

ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, VoteVets Action Fund, hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

Check one:

- ☒ Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.
- ☐ Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Station time requested by:

Agency name: Waterfront Strategies

Address: 3050 K Street NW Suite 100 Washington, DC 20007

Contact:

Phone number: 202-338-8700

Email:

Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):

Name: VoteVets Action Fund

Address: PO Box 11293, Portland OR 97211

Contact: Peter Mellman

Phone number: 646-415-8429

Email: pmellman@votevets.org

Station is authorized to announce the time as paid for by such person or entity.

List ALL chief executive officers, members of the executive committee and the board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary):

Jonathan Soltz (Chair)
Rick Hegdahl (Treasurer)

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

If ad refers to a federal candidate(s) or federal election, list ALL of the following:

☐ N/A

Name(s) of every candidate referred to: Senator Jon Tester

Office(s) sought by such candidate(s) (no acronyms or abbreviations): United State Senate

Date of election: 11/5/2024

Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:

☐ N/A

Veterans, Healthcare

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

| | |
|---|---|
| Advertiser/Sponsor | Station Representative |
| Signature: <i>Peter Mellman</i> | Signature: <i>Jennifer Stanton</i> |
| Name: PETER MELLMAN | Name: <i>Jennifer Stanton</i> |
| Date of Request to Purchase Ad Time: 2/7/2024 | Date of Station Agreement to Sell Time: <i>2/8/24</i> |

TO BE COMPLETED BY STATION ONLY

Ad submitted to station? ☒ Yes ☐ No Date ad received: *2/8/24*

Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy).

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

- ☒ Accepted
☐ Accepted IN PART (e.g., ad not received to determine content)*
☐ Rejected - provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

| | | |
|---------------------------------------|---|---|
| Contract #: <i>Order # 6903</i> | Station Call Letters: <i>Northern Broadcasting Sys Inc</i> | Date Received/Requested: <i>02/08/24</i> |
| Est. #: <i>Contract # DM24-014</i> | Station Location: <i>Billings, MT</i> | Run Start and End Dates: <i>02/13/24 - 3/25/24</i> |

For national issue ads only (not required for state/local issue ads):

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

NETWORK SPOT CONTRACT



Date **2/8/24** Modification Date _____
 Contract # **DM24-014** Estimate # _____

ADVERTISER

Advertiser VoteVets Action Fund
Product
Agency StateNets
Account Executive Dave Martin
AE Phone 804-364-3075
AE Email davemartin@statenets.com
Address 1 2601 Northwind Drive
Address 2 -
City, State, ZIP Richmond, VA 23233

BILLING INFORMATION

Contact Name Carla Litton
Phone 708.990.3796
Email carla@statenets.com
Address 1 48 Chiswick Cir
Address 2 -
City, State, ZIP Bloomington, IL 61704

NETWORK INFORMATION

Network Ordered Northern News, Northern Ag, Voices of MT
Account Executive Dave Martin
ADV Code PI

Contract Start 2/13/24 **# of Weeks** 6
Contract End 3/25/24

MAKE CHECKS PAYABLE TERMS

StateNets
 2601 Northwind Drive
 Richmond, VA 23233

SPECIAL INSTRUCTIONS

ALL INVOICES & AFFIDAVITS

EMAILED - unless otherwise specified to carla@statenets.com

| WEEKS OF | DAYS | TIMES | :60/:30 | SPOTS/WEEK | TOTAL SPOTS | RATE | WEEKLY TOTAL \$ |
|------------------------------|----------|-------|---------|------------|-------------|------|-----------------|
| NORTHERN NEWS NETWORK | | | | | | | |
| 2/13 - 3/25 | Tues-Mon | 6a-7p | :30 | 9 | 54 | | |
| NORTHERN AG NETWORK | | | | | | | |
| 2/13 - 3/18 | Tues-Mon | 6a-7p | :30 | 9 | 45 | | |
| 3/19 - 3/25 | Tues-Mon | 6a-7p | :30 | 8 | 8 | | |
| VOICES OF MONTANA | | | | | | | |
| 2/13 - 3/18 | Tues-Mon | 6a-7p | :30 | 5 | 25 | | |
| TOTAL SPOTS | | | | | | | |

| | | | |
|--------------|--------|--------------|--------|
| SPOTS | 132 | TOTAL | |
| Jan | \$0.00 | Apr | \$0.00 |
| Feb | | May | \$0.00 |
| Mar | \$0.00 | June | \$0.00 |
| July | \$0.00 | Oct | \$0.00 |
| Aug | \$0.00 | Nov | \$0.00 |
| Sept | \$0.00 | Dec | \$0.00 |

Authorized Client Signature

Authorized StateNets Signature

Political Memo

2024

Candidate or Issue: Vote Vets Action /Northern Broadcasting

Date: 2/13/24

This is a barter program we have set up with Northern Broadcasting Network These Commercials for Vote Vets Action will be airing on programs we barter with the Northern Broadcasting Network. These commercials will be running on KBLG AM Billings from 2/13/24-3/25/24

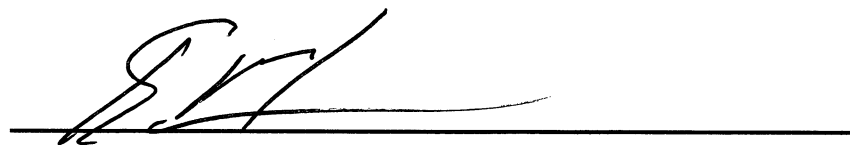
Attached are:

Agreement form for Political Candidate Advertisements:

Insertion Order

Payment information can be obtained Northern Broadcasting

Run Times: can be obtained from Northern Broadcasting in Billings Montana

A handwritten signature in black ink, appearing to read 'S. Steinke', is written over a solid horizontal line.

Scott Steinke

Regional/National Sales Manager Desert Mountain Broadcasting