## CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charge  | s. See Invoice for actual schedule and charges.   |
|---|---|
| , Anthony Johnson   | , hereby request station time as follows:   |
| IDENTIFY CANDIDATE TYPE   | DERAL CANDIDATE<br>ATE OR LOCAL CANDIDATE   |
| ALL QUESTIONS/BLOC  | CKS MUST BE COMPLETED   |
| Anthony Johnson   |   |
| Authorized committee: Committee to Elect Anthony Johnson  |   |
| Agency requesting time (and contact information):  N/A  |   |
| Candidate's political party:  Democrat  |   |
| Office sought (no acronyms or abbreviations): Shreveport City Marshal   |   |
| Date of election:<br>November 3, 2020   | General Primary   |
| Treasurer of candidate's authorized committee:  Jasmine Sudds   |   |
| The undersigned represents that:  (1) the payment for the broadcast time requested has been full the candidate listed above who is a legally qualified candidate the authorized committee of the legally qualified candidate. | andidate, or  |
| <ul> <li>(2) this station is authorized to announce the time as paid for</li> <li>(3) this station has disclosed its political advertising policies, in and other sales practices.</li> </ul>                                 | by such person or entity; and cluding applicable classes and rates, discount, promotion |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC<br>IN THE PLACEMENT OF ADVERTISING.   | RIMINATION ON THE BASIS OF RAGE OR ETHNICITY  |
| Candidate/Committee/Agency  | Station Representative  |
| Signature:  | Signature   |
| Name; Jasmine Sudds   | Name: Charles Johnson   |
| Date of Request to Purchase Ad Time: 10/29/2020   | Date of Station Agreement to Sell Time: 10/29/2020                                      |

| Federal Candidate Certification:  The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast. |   |   |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|
| Candidate/Authorized Committee/  | 'Agency                                     |   |  |  |  |  |  |  |  |
| Signature:   |   |   |  |  |  |  |  |  |  |
| Name:  |   |   |  |  |  |  |  |  |  |
| Date:  |   |   |  |  |  |  |  |  |  |
| TC   | D BE COMPLETED BY STATION O                 | NLY   |  |  |  |  |  |  |  |
| Ad submitted to Station?  Ye   | s No  |   |  |  |  |  |  |  |  |
| Date ad received: 10 29 20   |   |   |  |  |  |  |  |  |  |
| Federal candidate certification signed (above):  Yes  No  N/A  |   |   |  |  |  |  |  |  |  |
| Disposition:  Accepted  Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*  Rejected – provide reason (optional):  |   |   |  |  |  |  |  |  |  |
| *Upload partially accepted form, then pr   | omptly upload updated final form when co    | omplete.                                    |  |  |  |  |  |  |  |
| Date and nature of follow-ups, if any (e.g   | ., insufficient sponsor ID tag):            |   |  |  |  |  |  |  |  |
| Contract #: <b>519817</b> C  | Station Call Letters: KOKA-AM               | Date Received/Requested:                    |  |  |  |  |  |  |  |
| Est. #: NIA  | Station Location: SHREVEPORT, LA            | Run Start and End Dates: 10 31 20 - 11 3 20 |  |  |  |  |  |  |  |
| use this space to document schedule of t<br>purchased or attach separately. If station   | will not upload the actual times spots aire | , the rates charged and the classes of time |  |  |  |  |  |  |  |

## **ORDER**

Orders Order / Rev: 518817C Alt Order #: Product Desc: Additional Radio Buy for Campaign KOKA-AM Estimate: Flight Dates: 10/31/20 - 11/03/20 Primary AE: Charles Johnson L-SHV Original Date / Rev: 10/29/20 / 10/29/20 Sales Office: Order Type: CONTROLLED Sales Region: Local Agency Name: POL20/Anthony Johnson City Marshal **Buying Contact:** Billing Type: Cash Billing Contact: Billing Calendar: Calendar 566 E. 84th Street Billing Cycle: EOM/EOC Shreveport, LA 71106 Agency Commission: 0% Advertiser POL20/Anthony Johnson City Marshal Name: HH Demographic: New Business Thru: **Product Codes:** Candidates Advertiser External ID: Revenue Code 1: **Direct Business** Agency External ID: Revenue Code 2: Political Unit Code: General Political Candidate Revenue Code 3: Order Separation: 00:28:00 P-03 Priority:

Bill Plan

Totals

| DIII FIAII |          |         |              |            | Totals        |         |              |            |        |
|------------|----------|---------|--------------|------------|---------------|---------|--------------|------------|--------|
| Start Date | End Date | # Spots | Gross Amount | Net Amount | Month         | # Spots | Gross Amount | Net Amount | Rating |
| 10/01/20   | 10/31/20 | 7       | \$60.00      | \$60.00    | October 2020  | 7       | \$60.00      | \$60.00    | 0.00   |
| 11/01/20   | 11/03/20 | 16      | \$140.00     | \$140.00   | November 2020 | 16      | \$140.00     | \$140.00   | 0.00   |
|            |          |         |              |            | Totals        | 23      | \$200.00     | \$200.00   | 0.00   |

Account Executives

| Account Executive | Sales Office | Sales Region | Start Date / End Date         | Order % |
|-------------------|--------------|--------------|-------------------------------|---------|
| Charles Johnson   |              |              | Start Of Order - End Of Order | 100%    |

| Ln Ch  | Start    | End        | Inventory Code  | Break      | Start/End   | Time Days | Len S | pots | Rate Pri    | Rtg Type | Spots | Amount  |
|--|----------|------------|-----------------|------------|-------------|-----------|-------|------|-------------|----------|-------|---------|
| N 1 KOKA   | 11/02/2  | 0 11/03/20 | Mo-Fr AM        | CM         | 6a-10a      | MT        | :30   | 8    | \$10.00P-03 | 0.00 NM  | 8     | \$80.00 |
|  |          |            | Mo-Fr 6a-10a    |            |             |           |       |      |             | 1        |       |         |
| AND THE RESERVE TO A SECOND STATE OF THE PARTY OF THE PAR | art Date | End Date   | Weekdays        | Spots/Week | Rate        | Rating    |       |      |             |          |       |         |
| Week: 11   |          | 11/08/20   | MT              | 8          | \$10.00     | 0.00      |       |      |             |          |       |         |
| N 2 KOKA   | 11/02/2  | 0 11/03/20 | Mo-Fr PM        | CM         | 3р-7р       | MT        | :30   | 2    | \$12.00P-03 | 0.00 NM  | 2     | \$24.00 |
|  |          |            | Mo-Fr 3p-7p     |            |             |           |       |      |             |          |       |         |
| Sta  | art Date | End Date   | <u>Weekdays</u> | Spots/Week | <u>Rate</u> | Rating    |       |      |             |          |       |         |
| Week: 11   | /02/20   | 11/08/20   | MT              | 2          | \$12.00     | 0.00      |       |      |             |          |       |         |
| N 3 KOKA   | 10/31/2  | 0 11/01/20 | Sa-Su AM        | CM         | 6:00 AM-10  | :00 AMSS  | :30   | 7    | \$6.00P-03  | 0.00 NM  | 7     | \$42.00 |
|  |          |            | Sa-Su 6a-10a    |            | (6:00 AM-10 | :00 AM)   |       |      |             |          |       |         |
| Sta  | art Date | End Date   | Weekdays        | Spots/Week | Rate        | Rating    |       |      |             |          |       |         |
| Week: 10   | /26/20   | 11/01/20   | SS              | 7          | \$6.00      | 0.00      |       |      |             |          |       |         |
| N 5 KOKA   | 10/31/2  | 0 11/01/20 | Sa-Su PM        | CM         | 3p-7p       | S-        | :30   | 3    | \$12.00P-03 | 0.00 NM  | 3     | \$36.00 |
|  |          |            | Sa-Su 3p-7p     |            |             |           |       |      |             |          |       |         |
| Sta  | art Date | End Date   | Weekdays        | Spots/Week | Rate        | Rating    |       |      |             |          |       |         |
| Week: 10   | /26/20   | 11/01/20   | S-              | 3          | \$12.00     | 0.00      |       |      |             |          |       |         |
| N 7 KOKA   | 10/31/2  | 0 11/01/20 | Sa-Su PM        | CM         | 3p-7p       | S         | :30   | 3    | \$6.00P-03  | 0.00 NM  | 3     | \$18.00 |
|  |          |            | Sa-Su 3p-7p     |            |             |           |       |      |             | - 1      |       |         |
| Sta  | art Date | End Date   | Weekdays        | Spots/Week | <u>Rate</u> | Rating    |       |      |             |          |       |         |
| Week: 10   | /26/20   | 11/01/20   | S               | 3          | \$6.00      | 0.00      |       |      |             |          |       |         |
| 52-3-1-1-1-1   |          |            |                 |            |             |           |       |      |             |          |       |         |

Print Date: 10/29/20 15:15:40 Page 2 of 2

Order / Rev: 518817C Advertiser: POL20/Anthony Johnson City Marshal

Alt Order #: Product Desc: Additional Radio Buy for Campaign KOKA-AM

Flight Dates: 10/31/20 - 11/03/20 Estimate:

Ln Ch Start End Inventory Code Break Start/End Time Days Len Spots Rate Pri Rtg Type Spots Amount

Totals 23 \$200.00

## Spot Manager: Placed, 10/31/20-11/03/20

| Manager: Placed, 10/31/20-11/03/20                             |  |
|--|--|
| Air Time Time Period Length Order Channels (Booked) Rate Ad-ID |  |
| (Placed); KOKA   |  |
| 0/31/20  |  |

Weekday Channels (Pla Date: 10/.

Advertiser: POL20/Anthony Johnson City Marshal

| 7:48:15 AM (6:00:00 AM-10:00:00 AM) 8:47:55 AM (6:00:00 AM-10:00:00 AM) 7:34:30 AM (6:00:00 AM-10:00:00 AM) 6:50:15 AM (6:00:00 AM-10:00:00 AM) 7:20:00 PM 3p-7p 8:49:15 PM 3p-7p 30 518817C [1] KOKA \$12.00 \$18817C [1] KOKA \$12.00 \$18817C [1] KOKA \$12.00 \$18817C [1] KOKA \$12.00 |
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Date: 11/01/20

Advertiser,

| \$6.00 | 518817C[1] KOKA  | :30 | 5:50:10 PM 3p-7p                    | Sunday |
|--------|------------------|-----|-------------------------------------|--------|
| \$6.00 | 518817C[1] KOKA  | :30 | 5:20:30 PM 3p-7p                    | Sunday |
| \$6.00 | 518817C[1] KOKA  | :30 | 4:49:00 PM 3p-7p                    | Sunday |
| \$6.00 | 518817C[1] KOKA  | :30 | 9:50:30 AM (6:00:00 AM-10:00:00 AM) | Sunday |
| \$6.00 | 518817C[1] KOKA  | :30 | 7:50:00 AM (6:00:00 AM-10:00:00 AM) | Sunday |
| \$6.00 | 518817C [1] KOKA | :30 | 7:17:30 AM (6:00:00 AM-10:00:00 AM) | Sunday |

Date: 11/02/20

Advertiser: POL20/Anthony Johnson City Marshal

|                    | Monday              | Monday              | Monday              | Monday              | Monday               |  |
|--------------------|---------------------|---------------------|---------------------|---------------------|----------------------|--|
|                    | 8:38:30 AM 6a-10a   | 6:18:00 AM 6a-10a   | 9:20:30 AM 6a-10a   | 7:39:00 AM 6a-10a   | 4:37:30 PM 3p-7p     |  |
|                    | :30 518817C[1] KOKA | :30 518817C[1] KOKA | :30 518817C[1] KOKA | :30 518817C[1] KOKA | :30 518817C [1] KOKA |  |
| \$52.00<br>\$52.00 | \$10.00             | \$10.00             | \$10.00             | \$10.00             | \$12.00              |  |

Date: 11/03/20

Advertiser: POL20/Anthony Johnson City Marshal

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[Sorted by: Date]