

The following is a list of some of the more significant community issues addressed by this/these station(s) for the quarter specified. This listing is by no means complete, nor is the order in which these issues appear, intended to imply any degree of priority or significance of the issues.

FOCUS-Public Affairs Program KMXI February 2024

QUARTERLY ISSUES/PROGRAMS LIST FOR STATIONS(S) KPAY-FM X-1ST 2ND 3RD 4TH Qtr of 2024

<u>DESCRIPTION:</u>	Program	DATE/TIME:	DURATION:	DESCRIPTION OF SEGMENT:
<u>GOVERNMENT</u>	FOCUS	2/3 730a	11:15	The House passes the Big tax relief Bill . Congressman Doug LaMalfa talks about what this means for Wildfire Victims who have been waiting for relief from paying Federal Income Tax on PGE Trust Fund Settlement Payouts. LaMalfa Says the Senate could vote as early as next week then it will be passed to the President for His signature
<u>MUNICIPAL</u>	FOCUS	2/10 730a	13:15	Councilman Tom VanOverbeek recaps the Tuesday Night Council Meeting that approved the new Orchard Creek Subdivision, Revised rules for Holidays and Bar hours for the Downtown Area and also reviewed what the next step is in the clearing and maintenance of Lindo Channel.
<u>VETERANS</u>	FOCUS	2/17 730a	10:37	Sean Farley spearheading the new Podcast "Military Minute" that features the heroes from past wars and service to our country. They will be holding a fund raising event and Launch of the First episode at the Chico Air Museum Sat Feb 24 at 2p
<u>COMMUNITY</u>	FOCUS	2/24 730a	12:50	Local Artist Christine Mac Shane has a New Art Exhibit and Documentary "Lives without Labels" that highlight the stories of the Faces and stories of the Homeless on the Streets of Chico . The Art Exhibit will open Thursday March 7th at MONCA (Museum of Northern California)

This form, produced by the staff of E.S. Sutton & Associates, is a good faith effort to simplify FCC Regulator Public File Compliance for the American Radio/Television Broadcasting Industry. Comments and suggestions are appreciated: E.S. Sutton, Jr., 3523 W. Shangri-La, Phoenix, Az. 85029-4049 – Tel. 602-595-2871, E-mail: ed.sutton.jr@cox.net