

# New Order

**Media:** Radio  
**Client:** 45 Committee  
**Product:** 5500 11/24-11/30  
**CPE:** 45c/45c/5500  
**Description:** Regional Reps Order #: 49081  
**Rep:** Regional Reps  
**Version:** 1  
**Comments:** All Rates Quoted Are Gross

**Market:** Bangor, ME  
**Demo:** Adults 18+  
**Separation:** 30  
**Flight Start:** 11/20/17  
**Flight End:** 11/30/17  
**Sales Office:** Washington DC  
**Survey:**

**Billing To:** Regional Reps  
 6505 Rockside Road  
 Suite 200  
 Cleveland OH 44131

**Vendor:** WKIT FM  
**AE:** Kevin Miller  
**Phone:**  
**Fax:**

Line No	Daypart (Program)	Daypart Code	Gross C/T	Dur	11/20	11/27	Total Spots	Adults 18+ RTG	CPP
1	F 6:00A-10:00A	AM	\$80.00	C 60	3	0	3		
Comments:									
2	F 10:00A-3:00P	MD	\$80.00	C 60	2	0	2		
Comments:									
3	F 3:00P-7:00P	PM	\$80.00	C 60	3	0	3		
Comments:									
4	Sa 10:00A-3:00P	WK	\$80.00	C 60	1	0	1		
Comments:									
5	Su 10:00A-3:00P	WK	\$80.00	C 60	1	0	1		
Comments:									
6	MTuWTh 6:00A-10:00A	AM	\$80.00	C 60	0	12	12		
Comments:									
7	MTuWTh 10:00A-3:00P	MD	\$80.00	C 60	0	8	8		
Comments:									
8	MTuWTh 3:00P-7:00P	PM	\$80.00	C 60	0	12	12		
Comments:									
					Total Spots:		42		
					Total GRP/GIMP(000):		0.0	0.0	
<b>Month</b>	<b>Cash-\$-Spots</b>	<b>Trade-\$-Spots</b>			<b>Total-\$-Spots</b>				
11/2017	\$800.00 - 10	\$0.00 - 0			\$800.00 - 10				
12/2017	\$2,560.00 - 32	\$0.00 - 0			\$2,560.00 - 32				

**Total Gross Cost:** \$3,360.00  
**Total Net Cost:** \$2,856.00

**Total Gross CPP:** \$0.00  
**Total Net CPP:** \$0.00

**Disclaimer:**

STATION ACKNOWLEDGES REGIONAL REPS CORP IS ACTING AS STATIONS SALES REPRESENTATIVE FOR THIS ORDER AND THAT ADVERTISER/AGENCY IS RESPONSIBLE FOR PAYMENT. REGIONAL REPS CORP. DOES NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT, SCHEDULING AND COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

THE ZONE CORP WKIT/WZON/WZLO  
 Contract Confirmation  
 11/30/17

Advertiser:45 COMMITTEE

User Code:  
 Contract Number: 27058 - Monthly  
 Page: 1  
 Salesrep: 9 REGIONAL REPS  
 Billing: Standard Broadcast  
 Affidavit: Dates & Times  
 Customer Type: POLITICAL  
 Contact:

Note: EST.5500

RRC120 REGIONAL REPS  
 6505 ROCKSIDE ROAD  
 SUITE 200  
 CLEVELAND, OH 44131

Item No.	Begin Date	End Date	Rate	Len	AM FM	Cart	--Spots/Day--							Schedule Range	Total Spots
							M	T	W	T	F	S	S		
1	11/24/17	11/30/17	80.00	60	FM	*	3	3	3	3	3			6:00a 10:00a	15
2	11/24/17	11/30/17	80.00	60	FM	*	2	2	2	2	2	1	1	10:00a 3:00p	12
3	11/24/17	11/30/17	80.00	60	FM	*	3	3	3	3	3			3:00p 7:00p	15
4	11/24/17	11/30/17	40.00	60	AM	*	3	3	3	3	3			6:00a 10:00a	15
5	11/24/17	11/30/17	40.00	60	AM	*	2	3	2	3	2			10:00a 3:00p	12
6	11/24/17	11/30/17	40.00	60	AM	*	3	3	3	3	3			3:00p 7:00p	15
7	12/01/17	12/01/17	80.00	60	FM	*					3			6:00a 10:00a	3
8	12/01/17	12/01/17	80.00	60	FM	*					3			10:00a 3:00p	3
9	12/01/17	12/01/17	80.00	60	FM	*					2			3:00p 7:00p	2
10	12/01/17	12/01/17	40.00	60	AM	*					3			6:00a 10:00a	3
11	12/01/17	12/01/17	40.00	60	AM	*					3			10:00a 3:00p	3
12	12/01/17	12/01/17	40.00	60	AM	*					2			3:00p 7:00p	2

		Gross	Net
Total Spots and Programs :	100	6,000.00	5,100.00
Total of Monthly Billing :		0.00	0.00
Total Charges for Contract:		6,000.00	5,100.00

	Gross	Net
November 17	1,120.00	952.00
December 17	4,880.00	4,148.00



## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> <i>WKIT &amp; WZON/Bangor, ME</i>	<b>Date:</b> <i>11/21/17</i>
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I, **Katelyn Brawn**

do hereby request station time concerning the following issue:

<b>45 Committee</b>
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
	varies	<i>see attached</i>			

This broadcast time will be used by: **45 Committee**

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
 Yes  No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

45 Committee  
815 Slaters Lane  
Alexandria, VA 22301

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

President: Brian Baker  
Treasurer: Maria Wojciechowski

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

45 Committee  
815 Slaters Lane  
Alexandria, VA 22301

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

President: Brian Baker  
Treasurer: Maria Wojciechowski

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

10-25-16  
Date

*R. B. Bole*  
Signature

\_\_\_\_\_  
Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

Accepted

Accepted in Part

Rejected

*Ken Wood*  
Signature

Ken Wood  
Printed Name

GSM  
Title

### AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
	varies	<i>see attached</i>			

**Attach proposed schedule with charges (if available):** **gross**

### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.





Client Information Request Form  
Issue

Advertiser Group Name: 45Committee  
Address: 815 Slaters Lane  
City, State & Zip Code: Alexandria VA 22301

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Executive Director or President Brian C. Baker Chairman Pres

Group Treasurer Maria Wojciechowski