADCAST ORDER

DC Broadcasting, Inc.
WBDC / WAXL / WRZR / WJTS

458 Third Avenue
P.O. Box 1009
Jasper, IN 47547-1009

Special Instructions:
JHS BASEBALL
Chad Lueken for
Jasper City Council Dist3
Primary Election

DCBi and affiliated stations do not discriminate in the sale of advertising time, and will not accept advertising which is placed with the intent to discriminate on the basis of race or ethnicity. Any provision in any order or agreement for advertising that purports to discriminate, or has the effect of discriminating, on the basis of race or ethnicity, is hereby declared null and void. EOE

Client #:		Start Date:	04/25/19
1.) Order#:		End:	04/30/19
2.) Ann. Type:	Commercial	9.) Cart #:	
3.) Product:	Political	10.) Length:	:30
4.) Salesperson:	House (wcp)	11.) Discount %:	luc / NET RATES
5.) Invoice Type:	<input type="checkbox"/> None <input type="checkbox"/> Totals <input type="checkbox"/> Date/Rate <input checked="" type="checkbox"/> Affidavit	12.) Priority:	
6.) Actg Group:		13.) Spon. Rest:	
7.) Announcement Name (as logged):	Chad Lueken For Jasper City Council Dist#3		
		14.) Billing Cycle:	<input type="checkbox"/> All <input checked="" type="checkbox"/> Brdcast <input type="checkbox"/> Calndr <input type="checkbox"/> End

	DATE:		TIME:		DAYS:							RATE:	WEEK:	FREQ:	PKG:	
	Start	End	Start	End	M	T	W	T	F	S	S					
1	JASPER HIGH SCHOOL BASEBALL															
2	04/25/19	04/25/19	10:00PM	JHS vs. NED				X					\$50.00	1	1	N
3	04/30/19	04/30/19	10:00PM	JHS vs. FPMS	X								\$50.00	1	1	N
4																
5																
6																
7																
8																
9	2 ADS PER GAME															
10																
11																
12																
13																
14																
15																

EMB:

TOTALS: UNITS: 2 Games GROSS: \$100.00 NET: \$100.00

Accepted for Station:

By: _____

Title: _____

Accepted for Advertiser:

By: _____

Title: _____