

New Order

Media: Radio
Client: NATIONAL TAXPAYERS UNION
Product: 5502 11/24-11/30
CPE: ntu/ntu/5502
Description: Regional Reps Order #: 49084
Rep: Regional Reps
Version: 1
Comments: All Rates Quoted Are Gross

Market: Bangor, ME
Demo: Adults 18+
Separation: 30
Flight Start: 11/20/17
Flight End: 11/30/17
Sales Office: Washington DC
Survey:

Vendor: WKIT FM
AE: Kevin Miller
Phone:
Fax:

Billing To: Regional Reps
 6505 Rockside Road
 Suite 200
 Cleveland OH 44131
Phone:
Fax:

| Line No | Daypart (Program) | Daypart Code | Gross C/T | Dur | 11/20 | 11/27 | Total Spots | Adults 18+ RTG | CPP |
|--------------|---------------------|--------------------------|-----------|------|----------------------|-------|-----------------------------|-------------------------|--------|
| 1 | F 6:00A-10:00A | AM | \$80.00 | C 60 | 3 | 0 | 3 | | |
| Comments: | | | | | | | | | |
| 2 | F 10:00A-3:00P | MD | \$80.00 | C 60 | 2 | 0 | 2 | | |
| Comments: | | | | | | | | | |
| 3 | F 3:00P-7:00P | PM | \$80.00 | C 60 | 3 | 0 | 3 | | |
| Comments: | | | | | | | | | |
| 4 | Sa 10:00A-3:00P | WK | \$80.00 | C 60 | 1 | 0 | 1 | | |
| Comments: | | | | | | | | | |
| 5 | Su 10:00A-3:00P | WK | \$80.00 | C 60 | 1 | 0 | 1 | | |
| Comments: | | | | | | | | | |
| 6 | MTuWTh 6:00A-10:00A | AM | \$80.00 | C 60 | 0 | 12 | 12 | | |
| Comments: | | | | | | | | | |
| 7 | MTuWTh 10:00A-3:00P | MD | \$80.00 | C 60 | 0 | 8 | 8 | | |
| Comments: | | | | | | | | | |
| 8 | MTuWTh 3:00P-7:00P | PM | \$80.00 | C 60 | 0 | 12 | 12 | | |
| Comments: | | | | | | | | | |
| | | | | | | | Total Spots: | 10 | 32 |
| | | | | | | | Total GRP/GIMP(000): | 0.0 | 0.0 |
| Month | | Cash\$-Spots | | | Trade\$-Spots | | | Total\$-Spots | |
| 11/2017 | | \$800.00 - 10 | | | \$0.00 - 0 | | | \$800.00 - 10 | |
| 12/2017 | | \$2,560.00 - 32 | | | \$0.00 - 0 | | | \$2,560.00 - 32 | |
| | | Total Gross Cost: | | | \$3,360.00 | | | Total Gross CPP: | \$0.00 |
| | | Total Net Cost: | | | \$2,856.00 | | | Total Net CPP: | \$0.00 |

Disclaimer:

STATION ACKNOWLEDGES REGIONAL REPS CORP IS ACTING AS STATIONS SALES REPRESENTATIVE FOR THIS ORDER AND THAT ADVERTISER/AGENCY IS RESPONSIBLE FOR PAYMENT. REGIONAL REPS CORP DOES NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT, SCHEDULING AND COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

THE ZONE CORP WKIT/WZON/WZLO
 Contract Confirmation
 12/01/17

Advertiser: NATIONAL TAXPAYERS UNION

User Code:

Contract Number: 27061 - Monthly

Page: 1

Salesrep: 9 REGIONAL REPS

Billing: Standard Broadcast

Affidavit: Dates & Times

Customer Type: POLITICAL

Contact:

CLEVELAND, OH 44131

SUITE 200
 6505 ROCKSIDE RD

RC119 REGIONAL REPS

| Item No. | Begin Date | End Date | AM | Rate | Len | FM | Cart | --Spots/Day-- | M T W T F S S | Schedule | Range | Total Spots |
|----------|------------|----------|----|------|-----|----|------|---------------|---------------|----------|-------|-------------|
|----------|------------|----------|----|------|-----|----|------|---------------|---------------|----------|-------|-------------|

| | | | | | | | | | | | | |
|----|----------|----------|----|-------|---|---|--|-------------|--|--------------|--|----|
| 1 | 11/24/17 | 11/30/17 | 60 | 80.00 | 3 | * | | 3 3 3 3 | | 6:00a 10:00a | | 15 |
| 2 | 11/24/17 | 11/30/17 | 60 | 80.00 | 2 | * | | 2 2 2 2 1 1 | | 10:00a 3:00p | | 12 |
| 3 | 11/24/17 | 11/30/17 | 60 | 80.00 | 3 | * | | 3 3 3 3 3 | | 3:00p 7:00p | | 15 |
| 4 | 11/24/17 | 11/30/17 | 60 | 40.00 | 3 | * | | 3 3 3 3 3 | | 6:00a 10:00a | | 15 |
| 5 | 11/24/17 | 11/30/17 | 60 | 40.00 | 3 | * | | 3 3 3 3 3 | | 6:00a 10:00a | | 15 |
| 6 | 11/24/17 | 11/30/17 | 60 | 40.00 | 2 | * | | 2 3 2 3 2 | | 10:00a 3:00p | | 12 |
| 7 | 11/24/17 | 11/30/17 | 60 | 40.00 | 3 | * | | 3 3 3 3 3 | | 3:00p 7:00p | | 15 |
| 8 | 12/01/17 | 12/01/17 | 60 | 80.00 | 3 | * | | 3 | | 6:00a 10:00a | | 3 |
| 9 | 12/01/17 | 12/01/17 | 60 | 80.00 | 2 | * | | 2 | | 10:00a 3:00p | | 2 |
| 10 | 12/01/17 | 12/01/17 | 60 | 80.00 | 2 | * | | 2 | | 3:00p 7:00p | | 2 |
| 11 | 12/01/17 | 12/01/17 | 60 | 40.00 | 4 | * | | 4 | | 10:00a 3:00p | | 4 |
| 12 | 12/01/17 | 12/01/17 | 60 | 40.00 | 4 | * | | 4 | | 3:00p 7:00p | | 4 |

| | | | | | | |
|-----------------------------|---|----|-------|----------|-----|----------|
| Total Spots and Programs | : | 99 | Gross | 5,920.00 | Net | 5,032.00 |
| Total of Monthly Billing | : | | Gross | 5,920.00 | Net | 5,032.00 |
| Total Charges for Contract: | | | | | | |

December 17
 Gross 4,800.00
 Net 4,080.00

**AGREEMENT FORM FOR
NON-CANDIDATE/ISSUE ADVERTISEMENTS**

| | |
|---|---------------------------------|
| Station and Location: <i>WKLT & W20M / Bangor, ME</i> | Date: <i>11/21/17</i> |
|---|---------------------------------|

I, **Brandon Bullock**, do hereby request station time concerning the following issue:

National Taxpayers Union

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| | As scheduled | | | | |

This broadcast time will be used by: National Taxpayers Union

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
 Yes No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

[Redacted area]

I represent that the payment for the above described broadcast time has been furnished by (name and address):

[Redacted area]

National Taxpayers Union
25 Massachusetts Ave NW
Suite 110
Washington DC 20001

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").
List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

[Redacted area]

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**National Taxpayers Union
Board of Directors (16) at November 2, 2017**

Members of the Board:

Hon. J. Kenneth Blackwell

Family Research Council

Ms. Stacey Chamberlin

DCI Group Public Affairs

Mr. Jon Coupal

Howard Jarvis Taxpayers Association

Mr. Steve Forbes

Forbes Media

Mr. Michael D. Fry

Center for Strategic Tax Reform

Mr. Chuck Fuller

The Results Company

Mr. K. R. Kamon

Secretary, NTU

Mr. David L. Keating

Senior Counselor, NTU

Mr. Joseph G. Lehman

MackInac Center for Public Policy

Vice Chairman, NTU

Mr. Brandon Peck

Flywheel Government Solutions

Mr. Richard R. Phillips

Iowans for Tax Relief

Treasurer, NTU

Dr. Donald P. Rachefer

Public Interest Institute

Mr. Peter J. Sepp

National Taxpayers Union

President, NTU

Mr. Robert H. Solt

Iowans for Tax Relief

Chairman, NTU

Dr. Richard Vedder

Ohio University

Ms. Shari D. Williams

Shari Williams Consulting

Officers:

Mr. Robert H. Solt, Chairman

Mr. Joseph G. Lehman, Vice Chairman

Mr. Richard R. Phillips, Treasurer

Mr. K. R. Kamon, Secretary

Mr. Peter J. Sepp, President

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 24 HR before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

Date 11/6/17
Signature [Signature]
Printed Name PETE SEPP
Contact Phone Number 703-299-8667

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted
 Accepted in Part
 Rejected
Signature [Signature]
Printed Name Ken Wood
Title GSM

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|-----------------|-------|----------------|-----------------|
| | As scheduled | <i>attached</i> | | | |

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.