

WJDY
Salisbury, MD
Quarterly Issues/Programs List
Fourth Quarter, 2016
01/03/2017

WJDY
Quarterly Issues/Programs List

WJDY provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **Alzheimer Association:** INTV CAROL ZIMMERMAN AND JILL BOCK FROMWALK TO END ALZHEIMER'S
- **Business Innovation:** The latest with the local Chamber of commerce Tony Nichols interviews the local people.
- **CANCER RESEARCH:** INTV WITH THE VOGEL FAMILY
- **COMMUNITY INVOLVEMENT:** INTV WITH PETER B, PRODUCER OF TEH EVENT
- **Disabilities:** RANDY INTERVIEWS FORD WAGGONER & LINDA FORTE ABOUT AN UPCOMING WALK
- **Family Issues:** INTV WITH THE JONES FAMILY & JAMI TRUITT FROM SOCIAL SERVICES ON WICOMICO, SOMERSET AND WORCESTER
- **Health:** INTV WITH JOY STOKES
- **MILITARY AND VETERANS:** RANDY INTERVIEWS JEFF MERRITT AND BETH OHLSEN ABOUT THE EVENT

**Section I
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-----------------------|----------------------------|------------------------------------|-------------------------|------------------------|----------|
| Alzheimer Association | DD-ALZHEIMER'S ASSOCIATION | INTV CAROL ZIMMERMAN AND JILL BOCK | Alzheimer's Association | 10/02/2016 07:00 AM | 026:29 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-----------------------|------------------------------|---|--------------------------|------------------------|----------|
| | WALK TO END ALZHEIMER'S | FROM WALK TO END ALZHEIMER'S | | | |
| Disabilities | DD-EASTER SEALS | RANDY INTERVIEWS FORD WAGGONER & LINDA FORTE ABOUT AN UPCOMING WALK | Easter Seals Foundation | 10/09/2016 07:00 AM | 027:58 |
| Business Innovation | DD- Chamber Chat SEPT | The latest with the local Chamber of commerce Tony Nichols interviews the local people. | Salisbury Area Chamber | 10/16/2016 07:00 AM | 028:27 |
| Business Innovation | DD-Chamber Chat OCT | The latest with the local Chamber of commerce Tony Nichols interviews the local people. | Salisbury Area Chamber | 10/23/2016 07:00 AM | 028:27 |
| COMMUNITY INVOLVEMENT | DD-COMMUNITY FOUNDATION | INTV WITH ERICA AND HEATHER FROM THE FOUNDATION | Community Foundation, ES | 10/30/2016 07:00 AM | 025:59 |
| MILITARY AND VETERANS | DD-OPERATION WE CARE | RANDY INTERVIEWS JEFF MERRITT AND BETH OHLSSSEN ABOUT THE EVENT | Operation We Care | 11/06/2016 07:00 AM | 025:59 |
| CANCER RESEARCH | DD- GABBY GOBBLE 5K RUN WALK | INTV WITH THE VOGEL FAMILY | Get Well Gabby | 11/13/2016 07:00 AM | 025:59 |
| CANCER RESEARCH | DD- GABBY GOBBLE 5K RUN WALK | INTV WITH THE VOGEL FAMILY | Get Well Gabby | 11/20/2016 07:00 AM | 025:59 |
| COMMUNITY INVOLVEMENT | DD-COMMUNITY FOUNDATION | INTV WITH ERICA AND HEATHER FROM THE FOUNDATION | Community Foundation, ES | 11/27/2016 07:00 AM | 025:59 |
| Family Issues | DD- ADOPTION AND FOSTER CARE | INTV WITH THE JONES FAMILY & JAMI TRUITT FROM SOCIAL SERVICES ON WICOMICO, SOMERSET AND WORCESTER | SOCIAL SERVICES | 12/04/2016 07:00 AM | 027:29 |
| COMMUNITY INVOLVEMENT | DD- WINTER WONDERFEST | INTV WITH PETER B, PRODUCER OF THE EVENT | FESTIVAL OF CHEER | 12/11/2016 07:00 AM | 025:00 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-----------------------|----------------------------------|--|---------------------------|---------------------|----------|
| Health | DD- AGH 23RD ANNUAL PENGUIN SWIM | INTV WITH JOY STOKES | Atlantic General Hospital | 12/18/2016 07:00 AM | 025:29 |
| COMMUNITY INVOLVEMENT | DD- WINTER WONDERFEST | INTV WITH PETER B, PRODUCER OF TEH EVENT | FESTIVAL OF CHEER | 12/25/2016 07:00 AM | 025:00 |

**Section II
NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

**Section III
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------------------------|-------------------------|----------|------|
| ----- | :15 RAVENS DADS | 000:16 | 304 |
| Breast Cancer Awareness | WOMEN SUPPORTING WOMEN | 000:30 | 360 |
| Breast Cancer Awareness | WOMEN SUPPORTING WOMEN | 000:31 | 368 |
| Childhood Health | U.S. Dept of Health | 000:30 | 364 |
| COMMUNITY INVOLVEMENT | AD Council | 000:15 | 1737 |
| COMMUNITY INVOLVEMENT | AD Council | 000:30 | 364 |
| COMMUNITY INVOLVEMENT | AD Council | 001:00 | 1274 |
| COMMUNITY INVOLVEMENT | Clear Channel | 000:30 | 130 |
| COMMUNITY INVOLVEMENT | Clear Channel | 000:59 | 931 |
| COMMUNITY INVOLVEMENT | Clear Channel | 001:00 | 1604 |
| COMMUNITY INVOLVEMENT | SMALL BUSINESS SATURDAY | 000:30 | 006 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------------------------|------------------------------|-----------------|-------------|
| COMMUNITY ORGANIZATIONS | Clear Channel | 000:15 | 698 |
| COMMUNITY ORGANIZATIONS | Clear Channel | 000:28 | 036 |
| COMMUNITY ORGANIZATIONS | Clear Channel | 000:30 | 1389 |
| COMMUNITY ORGANIZATIONS | Clear Channel | 000:31 | 072 |
| COMMUNITY ORGANIZATIONS | Coastal Hospice | 000:28 | 066 |
| COMMUNITY ORGANIZATIONS | Easter Seals Foundation | 000:31 | 084 |
| COMMUNITY ORGANIZATIONS | FEMA | 000:30 | 363 |
| HEALTH AND FITNESS | BAND AGAINST CANCER | 028:14 | 001 |
| HEALTH AND FITNESS | iHEART RED | 000:31 | 003 |
| MILITARY AND VETERANS | BOB WOODRUFF FOUNDATION | 000:30 | 009 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES | 000:30 | 016 |
| Public Safety | AD Council | 001:00 | 472 |