





1085220 History

  	Date	Action	Line	Comment	By	Total \$	# Spots	Expected GR
	02/27/24 6:12:02 PM	CIA Spot status		<updated to Cleared> 4-3, 5-8, 5-6, 6-3, 1-1, 5-5, 1-5, 4-4, 5-3, 5-7, 6-2, 10-2, 8-2, 6-4, 7-4, 2-2, 3-5, 3-4, 3-7, 9-7, 2-4, 3-6, 9-6, 7-5	Rachel Ori	\$1,190.00	29	0.00
	02/27/24 6:07:26 PM	Processed		<async process>	Michelle Zi	\$1,190.00	29	0.00
	02/27/24 6:06:35 PM	Approved			Rachel Ori	\$1,190.00	29	0.00
	02/27/24 6:06:33 PM	Approval Workflow		[Centralized AR - Business Office Approval Needed Default]	Rachel Ori	\$1,190.00	29	0.00
	02/27/24 5:59:17 PM	Approval Workflow		[Sales Manager - Ready Default]	Todd Livin	\$1,190.00	29	0.00
	02/27/24 5:59:09 PM	Ready for approval		new order	Todd Livin	\$1,190.00	29	0.00
	02/27/24 5:52:18 PM	Unapproved		please respond to ticket 66398 profile desk is requesting additional information. Profile is not active yet.	Rachel Ori	\$1,190.00	29	0.00
	02/27/24 5:48:27 PM	Ready for approval Cr		Ready for approval, I am not good at percentages	Eula Patte	\$1,190.00	29	0.00
	02/27/24 5:03:49 PM	New order created		<new order>	Eula Patte	\$0.00	0	0.00

[Sorted by: Date]

ORDER

Orders
Order / Rev: 1085220
 Alt Order #:
Product Desc: Paid for by her Committee
 Estimate:
Flight Dates: 02/28/24 - 03/05/24
Original Date / Rev: 02/27/24 / 02/27/24
Order Type: GENERAL

WUHT-FM
Primary AE: Eula Patterson
Sales Office: L-BHM
Sales Region: Local

Agency Name: Committee to Elect Yashiba Blanchard
Buying Contact:
Billing Contact: Robin Feagin
 PO Box 361450
 Hoover, AL 35236

Billing Type: Cash
Billing Calendar: Calendar
Billing Cycle: EOM/EOC
Agency Commission: 15%

Advertiser Name: Committee to Elect Yashiba Blanchard
Demographic: A25-54
Product Codes: Issues/Propositions
Revenue Code 1: AGY-AVAIL
Revenue Code 2: POL-ISS
Revenue Code 3: POL-STATE
Priority: P-100

New Business End:
Advertiser External ID:
Agency External ID:
Unit Code: General
Order Separation: 00:15:00

Bill Plan

Start Date	End Date	# Spots	Gross Amount	Net Amount
02/01/24	02/29/24	2	\$110.00	\$93.50
03/01/24	03/05/24	27	\$1,080.00	\$918.00

Totals

Month	# Spots	Gross Amount	Net Amount	Rating
February 2024	2	\$110.00	\$93.50	0.00
March 2024	27	\$1,080.00	\$918.00	0.00
Totals	29	\$1,190.00	\$1,011.50	0.00

Account Executives

Account Executive	Sales Office	Sales Region	Start Date / End Date	Order %
Eula Patterson			Start Of Order - End Of Order	100%

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
N 1	WUHT	02/28/24	03/03/24	M-F Midday M-F	CM	10a-3p	--1-1--	:30	2	\$50.00	P-10	0.00	NM	2	\$100.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>		<u>Spots/Week</u>				<u>Rate</u>		<u>Rating</u>			
		Week: 02/26/24	03/03/24	--1-1--		2				\$50.00		0.00			
N 2	WUHT	02/28/24	03/03/24	M-F PM Drive M-F	CM	3p-7p	---11--	:30	2	\$60.00	P-10	0.00	NM	2	\$120.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>		<u>Spots/Week</u>				<u>Rate</u>		<u>Rating</u>			
		Week: 02/26/24	03/03/24	---11--		2				\$60.00		0.00			
N 3	WUHT	02/28/24	03/03/24	M-F Evening M-F	CM	7p-12a	----4--	:30	4	\$20.00	P-10	0.00	NM	4	\$80.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>		<u>Spots/Week</u>				<u>Rate</u>		<u>Rating</u>			
		Week: 02/26/24	03/03/24	----4--		4				\$20.00		0.00			
N 4	WUHT	02/28/24	03/03/24	Sa-Su Midday Sa-Su	CM	10a-3p	-----2-	:30	2	\$25.00	P-10	0.00	NM	2	\$50.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>		<u>Spots/Week</u>				<u>Rate</u>		<u>Rating</u>			
		Week: 02/26/24	03/03/24	-----2-		2				\$25.00		0.00			
N 5	WUHT	02/28/24	03/03/24	Sa-Su PM Sa-Su	CM	3p-7p	-----32	:30	5	\$35.00	P-10	0.00	NM	5	\$175.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>		<u>Spots/Week</u>				<u>Rate</u>		<u>Rating</u>			
		Week: 02/26/24	03/03/24	-----32		5				\$35.00		0.00			
N 6	WUHT	02/28/24	03/03/24		CM	6a-10a	-----3	:30	3	\$35.00	P-10	0.00	NM	3	\$105.00

Order / Rev: 1085220
 Alt Order #:
 Flight Dates: 02/28/24 - 03/05/24

Advertiser: Committee to Elect Yashiba Blanchard
 Product Desc: Paid for by her Committee
 Estimate:
WUHT-FM

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
				Sa-Su AM											
				Sa-Su											
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>			<u>Rate</u>			<u>Rating</u>		
Week:		02/26/24	03/03/24	-----3			3			\$35.00			0.00		
N 7	WUHT	02/28/24	03/03/24	Sa-Su Midday	CM	10a-3p	-----2	:30	2	\$35.00	P-10	0.00	NM	2	\$70.00
				Sa-Su											
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>			<u>Rate</u>			<u>Rating</u>		
Week:		02/26/24	03/03/24	-----2			2			\$35.00			0.00		
N 8	WUHT	03/04/24	03/05/24	M-F AM Drive	CM	6a-10a	11-----	:30	2	\$60.00	P-10	0.00	NM	2	\$120.00
				M-F											
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>			<u>Rate</u>			<u>Rating</u>		
Week:		03/04/24	03/10/24	11-----			2			\$60.00			0.00		
N 9	WUHT	03/04/24	03/05/24	M-F Midday	CM	10a-3p	23-----	:30	5	\$50.00	P-10	0.00	NM	5	\$250.00
				M-F											
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>			<u>Rate</u>			<u>Rating</u>		
Week:		03/04/24	03/10/24	23-----			5			\$50.00			0.00		
N 10	WUHT	03/04/24	03/05/24	M-F PM Drive	CM	3p-7p	11-----	:30	2	\$60.00	P-10	0.00	NM	2	\$120.00
				M-F											
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>			<u>Rate</u>			<u>Rating</u>		
Week:		03/04/24	03/10/24	11-----			2			\$60.00			0.00		
													Totals	29	\$1,190.00



CERTIFICATE OF DISCLOSURE

CANDIDATE Yashiba Red Blanchard
REPRESENTATIVE (if applicable): Robin Leagin

METHOD OF DISCLOSURE (check any that apply):

By telephone to _____ (person's name) on _____ (date).

Mailed to _____ (person's name) on _____ (date).

By facsimile to _____ (person's name) on _____ (date).

In person to _____ (person's name) on 2/27/2024 (date).

By e-mail to _____ (person's name) on _____ (date).

ACCOUNT EXECUTIVE (initials) EP

RECEIVED BY: Robin J. Leagin
Candidate or Representative

DATE: 2/27/24



POLITICAL INQUIRY FORM

(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION WUHT

DATE OF REQUEST: 1/2/2024

INQUIRY MADE BY: Atty Yashiba Blanchard

AGENCY (if any): The Com to Elect Yashiba Blanchard For Probate Judge Place

ADDRESS OF AGENCY: PO: Box 361450

CITY, STATE, ZIP OF AGENCY: Hoover, AL 35236

TELEPHONE NUMBER OF AGENCY: 205-290-5349

CANDIDATE: Atty Yashiba Blanchard

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): Comm To Elect Yashiba Blanchard

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: same as above

ADDRESS OF COMMITTEE:

CITY, STATE, ZIP OF COMMITTEE:

TELEPHONE NUMBER OF COMMITTEE:

COMMITTEE OFFICERS:

Chairman: Jay Gartin

Vice Chairman:

Treasurer: Charmine Glenn

Secretary:

Is this the Candidate's Authorized Committee? (X) yes () no

OFFICE SOUGHT: Probate Judge Place PARTY AFFILIATION: Democrat

() federal (X) state () local

ELECTION AND DATE: March 5

() primary (X) general



CUMULUS BIRMINGHAM

FOR ISSUE ADS ONLY:

- a. Candidate(s) and offices (if any) referred to: _____
- b. Federal election(s) (if any) referred to: _____
- c. Issue(s) discussed: _____
- d. Name, Address, Phone Number of Contact: _____

DATES REQUESTED: mid January February

LENGTH OF SPOT/PROGRAM TIME REQUESTED: :30

REQUEST MADE:

in writing orally
 If request is made in writing, attach and retain.

STATION OFFER: Rates

DISPOSITION OF REQUEST:

granted denied
 If not granted, state reasons in space below. If denied in writing, attach and retain. If granted, attach contract and invoice, when available.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

yes no
 Attach any written documentation received.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR: 2/27/2024

COMMENTS

STATION REP	<u>Eula Patterson</u>
REVIEWED	



FIRST
FEDERAL CREDIT UNION
BIRMINGHAM, AL 35202
1-800-633-8431

AN INDEMNITY BOND WILL BE REQUIRED
BEFORE ANY CASHIER'S CHECK WILL BE REPLACED
OR REFUNDED IN THE EVENT IT IS LOST,
MISPLACED OR STOLEN.

VOID AFTER 90 DAYS

DATE : 02-27-2024

CHECK NO : 35692

CASHIER'S CHECK

PAYABLE THROUGH
AMERICA'S FIRST FEDERAL CREDIT UNION
BIRMINGHAM, ALABAMA

AMOUNT

and Dollars and Zero Cents

\$ *****1,000.00

AUTHORIZED SIGNATURE

-FM
Glenn Blanchard & Associates, P.C.

AUTHORIZED SIGNATURE

IF OVER \$5000.00 TWO SIGNATURES REQUIRED

⑈ 35692⑈ ⑆ 26208388⑆ 441192014⑈

Committee To Elect Glenn
Blanchard *Yashika*

CONTRACT



WUHT-FM
244 Goodwin Crest Drive Suite 300
Birmingham, AL 35209
(205) 945-4646

<u>Contract / Revision</u> 1085220 /		<u>Alt Order #</u>
<u>Advertiser</u> Committee to Elect Yashiba Blanchard		<u>Original Date / Revision</u> 02/27/24 / 02/27/24
<u>Contract Dates</u> 02/28/24 - 03/05/24	<u>Estimate #</u>	
<u>Product</u> Paid for by her Committee		
<u>Billing Cycle</u> EOM/EOC	<u>Billing Calendar</u> Calendar	<u>Cash/Trade</u> Cash
<u>Property</u> WUHT-FM	<u>Account Executive</u> Eula Patterson	<u>Sales Office</u> Local-Birmingham
<u>Special Handling</u>		
<u>Demographic</u> Adults 25-54		
<u>Agency Ref</u>	<u>Advertiser Code</u>	<u>Product 1/2</u>
<u>Agency Ref</u>		<u>Advertiser Ref</u>

And:

Committee to Elect Yashiba Blanchard In House Agen
PO Box 361450
Hoover, AL 35236

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Type	Spots	Amount
N 1	WUHT	02/28/24	03/03/24	M-F	10a-3p		:30			NM	2	\$100.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		02/26/24	03/03/24	--1-1--				2	\$50.00			
N 2	WUHT	02/28/24	03/03/24	M-F	3p-7p		:30			NM	2	\$120.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		02/26/24	03/03/24	---11--				2	\$60.00			
N 3	WUHT	02/28/24	03/03/24	M-F	7p-12a		:30			NM	4	\$80.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		02/26/24	03/03/24	----4--				4	\$20.00			
N 4	WUHT	02/28/24	03/03/24	Sa-Su	10a-3p		:30			NM	2	\$50.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		02/26/24	03/03/24	-----2-				2	\$25.00			
N 5	WUHT	02/28/24	03/03/24	Sa-Su	3p-7p		:30			NM	5	\$175.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		02/26/24	03/03/24	-----32				5	\$35.00			
N 6	WUHT	02/28/24	03/03/24	Sa-Su	6a-10a		:30			NM	3	\$105.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		02/26/24	03/03/24	-----3				3	\$35.00			
N 7	WUHT	02/28/24	03/03/24	Sa-Su	10a-3p		:30			NM	2	\$70.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		02/26/24	03/03/24	-----2				2	\$35.00			
N 8	WUHT	03/04/24	03/05/24	M-F	6a-10a		:30			NM	2	\$120.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		03/04/24	03/10/24	11-----				2	\$60.00			
N 9	WUHT	03/04/24	03/05/24	M-F	10a-3p		:30			NM	5	\$250.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		03/04/24	03/10/24	23-----				5	\$50.00			
N 10	WUHT	03/04/24	03/05/24	M-F	3p-7p		:30			NM	2	\$120.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
Week:		03/04/24	03/10/24	11-----				2	\$60.00			
Totals											29	\$1,190.00

(* Line Transactions: N = New, E = Edited, D = Deleted)

Effective May 15, 2023, except where prohibited by law, we will impose a 2.0% administrative fee on all credit card payments.



WUHT-FM
244 Goodwin Crest Drive Suite 300
Birmingham, AL 35209
(205) 945-4646

<u>Contract / Revision</u> 1085220 /		<u>Alt Order #</u>
<u>Advertiser</u> Committee to Elect Yashiba Blanchard		<u>Original Date / Revision</u> 02/27/24 / 02/27/24
<u>Contract Dates</u> 02/28/24 - 03/05/24	<u>Product</u> Paid for by her Committe	<u>Estimate #</u>

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
02/01/24 - 02/29/24	2	\$110.00	(\$16.50)	\$93.50
03/01/24 - 03/05/24	27	\$1,080.00	(\$162.00)	\$918.00
Totals	29	\$1,190.00	(\$178.50)	\$1,011.50

Signature: Robin Leagin Date: 2/27/2024

(* Line Transactions: N = New, E = Edited, D = Deleted)
 Effective May 15, 2023, except where prohibited by law, we will impose a 2.0% administrative fee on all credit card payments.

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, Robin H. Feagin, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE	<input type="checkbox"/> FEDERAL CANDIDATE
	<input checked="" type="checkbox"/> STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:
Yashiba "Red" Blanchard

Authorized committee:
The Committee To Elect Yashiba Red Blanchard for Judge

Agency requesting time (and contact information):
 N/A Same As Above

Candidate's political party:
Democrat

Office sought (no acronyms or abbreviations):
Jefferson County Probate Judge 1

Date of election: March 5, 2024 General Primary

Treasurer of candidate's authorized committee:
Charmine Glenn

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or
 the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and
(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Candidate/Committee/Agency	Station Representative
Signature: <u>Robin H. Feagin</u> Name: <u>Robin H. Feagin</u> Date of Request to Purchase Ad Time: <u>2/27/2024</u>	Signature: <u>Eula Patterson</u> Name: <u>Eula Patterson</u> Date of Station Agreement to Sell Time: <u>2/27/2024</u>

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? Yes No

Date ad received: 2/23/2024

Federal candidate certification signed (above): Yes No N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*
- Rejected – provide reason (optional):

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #:	Station Call Letters: <u>W4HT-FM</u>	Date Received/Requested: <u>1/27/2024</u>
Est. #:	Station Location: <u>Bham, AL</u>	Run Start and End Dates:

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.