



APPOINTMENT OF ADVERTISING AGENCY

TO: ALL MEDIA

Effective immediately, Accountability Project, does hereby appoint Porcaro Communications as its Agent of Record, to supervise, recommend, and order on its behalf radio, TV, print and on-line media schedules.

The above appointment is effective until further notice, or until the media have received a written notice of cancellation from the undersigned Advertiser and/or Agency.

While this appointment is effective, the advertiser agrees to assume full financial responsibility for payment of orders signed by the appointed agent above, as well as the legal content of advertising placed by the Agency.

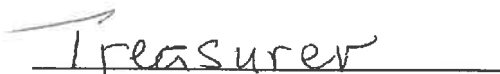
It is agreed that the media will bill the Agency directly for services, and the Agency will pay the media service upon receipt of payment from the Advertiser. In the event the Advertiser does not pay the Agency within a reasonable period of time, the media service may be authorized by the Agency to collect the full gross amount of Agency orders directly from the undersigned Advertiser.

While this appointment is in effect, all Media are requested to refer all solicitations involving the Advertiser to its Agency of record.

Advertiser Acceptance:



Signature



Title

Company

Date

Agency Acceptance



Signature



Title



Date

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| | |
|--|--------------------------------|
| Station and Location: <i>iHeartMedia, Anchorage AK</i> | Date: <i>8-10-18</i> |
|--|--------------------------------|

I, *Beth Laird*

do hereby request station time concerning the following issue:

x

| |
|-------------------------------------|
| <i>Jamie Allard for State House</i> |
|-------------------------------------|

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|----------------------------------|----------------|-------|----------------|-----------------|
| <i>See attached</i> | | | | | |
| <i>KASH</i> | <i>\$3690</i> | <i>8/13-21</i> | | | |
| <i>KENI</i> | <i>\$3572</i> | <i>8/13-21</i> | | | |

This broadcast time will be used by: *Accountability Project*

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

The Accountability Project
3201 C St, Anchorage, AK 99503

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

Erin Berg, Chair
Scott Hawkins, Treasurer 907 345-2724

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

8/8/18 J. Hancock 907 345 2724
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted

☐ Accepted in Part

☐ Rejected

8-10-18 Terri Bradley SVPS
Signature Printed Name Title