

WJDY  
Salisbury, MD  
Quarterly Issues/Programs List  
Fourth Quarter, 2015  
01/04/2016

WJDY  
Quarterly Issues/Programs List

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WJDY provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **Adult vaccines:** Randy interviews Juanita Chatham, RN and Clinical Supervisor advocating vaccination
  - **Alzheimer Association:** Randy interviews Ellen Torres, Development Director from AA
  - **Breast Cancer Awareness:** Randy interviews Cindy Fiest and Jenni Pastusak from Women Supporting Women
  - **Business Innovation:** The latest with the local Chamber of commerce Tony Nichols interviews the local people.
  - **CHILDHOOD CANCER:** Gabby's Parents join Randy to discuss the Run/Walk to benefit Get Well Gabby Foundation
  - **Children&Family Issues:** INTV WITH SOCIAL SERVICES AND A FOSTER PARENT ABOUT FOSTER CARE AND ADOPTION
  - **COMMUNITY INVOLVEMENT:** INTV WITH ALI JUSTIS FROM AGH ABOUT AGH FOUNDATION AND PENGUIN SWIM
  - **MILITARY AND VETERANS:** Two Hosts and coordinators of the event join us - n Alison Pulcher
  - **Women's Issues:** Randy interviews Alishia and others detailing the event to empower women in life, career and money
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**Section I**  
**LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                   | PROGRAM / TITLE                                   | DESCRIPTION  | GUEST                      | DATE/TIME              | DURATION |
|-------------------------|---|--|----------------------------|------------------------|----------|
| Breast Cancer Awareness | DD- Women Supporting Women Walk                   | Randy interviews Cindy Fiest and Jenni Pastusak from Women Supporting Women                        | WOMEN SUPPORTING WOMEN     | 10/04/2015<br>07:00 AM | 026:59   |
| Alzheimer Association   | DD- Alzheimer's Association Walk                  | Randy interviews Ellen Torres, Development Director from AA  | Alzheimer's Association    | 10/11/2015<br>07:00 AM | 025:29   |
| Women's Issues          | DD- Empower Women-Women 2 Women Conference        | Randy interviews Alishia and others detailing the event to empower women in life, career and money | EMPOWER WOMENS MINISTRIES  | 10/18/2015<br>07:00 AM | 026:35   |
| Adult vaccines          | DD- Peninsula Home Care - Immunization Importance | Randy interviews Juanita Chatham, RN and Clinical Supervisor advocating vaccination                | PENINSULA HOME CARE        | 10/25/2015<br>07:00 AM | 024:29   |
| MILITARY AND VETERANS   | DD- Hero Day Downtown Salisbury                   | Two Hosts and coordinators of the event join us-n Alison Pulcher                                   | Salisbury Hero Group       | 11/01/2015<br>07:00 AM | 025:59   |
| Adult vaccines          | DD- Peninsula Home Care - Immunization Importance | Randy interviews Juanita Chatham, RN and Clinical Supervisor advocating vaccination                | PENINSULA HOME CARE        | 11/08/2015<br>07:00 AM | 024:29   |
| CHILDHOOD CANCER        | DD- Gabby Gobble 5K Run/Walk                      | Gabby's Parents join Randy to discuss the Run/Walk to benefit Get Well Gabby Foundation            | Get Well Gabby             | 11/15/2015<br>07:00 AM | 026:29   |
| CHILDHOOD CANCER        | DD- Gabby Gobble 5K Run/Walk                      | Gabby's Parents join Randy to discuss the Run/Walk to benefit Get Well Gabby Foundation            | Get Well Gabby             | 11/22/2015<br>07:01 AM | 026:29   |
| Business Innovation     | DD- Chamber Chat DECEMBER                         | The latest with the local Chamber of commerce Tony Nichols interviews the local people.            | Salisbury Area Chamber     | 11/29/2015<br>07:01 AM | 026:58   |
| Children&Family Issues  | DD- THREE COUNTIES FOSTER CARE                    | INTV WITH SOCIAL SERVICES AND A FOSTER PARENT ABOUT FOSTER   | SOCIAL SERVICES TRI-COUNTY | 12/06/2015<br>07:01 AM | 026:55   |

| ISSUE                  | PROGRAM / TITLE                | DESCRIPTION  | GUEST                      | DATE/TIME           | DURATION |
|------------------------|--------------------------------|--|----------------------------|---------------------|----------|
|                        |                                | CARE AND ADOPTION  |                            |                     |          |
| COMMUNITY INVOLVEMENT  | DD- PENGUIN SWIM WITH AGH      | INTV WITH ALI JUSTIS FORM AGH ABOUT AGH FOUNDATION AND PENGUIN SWIM          | Atlantic General Hospital  | 12/13/2015 07:00 AM | 025:59   |
| Children&Family Issues | DD- THREE COUNTIES FOSTER CARE | INTV WITH SOCIAL SERVCIES AND A FOSTER PARENT ABOUT FOSTER CARE AND ADOPTION | SOCIAL SERVICES TRI-COUNTY | 12/20/2015 07:01 AM | 026:55   |
| COMMUNITY INVOLVEMENT  | DD- PENGUIN SWIM WITH AGH      | INTV WITH ALI JUSTIS FORM AGH ABOUT AGH FOUNDATION AND PENGUIN SWIM          | Atlantic General Hospital  | 12/27/2015 07:01 AM | 025:59   |

**Section II  
NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

**Section III  
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE                  | ORGANIZATION OR TITLE  | DURATION | RUNS |
|------------------------|------------------------|----------|------|
| Alcohol/Sustance Abuse | Al-Anon Family Groups  | 000:31   | 334  |
| Alcohol/Sustance Abuse | Al-Anon Family Groups  | 001:01   | 499  |
| Animal Care            | AD Council             | 000:59   | 391  |
| Blood Bank donations   | Blood Bank of Delmarva | 000:15   | 062  |

| <b>ISSUE</b>            | <b>ORGANIZATION OR TITLE</b>  | <b>DURATION</b> | <b>RUNS</b> |
|-------------------------|-------------------------------|-----------------|-------------|
| Breast Cancer Awareness | WOMEN SUPPORTING WOMEN        | 000:29          | 038         |
| Breast Cancer Awareness | WOMEN SUPPORTING WOMEN        | 000:31          | 036         |
| BULLYING                | BYSTANDER REVOLTUION          | 000:30          | 009         |
| CANCER RESEARCH         | SUSAN G. KOMEN OF MD          | 000:30          | 129         |
| Childhood Health        | U.S. Dept of Health           | 000:30          | 342         |
| Civic Organizations     | Clear Channel                 | 000:30          | 039         |
| COMMUNITY INVOLVEMENT   | BIG BROTHERS BIG SISTERS      | 000:30          | 098         |
| COMMUNITY INVOLVEMENT   | Clear Channel                 | 000:15          | 056         |
| COMMUNITY INVOLVEMENT   | Clear Channel                 | 000:30          | 011         |
| COMMUNITY INVOLVEMENT   | Get Well Gabby                | 000:31          | 046         |
| COMMUNITY INVOLVEMENT   | Salisbury Zoo                 | 000:30          | 041         |
| COMMUNITY INVOLVEMENT   | WE ARE BROADCASTERS           | 000:30          | 021         |
| COMMUNITY INVOLVEMENT   | WICOMICO COUNTY GOVT          | 000:31          | 025         |
| COMMUNITY ORGANIZATIONS | Clear Channel                 | 000:15          | 687         |
| COMMUNITY ORGANIZATIONS | Clear Channel                 | 000:30          | 317         |
| COMMUNITY ORGANIZATIONS | Clear Channel                 | 000:31          | 071         |
| COMMUNITY ORGANIZATIONS | Clear Channel                 | 000:32          | 115         |
| Crime Prevention        | Clear Channel                 | 000:31          | 050         |
| Environment             | Am. Academy of Ortho Surgeons | 000:32          | 371         |
| Family Issues           | Clear Channel                 | 000:57          | 512         |
| FOURIER                 | USO                           | 000:15          | 525         |
| HARP                    | SELECTIVE SERVICE SYSTEM      | 000:30          | 342         |
| HARP                    | USO                           | 001:00          | 497         |
| Health                  | AD Council                    | 001:00          | 445         |
| Health                  | March of Dimes                | 000:30          | 356         |
| HEALTH AND FITNESS      | YMCA                          | 000:30          | 335         |
| HEALTH AND FITNESS      | YMCA                          | 000:59          | 486         |
| HEARTBEAT               | Salvation Army                | 001:00          | 524         |
| MILITARY AND VETERANS   | SHOW YOUR STRIPES             | 000:30          | 012         |

| ISSUE                        | ORGANIZATION OR TITLE      | DURATION | RUNS |
|------------------------------|----------------------------|----------|------|
| MILITARY AND VETERANS        | WOUNDED WARRIORS           | 000:30   | 009  |
| Military, War                | giveanhour.org             | 000:31   | 336  |
| Military, War                | USO                        | 000:30   | 333  |
| Military, War                | Wounded Warrior Project    | 000:30   | 683  |
| Military, War                | Wounded Warrior Project    | 000:59   | 484  |
| Military, War                | Wounded Warrior Project    | 001:00   | 975  |
| Public Safety                | AD Council                 | 000:30   | 337  |
| Public Safety                | Clear Channel              | 001:00   | 489  |
| Public Safety                | takemefishing.org          | 001:00   | 496  |
| Register w/Selective Service | SELECTIVE SERVICE SYSTEM   | 000:30   | 337  |
| Safety                       | Dept. Of Homeland Security | 000:30   | 334  |
| VOTING                       | ROCK THE VOTE              | 000:29   | 102  |
| VOTING                       | ROCK THE VOTE              | 000:30   | 006  |