#### **BCRA POLITICAL RECORD**

| Date | 07/06/22 |
|------|----------|
|      |          |

This Political Record is required by the Bipartisan Campaign Reform Act of 2002 (BCRA) to be completed every time a request is made to purchase broadcast time that (1) is made by or on behalf of a legally qualified candidate for public office, or (2) communicates a message relating to any political matter of national importance, including a legally qualified candidate, any election to federal office, or a national legislative issue of public importance. The Political Record is not required for requests to purchase internet advertising. Once completed, the Political Record must be placed in the station's online public inspection file and must be retained for two years.

| This Record is for   | ☐ a candidate request ☐ an election message request * ☐ an issue request * | The request is          | □ pending  ☑ accepted #  □ rejected |
|----------------------|--|-------------------------|-------------------------------------|
| Candidate Named i    | n Message:   | Ikaika Anderson         |                                     |
| Office Being Sough   | 5  | State of Hawaii - Lieu  | tenant Governor                     |
| Election or Issue Re | ferred to:   | Primary: August 13, 202 | 2                                   |
| Sponsor (or author   | ized candidate committee):   | Be Change Now           |                                     |
| Treasurer of author  | ized candidate committee:  |                         |                                     |
| Person Ordering Ac   | dvertising:  | Lauren Welch (Gen Me    | dia Partners)                       |

\* An "election message request" is a request made by anyone to broadcast a message that refers either to a legally qualified candidate or to any election to federal office.

An "issue request" is a message related to a national legislative issue of public importance or a political matter of national importance.

# If the request is accepted, attach the sales order showing the rate charged, the date(s) and time(s) the message is aired, and the class of time purchased. For an <u>issue request</u>, also attach the name, address, and phone number of a contact person, and a list of the chief executive officers or mem bers of the executive committee or of the board of directors of the sponsor.

## Broadcast Contract

MEDIA FINANCIAL SERVICES BE CHANGE NOW 1655 PALM BEACH LAKES BLVD 9TH FL #903 WEST PALM BEACH, FL 33401

> CA ST

5,715.00

| Start Date                     | Contract#                | Mod#                              |
|--------------------------------|--------------------------|-----------------------------------|
| 07/07/22                       | 38447                    | 0                                 |
| End Date<br>07/18/22           | Date Entered<br>07/06/22 | d Date Last Modified<br>07/06/22  |
| Advertiser<br>BE CHANGE NOV    | ٧                        | Station Market<br>KQNG-FM         |
| Product<br>Est 11949: 07/06-07 | 7/18 IS                  | SalesRep/Office<br>DENISE ROBERTS |
| L                              |                          |                                   |

Standard Billing Cycle - Estimate# 11949

|                     |  |   |   |                      | Sta     | ındard E | Billing Cycle  | Estimate# 119     | 949       |
|---------------------|--|---|---|----------------------|---------|----------|----------------|-------------------|-----------|
| LN                  | DATE   |   | TIMES/PROGRAMS                                | LEN MO<br>LINE REMA  |         | VE TH    | FR SA S        | SU SPOTS<br>/WK   | RATE      |
| 1                   | TH 07/07/22 FR                               | 07/08/22                                    | 06:00A-07:00P                                 | 60                   | <u></u> | 12       | 2 12           | 24                | \$55.00   |
| 2                   | MO 07/11/22 MO                               | 07/11/22                                    | 06:00A-07:00P                                 | 60 1                 | 2       |          |                | 12                | \$55.00   |
| 3                   | SA 07/09/22 SU                               | 07/10/22                                    | 06:00A-07:00P                                 | 60                   |         |          | 9              | 9 18              | \$35.00   |
| 4                   | TU 07/12/22 M                                | 07/18/22                                    | 06:00A-07:00P                                 | 60                   | 9 9     | 9 9      | 9              | 45                | \$55.00   |
| 5                   | SA 07/16/22 SU                               | J 07/17/22                                  | 06:00A-07:00P                                 | 60                   |         |          | 9              | 9 18              | \$35.00   |
|                     | Tax Detail                                   |   | 4 000 00                                      |                      |         |          |                |                   |           |
| Ha                  | wali State GET                               |   | \$ 228.90                                     |                      |         |          |                | Tax Total:        | \$ 228.90 |
|                     | x calculations are an estin<br>Additional Co |   | er as contracted. Actual taxes<br>Total Spots | due will appear on t |         |          | mmission       | Net               | Gross     |
|                     | riaditional oc                               |   | 117   | 5,715.00             | rigi    | -        | 57.25          | \$ 5,086.65       |           |
| Plea<br>invo<br>ADE |  | s made with a cred<br>atract # for Invoicin | dit card will incur a 2.6% p                  | processing fee.      | The pro | cessing  | fee will be ac | lded to your next | month's   |
|                     | CA   | Jul 22<br>5,715.00                          |   |                      |         |          |                |                   |           |

Pacific Media Group and Radio Stations KQNG, KSRF, KSHK, KUAI does not discriminate in the sale of advertising time on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

| Accepted for Station           |       | Accepted for advertiser OR agency(and | INBS, If any) as agent for the adver | tisei   |
|--------------------------------|-------|---------------------------------------|--------------------------------------|---------|
| Name                           | Title | <br>Name                              | Title                                | <b></b> |
| See reverse for accepted terms |       | Name                                  | Page 8                               |         |

# **Sales Order**

| Station:                                | *********    | KQNG                                    | -FM                                     |                          |   |   |             |   | .,         |     | ,         | Agen  | ісу:      | N             | 1EDI      | A FINA         | NCIAL        | SERVICES                        | S                                       |   |
|---|--------------|---|---|--------------------------|---|---|-------------|---|------------|-----|-----------|-------|-----------|---------------|-----------|----------------|--------------|---------------------------------|---|---|
| Contract I                              | Vame:        | BE C                                    | НА                                      | NGE NO                   | W 07062                                 | 22 KO                                   | QNC         | 3                                       |            |     |           |       |           |               |           |                |              | LAKES B                         |   |   |
| Contract#                               | :<br>        | *****************                       |   |                          |   | 38                                      | 44          | 7                                       | (n         | one | <u>e)</u> |       | ********* | 9             | THE       | L #90          | 3            |                                 |   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Start Date                              |              |   |   |                          |   |   |             |   | 7/1        | 8/2 | 2         | City: | W         | EST P         | ALM       |                |              |                                 |   |   |
| Revenue                                 | Туре:        | POLI                                    | TIC.                                    | AL - AGE                 | ENCY                                    | 41                                      | Т           | уре:                                    | (          | Cas | <u>h</u>  | BE    | ACI       | 1             | ******    |                | SI           | tate: FL Zip:                   | 4*****************                      | 33401                                   |
| Advertise                               | г:           | BE CH                                   | IAN                                     | GE NOV                   | 1                                       |   |             |   |            |     |           | Phor  | ie: _     | (             | 412)      | 421-26         | 300          |                                 |   |   |
| Address:                                |              |   |   | ***********************  | *************************************** | ***********                             |             | ********                                |            |     |           | Buye  | er:       |               | ********* |                |              |                                 | ********************                    |   |
| City:                                   |              |   |   | ******                   | State:                                  | Zip:                                    |             | *********                               |            |     |           |       | Sched     |               |           |                |              | <b> -</b> -                     |   |   |
|   |              |   |   | 9: 07/06-                |   |   |             |   |            |     |           | Ager  | icy C     |               |           |                |              |                                 |   |   |
|   |              | 11949                                   |   | *********************    |   |   |             |   |            |     |           |       |           |               |           |                |              | .>***************************** |   |   |
| Comp. Co                                | ode:         | Politic                                 |   |                          | **********************                  |   |             |   |            |     |           |       |           |               |           |                |              | Cor                             |   |   |
| Sec. Con                                | ıp.:         | Politic                                 | al/S                                    | tata                     |   |   |             |   |            |     |           |       |           |               |           |                | ontract I    |                                 |   |   |
|   |              |   |   |                          |   |   |             |   |            |     |           |       |           |               |           |                |              |                                 |   |   |
| No                                      | DAT          | ES                                      | Alt                                     | MIT                      | IES                                     | LEN                                     |             | *************************************** |            | D   | STRI      | BUT   | ON        | T             |           | RATE           | To           | OTALS                           | PTY                                     | **************************************  |
| ST                                      | ART          | END                                     | wks                                     | START                    | END                                     |   | М           | Т                                       | W          | Т   | , .       | SA    | รบ        | Per Wk        | D/W       |                | SPOTS        | \$\$                            |   |   |
|   | 7/22<br>1/22 | 7/08/22                                 |   | 6:00 AM<br>6:00 AM       | 7:00 PM<br>7:00 PM                      | 60                                      | 12          |   |            | 12  | 12        |       |           | 24<br>12      | D         | 55.00<br>55.00 | 12           | 1,320.00<br>660.00              | 4                                       |   |
|   | 9/22         | 7/10/22                                 |   | 6:00 AM                  | 7:00 PM                                 | 60                                      | 12          |   |            | ļ   |           | 9     | 9         | 12            | ם         | 35.00          | 18           | 630.00                          | 4                                       |   |
|   | 2/22         | 7/18/22                                 | <u> </u>                                | 6:00 AM                  | 7:00 PM                                 | 60                                      | 9           | 9                                       | 9          | 9   | 9         | ٦     |           | 45            | D         | 55.00          | 45           | 2,475.00                        | 4                                       |   |
| 5 7/1                                   | 6/22         | 7/17/22                                 |   | 6:00 AM                  | 7:00 PM                                 | 60                                      |             |   |            |     |           | 9     | 9         | 18            | D         | 35.00          | 18           | 630.00                          | 4                                       |   |
| Billing P                               | rojecti      | ons: By M<br>CA<br>ST                   | 5,7°                                    | lul 22<br>15.00<br>15.00 |   |   |             |   |            |     |           |       |           |               |           |                |              |                                 |   |   |
| ✓ Pri                                   | nt Spol      | Prices                                  |   |                          |   |   |             |   |            |     |           |       | TO        | TAL SP        | OTS       |                |              |                                 |   | 117                                     |
| Aloha                                   | & M:         | ahalo fo                                | r yc                                    | ur busin                 | ess!                                    |   |             |   |            |     |           |       | G{        | ROSS TO       | TAL \$    | •              |              |                                 | _                                       | 5,715.00                                |
| Please                                  | e not        | e, all pa                               | aym                                     | ents mac                 | le with a                               | cred                                    | it ca       | ard '                                   | will       |     |           |       | Α[        | JUSTED        | SPOT      |                |              |                                 |   | 117                                     |
| incur a                                 | a 2.6        | % proce                                 | essi                                    | ng fee. T                | he proce                                | essin                                   | g fe        | e w                                     | ill b      | e   | ••        |       | Α[        | JUSTEE        | TOTA      |                |              |                                 |   | 5,715.00                                |
| *************************************** |              |   |   | onth's inv               |   | •••••••••                               | <del></del> | *********                               | ********** |     | •••       |       |           |               |           | •              |              |                                 | *************************************** |   |
| Additiona                               |              | *************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ct # for Ir              |   | 4428                                    | 669         | )                                       |            |     |           |       | Αſ        | PROVE         | DE        | CLINE          |              |                                 |   |   |
|   |              |   |   |                          |   |   |             |   |            |     |           |       |           | $\overline{}$ |           | $\overline{}$  | General Ma   | nager                           |   |   |
|   |              |   |   |                          |   |   |             |   |            |     |           |       |           | $\supset$     |           |                | Sales Mana   | ger                             |   |   |
| *************************************** |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                          |   | *************************************** |             |   |            |     | •••       |       |           | $\supset$     |           | )              | Business Ma  | anager                          |   |   |
|   |              |   |   |                          |   |   |             |   |            |     |           |       |           | $\supset$     | $\subset$ | $\supset$      | Traffic Mana | ager                            |   |   |

STATION:

KQNG-FM

UM - Lihue, HI

ORDER#: 3198725

DATE:

07/06/2022

MARKET: REP:

Regional Reps Non-Rep

**AMOUNT: \$5,715.00 SPOTS: 117** 

AGENCY:

MEDIA FINANCIAL SERVICES 1655 Palm Beach Lakes Blvd.

9th Fl. Suite 903

MOD:

1 Stn Ver: 1 Last:

**REP VER: 1** 

WEST PALM BEACH, FL 33401

SALES OFFICE:

**PHILADELPHIA** 

Invoices@MediaFinancial.com

SALESPERSON:

Linley Grande

SLS PH: 216-233-8181

SLS FAX:

SLS EMAIL:

Linley.Grande@GenMediaPartners.com

AGENCY:

MEDIA FINANCIAL SERVICES

AGY CLI:

**CONTRACT # FOR INVOICING 4428669** 

ADVERTISER:

Be Change Now

AGY PRD:

INVOICE:

MEDIA FINANCIAL SERVICES

PRODUCT:

Est 11949 7/6-7/18 ISSUE

**AGY EST: 11949** 

1655 Palm Beach Lakes Blvd.

9th FI, Suite 903

WEST PALM BEACH, FL 33401

FLIGHT:

07-05-2022 TO 7/18/2022

[X]Unwired [ ]Spot [ ]Mod

Invoices@MediaFinancial.com

TOT # OF WEEKS: 2

PRIM. DEMO: SEC. DEMO:

Adults 35+

[X]Cash []Trade

SPOT TYPE:

LAST SENT: 07/06/2022 09:52

#### **COMMENTS**

07/06/2022: Confirmed Totals: 117 Spots - \$5715.00

07/06/2022: New URGENT order. Nab and spot to follow. Please confirm ASAP TODAY in RX if you are set up or to

lauren.welch@genmediapartners.com. Thanks!

07/05/2022: PopulationBuyType: CPP.

Invoices are required; even for orders paid for in advance. Send invoices electronically.

THIS IS AN UNWIRED NETWORK ORDER, SEND INVOICES ELECTRONICALLY OR TO INVOICES@MEDIA FINANCIAL, COM BY THE 3RD OF THE MTH AFTER THE BROADCAST MTH HAS AIRED. MFS ELECTRONIC INVOICES; RADIOINVOICES.COM: R112580 OR 9912580; MARKETRON: 120873; SpotData: IDB#1828; EMEDIATRADE: EMT10263.

ONLY UPON PAYMENT FROM THE AGY WILL MFS REMIT TO STATION. PAYMENT TO STATION WILL BE PROCESSED WITHIN 7 DAYS AFTER RECEIPT FROM AGENCY.

By accepting and airing this schedule, station agrees to pay Regional Reps a sales commission equal to 15% of the agency gross in addition to the 15% agency commission.

WEEK#1

7/5/2022 To 7/11/2022

WK TOT \$2,610.00

WK TOTAL SPOTS 54

| МС | LN | SPT TYP | DAYS     | START  | END<br>TIME | LEN | START    | STOP      | SP/WK | RATE | WEEKLY<br>TOTAL |
|----|----|---------|----------|--------|-------------|-----|----------|-----------|-------|------|-----------------|
|    | 1  |         | TuWThF/M | 6:00AM | 7:00PM      | 60  | 7/5/2022 | 7/11/2022 | 36    | \$55 | \$1,980         |
|    | 2  |         | ss       | 6:00AM | 7:00PM      | 60  | 7/9/2022 | 7/10/2022 | 18    | \$35 | \$630           |

WEEK#2

7/12/2022 To 7/18/2022

WK TOT \$3,105.00

WK TOTAL SPOTS 63

| МС | LN | SPT TYP | DAYS     | START  | END<br>TIME | LEN | START     | STOP      | SP/WK | RATE | WEEKLY<br>TOTAL |
|----|----|---------|----------|--------|-------------|-----|-----------|-----------|-------|------|-----------------|
|    | 1  |         | TuWThF/M | 6:00AM | 7:00PM      | 60  | 7/12/2022 | 7/18/2022 | 45    | \$55 | \$2,475         |
|    | 2  |         | ss       | 6:00AM | 7:00PM      | 60  | 7/16/2022 | 7/17/2022 | 18    | \$35 | \$630           |

STATION:

KQNG-FM

ORDER#: 3198725

**AMOUNT:** \$5,715.00

DATE:

07/06/2022

MARKET: REP:

UM - Lihue, HI Regional Reps Non-Rep

**SPOTS: 117** 

AGENCY:

MEDIA FINANCIAL SERVICES 1655 Palm Beach Lakes Blvd.

9th Fl, Suite 903

MOD:

1 Stn Ver: 1 Last:

**REP VER: 1** 

WEST PALM BEACH, FL 33401

SALES OFFICE:

**PHILADELPHIA** 

SLS PH: 216-233-8181

Invoices@MediaFinancial.com

SALESPERSON:

Linley Grande

SLS FAX:

SLS EMAIL:

Linley.Grande@GenMediaPartners.com

AGENCY:

MEDIA FINANCIAL SERVICES

AGY CLI:

**CONTRACT # FOR INVOICING 4428669** 

ADVERTISER:

Be Change Now

AGY PRD:

MEDIA FINANCIAL SERVICES INVOICE:

PRODUCT:

Est 11949 7/6-7/18 ISSUE

**AGY EST: 11949** 

1655 Palm Beach Lakes Blvd.

9th FI, Suite 903

WEST PALM BEACH, FL 33401

FLIGHT:

07-05-2022 TO 7/18/2022

[X]Unwired [ ]Spot [ ]Mod

Invoices@MediaFinancial.com

TOT # OF WEEKS: 2

PRIM. DEMO: SEC. DEMO:

Adults 35+

[X]Cash []Trade

**SPOT TYPE:** 

LAST SENT: 07/06/2022 09:52

| TOTAL | Jul      |  |  |  |  |  |  |  | Total    |
|-------|----------|--|--|--|--|--|--|--|----------|
| SPOT  | 117      |  |  |  |  |  |  |  | 117      |
| CASH  | 5,715.00 |  |  |  |  | er 13 ° 03 == -00~00==000° 1 == 88880=000° == 00 |  |  | 5,715.00 |
| TOTAL | 5,715.00 |  | ************************************** |  |  |  |  |  | 5,715.00 |



#### Denise Roberts <denise@pmghawaii.com>

## KQNG-FM has received a NEW order - Be Change Now

1 message

noreply@gotostrata.com <noreply@gotostrata.com> To: denise@kongradio.com

Wed, Jul 6, 2022 at 4:56 AM

You have received a New Network order from Exchange.

Station: KQNG-FM

Order #: 3198725

Contract #: 4428669

Flight: 7/5/2022 12:00 AM-7/24/2022 12:00 AM

Total Dollars/Spots: \$5,715.00/117

Advertiser: Be Change Now

Product: Est 11949 7/6-7/18 ISSUE

Salesperson:

Phone:

Office: PHILADELPHIA

Comment: New URGENT order. Nab and spot to follow. Please confirm ASAP TODAY in RX if you are set up or to lauren.welch@genmediapartners.com. Thanks!

PLEASE CLICK HERE AND LOGIN TO RADIO EXCHANGE TO GET YOUR ORDER OR GO TO https://radioexchange.gotostrata.com/RadioExchange/login.aspx

# ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| , Be Change Now   | , hereby request station  | n time as follows: See (   | Order for proposed                          |
|---|---|--|---|
| schedule and charges. Se  | e <b>Invoice</b> for actual schedule a  | nd charges.  |   |
| Check one:  |   |  |   |
| (1) a legally qualified ca<br>issue of public importan<br>subject of controversy of<br>Ad does NOT commun | nessage relating to any political matte<br>andidate for federal office; (2) an elec<br>ce (e.g., health care legislation, IRS tax<br>or discussion at the national level.<br>nicate a message relating to any polit | tion to federal office; (3) a r<br>c code, etc.); or (4) a political | national legislative<br>I issue that is the |
| only to a state or local i  | ssue).  |  |   |
| ALI   | QUESTIONS/BLOCKS MUS  | ST BE COMPLETED  |   |
| Station time requested by:  |   |  |   |
| Agency name: Targeted Platform N  | Media, LLC  |  |   |
| Address: P.O. Box 237 Crownsville   |   |  |   |
| Contact:  | Phone number:   | Email:   |   |
|   | entity's full legal name as disclosed<br>name must match the sponsorship l  |  | Commission (for federal                     |
| Name: Be Change Now   |   |  |   |
| Address: P.O. Box 1195 Honolulu I   | ·ll 96807   |  |   |
| Contact: Josh Magno   | Phone number:   | Email: josh@   | bechangenow.org                             |
| Station is authorized to announc  | ce the time as paid for by such pers  | son or entity.   |   |
|   | members of the executive commit<br>tiser/sponsor (Use separate page if  |  | ctors or other                              |
|   | sor represents that those listed abov<br>of directors or other governing group  |  | ficers, members of the                      |
| If ad refers to a federal candidat  | e(s) or federal election, list ALL of t   | the following:   | N/A   |
| Name(s) of every candidate refe   | rred to:  |  | •   |
| Office(s) sought by such candida  | ate(s) (no acronyms or abbreviation   | ns):   |   |
| Date of election:   | •   | •  | •   |
| Clearly identify <b>EVERY</b> political ad (no acronyms); use separate                                    | matter of national importance refe<br>page if necessary:  | rred to in the   | N/A   |
|   |   |  |   |

### IN THE PLACEMENT OF ADVERTISING. The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement. Advertiser/Sponsor Station Representative Digitally signed by Joshua Magno Date: 2022.07.05 10;52;24 -10'00' Signature: Joshua Magno Signature: Name: Name: Date of Station Agreement to Sell Time: 7 Date of Request to Purchase Ad Time: TO BE COMPLETED BY STATION ONLY Date ad received: \_\_\_ Ad submitted to station? No Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy). If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided. Disposition: Accepted Accepted IN PART (e.g., ad not received to determine content)\* Rejected - provide reason: \*Upload partially accepted form, then promptly upload updated final form when complete. Date and nature of follow-ups, if any: Contract #: Station Call Letters: Date Received/Requested: KUNG Station Location: Run Start and End Dates: Est. #: UHVE. For national issue ads only (not required for state/local issue ads): Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY

OP

| r No.               | Vendor N | ame   |                      | Checking Account No.   |                      | Check Date           |
|---------------------|----------|---|----------------------|------------------------|----------------------|----------------------|
| NRR1423             | PAC      | FIC MEDIA GRP::KQ   |                      | POLITICALS             |                      | 3 7/06/202           |
| ct Number<br>CHANGE | NOM      | Involce Number 11949 7/6-7/18   | Broadcast Month Invo | tce Amount<br>4,857.75 | Commission<br>857.25 | Amount Pald 4,000.50 |
|                     |          |   |                      |                        |                      |                      |
| :                   |          |   |                      |                        |                      |                      |
|                     |          |   |                      |                        |                      |                      |
|                     |          |   |                      | •                      |                      |                      |
|                     |          |   |                      |                        |                      |                      |
|                     |          |   |                      |                        |                      |                      |
|                     |          |   |                      |                        |                      |                      |
| :                   |          | ·   |                      |                        |                      |                      |
|                     |          |   |                      |                        |                      |                      |
|                     |          |   |                      |                        |                      |                      |
|                     |          |   |                      |                        |                      |                      |
|                     |          |   |                      |                        |                      |                      |
|                     |          |   |                      | .00                    | .00                  | 4,000.50             |
|                     |          |   |                      |                        |                      | İ                    |
|                     |          | HANGER STATE STATE OF THE WARRENCE STATE OF THE STATE OF |                      |                        |                      |                      |

Media Financial Services

POLITICAL ACCOUNT 1655 PALM BEACH LAKES BLVD., STE 903 WEST PALM BEACH, FL 33401 (561) 227-0661

<

Check No.

<sup>739418</sup>739418

Valid only for 120 days from date of Issue

PNCBANK
PNC Bank, N.A. 001
Florida
63-8419/2670

Date 7/06/2022

Four Thousand and 50/100 Dollars

To the Order of

PAY

PACIFIC MEDIA GRP::KQNG-FM 4271 HALENANI ST LIHUE HI 96766 Pay Exactly \$\*\*\*\*4,000.50

CHECKS OVER \$50,000.00 REQUIRE SECOND SIGNATURE

## Broadcast Contract

MEDIA FINANCIAL SERVICES BE CHANGE NOW 1655 PALM BEACH LAKES BLVD 9TH FL #903 WEST PALM BEACH, FL 33401

5,715.00

| Start Date                     | Contract#               | Mod#                              |
|--------------------------------|-------------------------|-----------------------------------|
| 07/07/22                       | 38447                   | 2                                 |
| End Date<br>07/22/22           | Date Entere<br>07/06/22 | d Date Last Modified<br>07/07/22  |
| Advertiser                     |                         | Station Market                    |
| BE CHANGE NOV                  | V                       | KQNG-FM                           |
| Product<br>Est 11949: 07/06-07 | 7/18 IS                 | SalesRep/Office<br>DENISE ROBERTS |

Standard Billing Cycle Estimate# 11949

|                       |  |                        |   | Sta     | ndard    | Billing | Cycle    | Estimate#       | 11949           |
|-----------------------|--|------------------------|---|---------|----------|---------|----------|-----------------|-----------------|
| LN                    | DATE   | TIMES/PROGRAMS         | LEN MO<br>LINE REMAR                      |         | /E TH    | FR      | SA S     | SU SPOTS<br>/WK | RATE            |
| 1                     | TH 07/07/22 FR 07/08/22  | 06:00A-07:00P          | 60  |         | 1        | 2 12    |          | 24              | \$55,00         |
| 2                     | MO 07/11/22 MO 07/11/2   | 2 06:00A-07:00P        | 60 12                                     |         |          |         |          | 12              | \$55.00         |
| 3                     | SA 07/09/22 SU 07/10/2   | 06:00A-07:00P          | 60  |         | <b>1</b> |         | 9        | 9 18            | \$35.00         |
| 4                     | TU 07/12/22 FR 07/22/2   | 06:00A-07:00P          | 60 5                                      | 5       | 5        | 5 5     | ~~       | 25              | \$55.00         |
| 5                     | SA 07/16/22 SU 07/17/2   | 06:00A-07:00P          | 60  |         |          |         | 9        | 9 18            | \$35.00         |
|                       | Tax Detail   |                        |   |         |          |         |          |                 |                 |
|                       | vali State GET   | ii State GET \$ 228.90 |   |         |          |         |          | Tax Tol         | tal: \$ 228.90  |
|                       | x calculations are an estimate based o<br>Additional Comments- |                        | s due will appear on the<br>Spots Total\$ |         | ncy C    | ommis   | ssion    | Ne              | t Gross         |
|                       |  | 117                    | 5,715.00                                  | _       | \$8      | 57.25   |          | \$ 5,086        | .65 \$ 5,715.00 |
| Plea:<br>invoi<br>ADD | ITIONAL NOTE: Contract # for                                   |                        | 6 processing fee. T                       | he prod | cessing  | fee wi  | ll be ad | lded to your    | next month's    |
| niilita               | g Projections: By Month  Jul  CA 5,715.                        | <del></del>            |   |         |          |         |          |                 |                 |

Pacific Media Group and Radio Stations KQNG, KSRF, KSHK, KUAI does not discriminate in the sale of advertising time on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

| Accepted for Station             |                        | Accepted for advertiser OR agency(and MBS, if any) as agent for the advert |       |   |  |  |  |  |  |  |
|----------------------------------|------------------------|--|-------|---|--|--|--|--|--|--|
| Name                             | <br>Title              | Name   | Tille |   |  |  |  |  |  |  |
| See reverse for accepted terms   |                        | Name   | Page  | 1 |  |  |  |  |  |  |
| nee teketse int accebien rettits | and conditions, it any |  | raye  | ļ |  |  |  |  |  |  |

Date: 7/07/22

## Sales Order

| Station: KQNG-FM  |                             |                    |      |                    |                    |          |    |                           | Δ                                   | Agency: MEDIA FINANCIAL SERVICES |      |                         |    |          |         |                |          |                    |     |   |
|---|-----------------------------|--------------------|------|--------------------|--------------------|----------|----|---------------------------|-------------------------------------|----------------------------------|------|-------------------------|----|----------|---------|----------------|----------|--------------------|-----|---|
| Contract Name: BE CHANGE NOW 070622 KQNG-02             |                             |                    |      |                    |                    |          |    |                           | Address: 1655 PALM BEACH LAKES BLVD |                                  |      |                         |    |          |         |                |          |                    |     |   |
| Contract#: 38447  |                             |                    |      |                    |                    |          |    |                           |                                     |                                  |      |                         |    |          |         |                |          |                    |     |   |
| Start Date: 7/07/22 End Date: 7/22/22                   |                             |                    |      |                    |                    |          |    |                           |                                     |                                  |      |                         |    |          |         |                |          |                    |     |   |
|   |                             |                    |      |                    |                    |          |    |                           |                                     |                                  |      |                         |    |          |         |                |          |                    |     |   |
|   |                             |                    |      |                    |                    |          |    | BEACH State: FL Zip: 3340 |                                     |                                  |      |                         |    |          | 2.19.1. |                |          |                    |     |   |
| Address: BE CHANGE NOW                                  |                             |                    |      |                    |                    |          |    |                           |                                     |                                  |      |                         |    |          |         |                |          |                    |     |   |
|   | Address:  City: State: Zip: |                    |      |                    |                    |          |    |                           |                                     |                                  |      |                         |    |          |         |                |          |                    |     |   |
|   |                             |                    |      |                    |                    |          |    |                           |                                     |                                  | -    |                         |    |          |         |                |          |                    |     |   |
|   |                             |                    |      | 9: 07/06           | -07/18 IS          |          |    |                           |                                     |                                  |      | Agency Commission %: 15 |    |          |         |                |          |                    |     |   |
| Estin   | nate#:                      | 11949              |      |                    |                    |          |    |                           | <b></b> -                           |                                  | . Е  | Billing Cycle: Standard |    |          |         |                |          |                    |     |   |
| Com   | Comp. Code: Political/Issue |                    |      |                    |                    |          |    |                           | . 8                                 | Salesperson: 502978drob Co       |      |                         |    |          |         | Com            | m %:     | 15                 |     |   |
| Sec. Comp.: Political/State                             |                             |                    |      |                    |                    |          |    | . 1                       |                                     |                                  |      |                         |    |          |         |                |          |                    |     |   |
|   |                             |                    |      |                    |                    |          |    |                           |                                     |                                  |      |                         |    |          |         |                |          |                    |     |   |
|   | DA                          | res                | Alt  | TIN                | 1ES                |          |    |                           |                                     | DI                               | STRI | TRIBUTION               |    |          |         |                | Т        | TOTALS             |     |   |
| No  | START                       | END                | wks  | START              | END                | LEN      | М  | Ŧ                         | W                                   | Т                                | F    | SA                      | ຮບ | Per Wk   | D/W     | RATE           | SPOTS    | \$\$               | PTY |   |
| <u> </u>  | 7/07/22                     | 7/08/22            |      | 6:00 AM            | 7:00 PM            | 60       |    |                           |                                     | 12                               | 12   |                         |    | 24       | D       | 55,00          | 24       | 1,320.00           | 4   |   |
|   | 7/11/22                     | 7/11/22            |      | 6:00 AM            | 7:00 PM            | 60       | 12 |                           |                                     |                                  |      |                         |    | 12       | D       | 55.00          | 12       | 660.00             | 4   |   |
| $\vdash$  | 7/09/22                     | 7/10/22            |      | 6:00 AM            | 7:00 PM            | 60       | _  |                           | <u>-</u>                            |                                  | -    | 9                       | 9  | 18       | D       | 35,00          | 18       | 630.00             | 4   |   |
| -   | 7/12/22<br>7/16/22          | 7/22/22<br>7/17/22 |      | 6:00 AM<br>6:00 AM | 7:00 PM<br>7:00 PM | 60<br>60 | 5  | 5                         | 5                                   | 5                                | 5    | 9                       | 9  | 25<br>18 | D<br>D  | 55,00<br>35.00 | 45<br>18 | 2,475.00<br>630.00 | 4   | - |
| Billing   | g Project                   | ions: By M         |      |                    |                    | l        |    |                           |                                     |                                  |      |                         | I  | <b></b>  |         |                |          | 1                  |     |   |
|   |                             |                    |      | Jul 22             |                    |          |    |                           |                                     |                                  |      |                         |    |          |         |                |          |                    |     |   |
|   |                             | CA<br>ST           |      | 715.00<br>715.00   |                    |          |    |                           |                                     |                                  |      |                         |    |          |         |                |          |                    |     |   |
| ST 5,715.00  Print Spot Prices                          |                             |                    |      |                    |                    |          |    |                           | TOTAL SPOTS                         |                                  |      |                         |    |          |         |                | 117      |                    |     |   |
| Aloha & Mahalo for your business!                       |                             |                    |      |                    |                    |          |    |                           | GROSS TOTAL \$                      |                                  |      |                         |    |          |         | 5.00           |          |                    |     |   |
| Please note, all payments made with a credit card will  |                             |                    |      |                    |                    |          |    |                           |                                     | ADJUSTED SPOTS                   |      |                         |    |          |         |                |          | 117                |     |   |
| incur a 2.6% processing fee. The processing fee will be |                             |                    |      |                    |                    |          |    |                           | ADJUSTED TOTAL \$ 5,715.0           |                                  |      |                         |    |          | 5.00    |                |          |                    |     |   |
| add   | ed to y                     | our nex            | t mo | onth's inv         | oice.              |          |    |                           |                                     |                                  |      |                         |    |          |         |                |          |                    |     |   |
|   |                             |                    |      |                    | tend can           |          |    |                           |                                     |                                  |      |                         | ΑP | PROVE    | DE      | CLINE          |          |                    |     |   |

07/22/22 per client request\_DR\_070722

Additional Notes: Contract # for Invoicing 4428669

General Manager

5789Jsc1, 07/07/22 @12:19PM

Sales Manager **Business Manager**