

**AGREEMENT FORM FOR
NON-CANDIDATE/ISSUE ADVERTISEMENTS**

Station and Location:

Date:

WJIT, Bangor, Maine

10/5/14

Tom P. ND

I hereby request station time concerning the following issue:

Maine Forward

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| | | | | X5 Order D | |

This broadcast time will be used by:

Maine Forward

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

**Michael Michaud
Paul LePere**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

See Attached / Mail Followup

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

See Attached

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5).

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Move forward / See A. Hoag

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

See A. Hoag

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station, or any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

6/20/14

Date

Signature

202 338-8704

Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted

Accepted in Part

Rejected

Steve Vinner

Title

Steve Vinner

Printed Name

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| | | | | | |

As ordered

Attach proposed schedule with charges (if available).

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.


**MAINE COMMISSION
 ON
 & Governmental Ethics
 & Election Practices**

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Candidate/Committee Information

Name: MATT FORWARD
Address: PO BOX 3

Phone: AUBURN ME 04210-0003
Date Registered: 06/06/2014
Date Dissolved:

Committee ID: 7844

Committee Type: Political Action Committee
Status: Active

Officers

| Officer Name | Officer Position | Phone |
|-------------------|------------------|----------------|
| BENJAMIN MICHaud | Officer | |
| CHRISTOPHER QUANT | Other Member | (207) 221-5712 |
| TRAVIS SIMONETTI | Treasurer | |
| JENNIFER HAM | Other Member | |
| ELIZABETH STENSKE | Other Member | |
| MATT SCHLEGELIN | Other Member | |
| OPEN SHUTTER | Other Member | |
| ROB WAENIK | Other Member | |

Statements of Support or Opposition

| Political Question and Issues | Position | Electoral Year |
|--|----------|----------------|
| THE ELECTION OF MICHAEL MICHaud FOR GOVERNOR | Support | |
| THE RE-ELECTION OF PAUL LEPAGE FOR GOVERNOR | Oppose | |

Campaigns

| Candidate/Candidate | Status |
|---------------------------------|--------|
| 2014 ELECTION (PARTY/STATE PTV) | Active |

Filing History

Filter By:

Filter By:

| Description | Period Begin | Period End | Due Date | Filed Date | Amended Status | Amended Year |
|---------------------------------------|--------------|------------|------------|------------|----------------|--------------|
| 24 Hour Report of Major Contributions | 06/06/2014 | 06/06/2014 | 06/04/2014 | 06/06/2014 | No | Filed |