CONT# 31293952 Mod# Ver# 1 (Last = )

REP Katz Group Sales

TO WRXQ-FM (Chicago, IL)

FM LIZ RYCKMAN

OFF CHICAGO

AGY Katz Group Sales

ADDR 125 West 55th Street 3rd Floor

New York, NY 10019

BYR Helen Hanratty

ADV J.B. PRITZKER FOR GOVERNOR

PDT JB Pritzker for Governor FLT Nov 07, 17 - Nov 13, 17 C/P/E: NA / NA / Pritzker17

SALESPERSON FAX#

DDS CONT# 0

PH#

#### \* REP ORDER COMMENT \*

<sup>\*\* 11/6/2017 6:15:00</sup> PM: THE SPOT, NAB AND COPY OF THE CHECK WILL BE SENT TOMORROW MORNING TUESDAY 11/7. ANY SPOTS THAT MISS CAN BE MADEGOOD WITHIN FLIGHT AND WITHIN ORDERED DAYPART. PLEASE CONFIRM THESE ORDERS IN THE SYSTEM AS SOON AS POSSIBLE. THANK YOU.
\*\* 11/6/2017 6:15:00 PM: THIS IS A KATZ GROUP SALES ORDER. ALL BILLING SHOULD BE SENT TO KATZ GROUP SALES/125 W 55TH ST./NY,NY 10019 KATZ MEDIA GROUP IS NOT LIABLE FOR PAYMENT

| MC | LN  | DAYS     | TIME     | LEN   | EFFECTIVE DATES         | # OF<br>WKS | NPW | RATE     | TOT<br>SPTS |
|----|-----|----------|----------|-------|-------------------------|-------------|-----|----------|-------------|
|    | 1.1 | FLIGHT 1 | 6A - 10A | 60    | 11/7/2017 - 11/10/2017  | 1W          | 3   | \$40.00  | 3           |
|    | 1.2 | .TWTF    | 10A - 3P | 60    | 11/7/2017 - 11/10/2017  | 1W          | 3   | \$40.00  |             |
|    | 1.3 | .TWTF    | 3P - 7P  | 60    | 11/7/2017 - 11/10/2017  | 1W          | 3   | \$40.00  | 3           |
|    | 1.4 | .TWTF    | 7P - 12A | 60    | 11/7/2017 - 11/10/2017  | 1W          | 3   | \$25.00  | 3           |
|    | 1.5 | S.       | 6A - 7P  | 60    | 11/11/2017 - 11/11/2017 | 1W          | 4   | \$40.00  | 4           |
|    | 1.6 | S        | 6A - 7P  | 60    | 11/12/2017 - 11/12/2017 | 1W          | 4   | \$40.00  | 4           |
|    |     |          |          | ** W  | EEKLY FLIGHT TOTALS **  | I           | 20  | \$755.00 |             |
|    |     | FLIGHT 2 |          |       |                         |             |     |          |             |
|    | 2.1 | M        | 6A - 10A | 60    | 11/13/2017 - 11/13/2017 | 1W          | 1   | \$40.00  | 1           |
|    | 2.2 | M        | 10A - 3P | 60    | 11/13/2017 - 11/13/2017 | 1W          | 1   | \$40.00  | 1           |
|    | 2.3 | M        | 3P - 7P  | 60    | 11/13/2017 - 11/13/2017 | 1W          | 1   | \$40.00  | 1           |
|    | 2.4 | M        | 7P - 12A | 60    | 11/13/2017 - 11/13/2017 | 1W          | 1   | \$25.00  | 1           |
|    |     |          |          | ** WI | EEKLY FLIGHT TOTALS **  | l<br>I      | 4   | \$145.00 |             |

<sup>\*\* 11/6/2017 6:15:00</sup> PM: \*\* THIS IS A NEW ORDER \*\* PLEASE CONTACT DRE PAGSISIHAN AT 312-755-3989 OR EMAIL DRE.PAGSISIHAN@KRGP.COM TO CONFIRM ORDER CLEARANCE A.S.A.P. \*\* PLEASE CONFIRM ORDER WITHIN 24 HOURS! \*\* THANK YOU, DRE

<sup>\*\* 11/6/2017 6:15:00</sup> PM: \*\*\*\* ALL MAKE GOODS MUST BE APPROVED. PLEASE NOTIFY US IMMEDIATELY OF ANY MISSED SPOTS. \*\*\*\* PLEASE REACH OUT TO DRE.PAGSISIHAN@KRGP.COM WITH ANY MISSED SPOTS AND/OR MAKEGOOD REQUESTS. \*\*\*\*

<sup>\*\* 11/6/2017 6:15:00</sup> PM: PLEASE AVOID AIRING IN CONTROVERSIAL OR POLITICAL PROGRAMS (I.E. RUSH LIMBAUGH), PROGRAMS WITH OBSCENE, SEXUALLY EXPLICIT MATERIAL, EXCESSIVE VIOLENCE OR RELIGIOUS CONTENT.

CONT# 31293952 Mod# Ver# 1 (Last = )

REP Katz Group Sales

DDS CONT# 0

C/P/E: NA / NA / Pritzker17

0.00

900.00

|       | Nov 17 |  |        |
|-------|--------|--|--------|
| SPOTS | 24     |  |        |
| CASH  | 900.00 |  |        |
| TRADE | 0.00   |  |        |
| NSL   | 0.00   |  |        |
| TOTAL | 900.00 |  |        |
|       |        |  |        |
| CDOTO |        |  | TOTAL  |
| SPOTS |        |  | 24     |
| CASH  |        |  | 900.00 |
| TRADE |        |  | 0.00   |

#### \*\* Competitive Comments \*\*

SVC:

NSL

**TOTAL** 

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

Date: 11/07/17

### **Sales Order**

| Sta     | ition:  | W                      | RXC         | Q-FM                      | Cor                       | ntract#          | ŧ:                                     | 4            | 407          | 190         | ) /  | Ager | ncy: | K        | ATZ   | MEDIA     | A GROL      | IP (EI)   |             |
|---------|---|------------------------|-------------|---------------------------|---------------------------|------------------|--|--------------|--------------|-------------|------|------|------|----------|-------|-----------|-------------|---|-------------|
| Co      | ntract Nar  | ne: WR                 | XQ          | PRITZKE                   | ER 1107                   | 17               |  |              |              |             |      |      |      | : 12     |       |           | N1          |   |             |
|         |   |                        |             | CE9-43                    |                           |                  |  |              |              |             |      |      |      |          |       |           |             | ate: NYZip:   |             |
|         | F 7 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -   | ala daTeka             |             |                           |                           | ATT VALLE        |  |              |              | · · · · · · |      |      |      |          |       |           |             |   |             |
|         |   |                        |             | nerview where the entre : |                           |                  |  |              |              |             |      |      |      |          |       |           |             |   |             |
| Sta     | rt Date:  | 11/07/                 | 17          | title for early respect   | End Date                  | :                |  | 1            | 1/1:         | 3/17        | 7 7  | Гах  | Sche | edule:   |       |           |             |   | (None)      |
| Re      | venue Typ   | e: NATI                | ON          | AL POLI                   | TICAL                     |                  | _ T <sub>j</sub>                       | ype:         | : C          | ash         | n /  | Ager |      |          |       |           |             |   |             |
|         |   |                        |             | ZKER FO                   |                           |                  |  |              |              |             |      |      |      | ycle: St |       |           |             | **********  |             |
| Add     | dress:  |                        | 200 000     |                           |                           |                  |  |              |              | ele elele   | . 5  | Sale | sper | son: 52  | 2501  | ICRYS     |             | Comm 9  | %:        0 |
| City    | <b>/</b> :  |                        | nene ene en |                           | State:                    | Zip:             | 9 2/2 2/2                              |              | ens sinens i |             | . 1  | Make | egoc | od Polic | y: Wi | thin C    | ontract [   | Dates   |             |
|         |   |                        |             | er for Go                 |                           |                  |  |              |              |             |      |      |      |          |       |           |             | 2 11 12 12 12 12 12 12 12 12 12 12 12 12            |             |
|         | imate #:  |                        |             |                           |                           |                  |  |              |              |             |      |      |      |          |       |           |             |   |             |
|         |   |                        |             |                           | t sales to the series     |                  |  |              |              |             |      |      |      |          |       |           |             |   |             |
|         | ency Clier  |                        |             |                           |                           | antina tanàna an | \$100 P                                | e longino si |              |             |      |      |      |          |       |           |             |   |             |
| Coi     | mpetitive   | Code: Po               | DLI         | FICAL - S                 | STATE                     |                  |  |              |              |             |      |      |      |          |       |           |             |   |             |
|         |   |                        |             |                           |                           |                  |  |              |              |             |      |      |      |          |       |           |             |   |             |
| No      | DA  | T                      | Alt         | TIM                       |                           | LEN              |  |              |              | DI          | STRI |      | -    | T        |       | RATE      | T           | OTALS   | PTY         |
| _       | START   | END                    | wks         | START                     | END                       |                  | М                                      | T            | W            | T           | T    | SA   | SU   | Per Wk   | D/W   |           | SPOTS       | \$\$  |             |
| 1 2     | 11/07/17  | 11/10/17               |             | 6:00 AM<br>10:00 AM       | 10:00 AM<br>3:00 PM       | 60               |  |              | X            | X           | X    |      |      | 3        | W     | 40.00     | 3           | 120.00  | 2           |
| 3       | 11/07/17  | 11/10/17               | -           | 3:00 PM                   | 7:00 PM                   | 60               |  |              | X            | X           | X    |      |      | 3        | W     | 40.00     | 3           | 120.00  | 2           |
| 4       | 11/07/17  | 11/10/17               | -           | 7:00 PM                   | 12:00 AM                  | 60               |  |              | X            | X           | X    |      |      | 3        | W     | 25.00     | 3           | 75.00   | 2           |
| 5       | 11/11/17  | 11/11/17               |             | 6:00 AM                   | 7:00 PM                   | 60               |  |              |              |             |      | X    |      | 4        | W     | 40.00     | 4           | 160.00  | 2           |
| 6       | 11/12/17  | 11/12/17               |             | 6:00 AM                   | 7:00 PM                   | 60               |  |              |              |             |      | - 13 | X    | 4        | w     | 40.00     | 4           | 160.00  | 2           |
| 7       | 11/13/17  | 11/13/17               |             | 6:00 AM                   | 10:00 AM                  | 60               | X                                      |              | -            |             |      |      |      | 1        | W     | 40.00     | 1           | 40.00   | 2           |
| 8       | 11/13/17  | 11/13/17               |             | 10:00 AM                  | 3:00 PM                   | 60               | X                                      |              |              |             |      |      |      | 1        | W     | 40.00     | 1           | 40.00   | 2           |
| 9       | 11/13/17  | 11/13/17               |             | 3:00 PM                   | 7:00 PM                   | 60               | X                                      |              |              |             |      |      |      | 11       | W     | 40.00     | 1           | 40.00   | 2           |
| 10      | 11/13/17  | 11/13/17               |             | 7:00 PM                   | 12:00 AM                  | 60               | X                                      |              |              |             |      |      |      | 1        | W     | 25.00     | 1           | 25.00   | 2           |
| Bill    | ing Project   | ions: By M<br>CA<br>ST | 9           | Nov 17<br>900.00          |                           |                  |  |              |              |             |      |      |      |          |       |           |             |   |             |
| V       | Print Sp  | ot Prices              |             |                           |                           |                  |  |              |              |             |      |      | ТО   | TAL SP   | OTS   |           |             | OF KIND OF SUB-SUB-SUB-SUB-SUB-SUB-SUB-SUB-SUB-SUB- | 24          |
|         |   |                        |             |                           |                           |                  | 2000 V                                 |              |              |             |      |      | GR   | OSS TO   | DTAL  | ¢.        |             |   | 000 00      |
|         |   |                        |             |                           |                           |                  |  |              |              |             |      |      | AD   | JUSTEI   | ) SP  |           |             |   | 2/          |
|         |   |                        |             |                           |                           |                  | 1000                                   | 1 2000 20    |              |             |      |      | ΑD   | JUSTEI   | O TO  | TAL \$    |             |   | 900.00      |
| 350 505 | DESTRUCTION NAME OF   |                        | elelelele e | and the same enterior:    |                           | NEXT STREET      | ************************************** | A ACRES AC   | * *(*)* *(   | KO 40       |      |      | ,,,, | 00012    |       | ι ν. Ε. Ψ | *********** |   | 000.00      |
|         |   |                        | *** ***** * | THE REPORT OF STREET      |                           | ereta era procis |  |              |              |             |      |      | AP   | PROVE    | DE    | CLINE     |             |   |             |
|         |   |                        |             |                           |                           |                  | 1.7.5.5.                               | t total to   | 0 5000 to    |             |      |      |      | )        |       |           | General I   | Manager   |             |
| ****    | VALUE AND ADDRESS |                        |             | IN KEEL KIKK CO KIKK      |                           |                  | *********                              |              |              |             |      |      |      | )        |       |           | Sales Ma    |   |             |
| * ****  | enconnecte attaché and actions  |                        |             |                           |                           |                  |  |              | . 11215 21   |             |      |      |      | )        |       |           |             | Sales Manager                                       |             |
|         | ii kaa aaa aa aa  | totale the total       | na na na    | a biga no ana ana :       | NO DIEM DIFFICIENT DIRECT |                  | inio nici                              |              |              |             |      |      |      | ·        |       |           |             |   |             |
|         |   |                        |             |                           |                           |                  |  |              |              |             |      |      |      | )        |       |           | Local Sal   | es Manager  |             |

CONT# 31293949 Mod# Ver# 1 (Last = )

REP Katz Group Sales

TO WCCQ-FM (Chicago, IL)

FM LIZ RYCKMAN

OFF CHICAGO
AGY Katz Group Sales

ADDR 125 West 55th Street 3rd Floor

New York, NY 10019

BYR Helen Hanratty

ADV J.B. PRITZKER FOR GOVERNOR

PDT JB Pritzker for Governor FLT Nov 07, 17 - Nov 13, 17

\* REP ORDER COMMENT \*

DDS CONT# 0

PH#

C/P/E: NA / NA / Pritzker17

**SALESPERSON FAX#** 

<sup>\*\* 11/6/2017 6:15:00</sup> PM: THE SPOT, NAB AND COPY OF THE CHECK WILL BE SENT TOMORROW MORNING TUESDAY 11/7. ANY SPOTS THAT MISS CAN BE MADEGOOD WITHIN FLIGHT AND WITHIN ORDERED DAYPART. PLEASE CONFIRM THESE ORDERS IN THE SYSTEM AS SOON AS POSSIBLE. THANK YOU.

\*\* 11/6/2017 6:15:00 PM: THIS IS A KATZ GROUP SALES ORDER. ALL BILLING SHOULD BE SENT TO KATZ GROUP SALES/125 W 55TH ST./NY,NY 10019 KATZ MEDIA GROUP IS NOT LIABLE FOR PAYMENT

| MC | LN  | DAYS     | TIME     | LEN  | EFFECTIVE DATES         | # OF<br>WKS | NPW | RATE     | TOT<br>SPTS |
|----|-----|----------|----------|------|-------------------------|-------------|-----|----------|-------------|
|    |     | FLIGHT 1 |          |      |                         |             |     |          |             |
|    | 1.1 | .TWTF    | 6A - 10A | 60   | 11/7/2017 - 11/10/2017  | 1W          | 3   | \$60.00  | 3           |
|    | 1.2 | .TWTF    | 10A - 3P | 60   | 11/7/2017 - 11/10/2017  | 1W          | 3   | \$60.00  | 3           |
|    | 1.3 | .TWTF    | 3P - 7P  | 60   | 11/7/2017 - 11/10/2017  | 1W          | 3   | \$60.00  | 3           |
|    | 1.4 | .TWTF    | 7P - 12A | 60   | 11/7/2017 - 11/10/2017  | 1W          | 3   | \$25.00  | 3           |
|    | 1.5 | S.       | 6A - 7P  | 60   | 11/11/2017 - 11/11/2017 | 1W          | 4   | \$40.00  | 4           |
|    | 1.6 | S        | 6A - 7P  | 60   | 11/12/2017 - 11/12/2017 | 1W          | 4   | \$40.00  | 4           |
|    |     |          |          | ** W | EEKLY FLIGHT TOTALS **  | I           | 20  | \$935.00 |             |
|    |     | FLIGHT 2 |          |      |                         |             |     |          |             |
|    | 2.1 | M        | 6A - 10A | 60   | 11/13/2017 - 11/13/2017 | 1W          | 1   | \$60.00  | 1           |
|    | 2.2 | M        | 10A - 3P | 60   | 11/13/2017 - 11/13/2017 | 1W          | 1   | \$60.00  | 1           |
|    | 2.3 | M        | 3P - 7P  | 60   | 11/13/2017 - 11/13/2017 | 1W          | 1   | \$60.00  | 1           |
|    | 2.4 | M        | 7P - 12A | 60   | 11/13/2017 - 11/13/2017 | 1W          | 1   | \$25.00  | 1           |
|    |     |          |          | ** W | EEKLY FLIGHT TOTALS **  | 1           | 4   | \$205.00 |             |

<sup>\*\* 11/6/2017 6:15:00</sup> PM: \*\* THIS IS A NEW ORDER \*\* PLEASE CONTACT DRE PAGSISIHAN AT 312-755-3989 OR EMAIL DRE.PAGSISIHAN@KRGP.COM TO CONFIRM ORDER CLEARANCE A.S.A.P. \*\* PLEASE CONFIRM ORDER WITHIN 24 HOURS! \*\* THANK YOU, DRE

<sup>\*\* 11/6/2017 6:15:00</sup> PM: \*\*\*\* ALL MAKE GOODS MUST BE APPROVED. PLEASE NOTIFY US IMMEDIATELY OF ANY MISSED SPOTS. \*\*\*\* PLEASE REACH OUT TO DRE.PAGSISIHAN@KRGP.COM WITH ANY MISSED SPOTS AND/OR MAKEGOOD REQUESTS. \*\*\*\*

<sup>\*\* 11/6/2017 6:15:00</sup> PM: PLEASE AVOID AIRING IN CONTROVERSIAL OR POLITICAL PROGRAMS (I.E. RUSH LIMBAUGH), PROGRAMS WITH OBSCENE, SEXUALLY EXPLICIT MATERIAL, EXCESSIVE VIOLENCE OR RELIGIOUS CONTENT.

CONT# 31293

REP Katz Group Sales

**31293949** Mod# Ver# **1** (Last = )

DDS CONT# 0

C/P/E: NA / NA / Pritzker17

|              | Nov 17  |  |  |  |  |
|--------------|---------|--|--|--|--|
| SPOTS        | 24      |  |  |  |  |
| CASH         | 1140.00 |  |  |  |  |
| TRADE        | 0.00    |  |  |  |  |
| NSL<br>TOTAL | 0.00    |  |  |  |  |
| TOTAL        | 1140.00 |  |  |  |  |

|       | TOTAL    |
|-------|----------|
| SPOTS | 24       |
| CASH  | 1,140.00 |
| TRADE | 0.00     |
| NSL   | 0.00     |
| TOTAL | 1,140.00 |

#### \*\* Competitive Comments \*\*

SVC:

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

Date: 11/07/17

## **Sales Order**

| Station:     | WCCQ-FM               | Contract#:  | 4211684                          | Agency:                 | KATZ MEDIA GR        | OUP (EI)      |         |  |  |
|--------------|-----------------------|---|----------------------------------|-------------------------|----------------------|---------------|---------|--|--|
| Contract Nar | ne: WCCQ PRITZKE      | ER 110717   |                                  | Address:                | 125 E 55th St        |               |         |  |  |
| Proposal#:   | F4A9F20D-60EA-4       | 11E6-8507-80B2                                    | C6470FF0                         | City:                   | New York             | State: NYZip: | 10022   |  |  |
| Start Date:  | 11/07/17              | End Date:   | 11/13/17                         | Buyer:                  |                      |               | * ***** |  |  |
| Revenue Typ  | e: NATIONAL POLI      | TICAL T   | ype: Cash                        |                         |                      |               |         |  |  |
| Advertiser:  | J.B. PRITZKER FO      | OR GOVERNOR                                       | bronomana.                       | Agency Commission %: 15 |                      |               |         |  |  |
| Address:     |                       | tid tid sitted torockis since the since exception |                                  | Billing Cycle:          | Standard             |               |         |  |  |
| City:        |                       | State: Zip:                                       |                                  | Salesperson             | 5250NCRYS            | Comm %:       | 0       |  |  |
| Product Nam  | e: JB Pritzker for Go | overnor   |                                  | Makegood Po             | olicy: Within Contra | ct Dates      |         |  |  |
| Estimate #:  | Pritzker17            |   | the to the their state of        |                         |                      |               |         |  |  |
| Agency Clien | t Code: NA            |   | 63 KKK CHANCE FICE CA.           |                         |                      |               |         |  |  |
| Competitive  | Code: POLITICAL - S   | STATE   | to the state of the state of the |                         |                      |               |         |  |  |

| No  | DAT      | ΓES      | Alt | TIM      | 1ES      | LEN  |   |   |   | DI | STR | IBUT | ON |        |     | RATE  | TC    | OTALS  | DTV |
|-----|----------|----------|-----|----------|----------|------|---|---|---|----|-----|------|----|--------|-----|-------|-------|--------|-----|
| IVO | START    | END      | wks | START    | END      | LEIN | М | Т | W | Т  | F   | SA   | SU | Per Wk | D/W | KAIE  | SPOTS | \$\$   | PTY |
| 1   | 11/07/17 | 11/10/17 |     | 6:00 AM  | 10:00 AM | 60   |   |   | X | X  | X   |      |    | 3      | W   | 60.00 | 3     | 180.00 | 2   |
| 2   | 11/07/17 | 11/10/17 |     | 10:00 AM | 3:00 PM  | 60   |   |   | Х | Х  | Х   |      |    | 3      | W   | 60.00 | 3     | 180.00 | 2   |
| 3   | 11/07/17 | 11/10/17 |     | 3:00 PM  | 7:00 PM  | 60   |   |   | Х | Χ  | Х   |      |    | 3      | W   | 60.00 | 3     | 180.00 | 2   |
| 4   | 11/07/17 | 11/10/17 |     | 7:00 PM  | 12:00 AM | 60   |   |   | X | Χ  | X   |      |    | 3      | W   | 25.00 | 3     | 75.00  | 2   |
| 5   | 11/11/17 | 11/11/17 |     | 6:00 AM  | 7:00 PM  | 60   |   |   |   |    |     | X    |    | 4      | W   | 40.00 | 4     | 160.00 | 2   |
| 6   | 11/12/17 | 11/12/17 |     | 6:00 AM  | 7:00 PM  | 60   |   |   |   |    |     |      | Χ  | 4      | W   | 40.00 | 4     | 160.00 | 2   |
| 7   | 11/13/17 | 11/13/17 |     | 6:00 AM  | 10:00 AM | 60   | Χ |   |   |    |     |      |    | 1      | W   | 60.00 | 1     | 60.00  | 2   |
| 8   | 11/13/17 | 11/13/17 |     | 10:00 AM | 3:00 PM  | 60   | Х |   |   |    |     |      |    | 1      | W   | 60.00 | 1     | 60.00  | 2   |
| 9   | 11/13/17 | 11/13/17 |     | 3:00 PM  | 7:00 PM  | 60   | X |   |   |    |     |      |    | 1      | W   | 60.00 | 1     | 60.00  | 2   |
| 10  | 11/13/17 | 11/13/17 |     | 7:00 PM  | 12:00 AM | 60   | X |   |   |    |     |      |    | 1      | W   | 25.00 | 1     | 25.00  | 2   |

| Billing Pro | jections: | Ву | Month |
|-------------|-----------|----|-------|
|-------------|-----------|----|-------|

Nov 17

CA 1,140.00

| ST 1,140.00         |        |            |  |          |
|---------------------|--------|------------|--|----------|
| ✓ Print Spot Prices | TOTAL  | SPOTS      |  | 24       |
|                     | GROSS  | S TOTAL \$ |  | 1,140.00 |
|                     | ADJUS  | TED SPOTS  | 500 10 500 100 10 100 100 100 100 100 10 | 24       |
|                     | ADJUS' | TED TOTAL  | \$                                       | 1,140.00 |
|                     |        |            |  |          |
|                     | APPRO  | VE DECLIN  | lE                                       |          |
|                     |        |            | General Manager                          |          |
|                     |        |            | Sales Manager                            |          |
|                     |        |            | National Sales Manager                   |          |
|                     |        |            | Local Sales Manager                      |          |

# AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| (check applicable FEDER | e box) AL CANDIDA                      | TE                              | ☑ STAT                     | E/LOCAL CA                      | NDIDATE                |
|-------------------------|--|---------------------------------|----------------------------|---------------------------------|------------------------|
| To Ava<br>Windov        | nil Themselve<br>v, Federal Car        | s of The Lowe<br>Indidates Must | est Unit Cha<br>Sign The C | rge During a<br>Certification ( | Political<br>On Page 3 |
| Station and<br>WERV, U  | 1 \                                    |                                 |                            | <b>Date</b> : 10/31/            |                        |
| I, RLM Media            |  |                                 |                            |                                 |                        |
|                         | of:                                    |                                 |                            |                                 | , a legally            |
| qualified candid        | ate of the                             | ratic                           |                            |                                 |                        |
|                         | Governor                               |                                 |                            |                                 |                        |
| election to be he       | eld on: March 20,                      | 2018                            |                            |                                 |                        |
| do hereby reque         | est station time as f                  | ollows:                         |                            |                                 |                        |
| Broadcast<br>Length     | Time of Day,<br>Rotation or<br>Package | Days                            | Class                      | Times per<br>Week               | Number<br>of Weeks     |
|                         |  |                                 |                            |                                 |                        |
| Total Charg             | jes:                                   |                                 | N                          |                                 |                        |

| For programming that, in whole or in national importance," list the matters  |                                      | ating to any political matter of |
|--|--------------------------------------|----------------------------------|
|  |                                      |                                  |
|  |                                      |                                  |
|  |                                      |                                  |
|  |                                      |                                  |
| I represent that the payment for the al JB for Governor  | pove described broadcast time has b  | een furnished by:                |
| and you are authorized to announce the I represent that this person or entity is committee/organization of the legally | either a legally qualified candidate |                                  |
| The name of the treasurer of the candi   | date's authorized committee is:      |                                  |
| Lee Rosenberg  |                                      |                                  |
| This station has disclosed to me its po and discount, promotional and other sa   |                                      |                                  |
| THIS STATION DOES NOT DISC<br>OF RACE OR ETHNICITY IN TH   |                                      |                                  |
| To Be Signed By Ca   | andidate or Authorized               | d Committee                      |
| 10/31/17   | 15                                   |                                  |
| Date   | Signature                            |                                  |
|  |                                      |                                  |
| To Be Signed   | By Station Represent                 | tative                           |
| Accepted   | ☐ Accepted in Part                   | Rejected                         |
| Krouda Leighty<br>Signature  | Krisında Leighty Printed Name        | Business Manager                 |

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