

New Order

Media: Radio **Market:** Bangor, ME **Vendor:** WKIT FM **Billing To:** Regional Reps
Client: MAINERS FOR HEALTH CARE **Demo:** Adults 18+ **Phone:** 6505 Rockside Road
Product: MHC-OCT-5007 **Separation:** 30 **AE:** Kevin Miller **Suite 200**
CPE: //5007 **Flight Start:** 10/23/17 **Phone:** Cleveland OH 44131
Description: Regional Reps Order #: 48695 **Flight End:** 10/30/17 **Phone:**
Rep: Regional Reps **Sales Office:** Washington DC **Fax:**
Version: 1 **Survey:**

Line No	Daypart (Program)	Daypart Code	Gross C/T	Dur	10/23	10/24	10/25	10/26	10/27	10/28	10/29	10/30	Total Spots	Adults 18+ RTG	CPP
1	MTuWThF 6:00A-7:00P	RT	\$80.00	C 60	0	8	8	8	8	0	0	8	40		
Comments:															
2	Sa 6:00A-7:00P	RT	\$60.00	C 60	0	0	0	0	0	5	0	0	5		
Comments:															
3	Su 6:00A-7:00P	RT	\$60.00	C 60	0	0	0	0	0	0	5	0	5		
Comments:															
					Total Spots:								50		
					Total GRP/GIMP(000):								0.0	0.0	0.0
					Total \$-Spots								\$3,160.00 - 42		
					Trade \$-Spots								\$0.00 - 0		
					Total \$-Spots								\$640.00 - 8		
					Total Gross Cost:								\$3,800.00		
					Total Net Cost:								\$3,230.00		
					Total Gross CPP:								\$0.00		
					Total Net CPP:								\$0.00		

Disclaimer: STATION ACKNOWLEDGES REGIONAL REPS CORP IS ACTING AS STATIONS SALES REPRESENTATIVE FOR THIS ORDER AND THAT ADVERTISER/AGENCY IS RESPONSIBLE FOR PAYMENT. REGIONAL REPS CORP. DOES NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT, SCHEDULING AND COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: <i>WKIT / Bangor, Maine</i>	Date: <i>10/16/17</i>
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I, The New Media Firm

do hereby request station time concerning the following issue:

Mainers for Health Care

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
		<i>see attached</i>			

This broadcast time will be used by: Mainers for Health Care!

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Health Care

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Mainers for Health Care!, 126 Sewall Street, Augusta, Maine 04330

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Treasurer: Robyn Merrill

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 24 hours before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

9/25/17

Date

[Handwritten Signature]

Signature

202-775-1440

Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted

Accepted in Part

Rejected

[Handwritten Signature: Ken Wood]

Signature

Ken wood

Printed Name

GSM

Title