

Scan

CONTRACT



KOBI  
125 South Fir Street  
Medford, OR 97501  
(541) 779-5555

kobi5.com

And:

New Media NW  
PO Box 17727  
Salem, OR 97305

|                                       |  |   |
|---------------------------------------|--|---|
| Contract / Revision<br>12871 /        |  | Alt Order #<br>25163633                         |
| Product<br>Bud Pierce - R - Gov       |  |   |
| Contract Dates<br>05/01/16 - 05/12/16 |  | Estimate #<br>5/1-5/12/16                       |
| Advertiser<br>Bud Pierce for Governor |  | Original Date / Revision<br>04/28/16 / 05/11/16 |
| Billing Cycle<br>EOM/EOC              | Billing Calendar<br>Broadcast              | Cash/Trade<br>Cash                              |
| Station<br>KOBI                       | Account Executive<br>Philadelphia Katz Eag | Sales Office<br>Katz-Philadelph                 |
| Special Handling                      |  |   |
| Demographic<br>Adults 35+             |  |   |
|                                       |  | Total Ratings<br>106.80                         |
| IDB#                                  | Advertiser Code                            | Product Code                                    |
| Agency Ref                            |  | Advertiser Ref                                  |

| *Line | Ch  | Start Date        | End Date        | Description            | Start/End Time    | Days | Length | Spots/Week        | Rate        | Rtn           | Type | Spots | Amount   |
|-------|-----|-------------------|-----------------|------------------------|-------------------|------|--------|-------------------|-------------|---------------|------|-------|----------|
| E 1   | All | 05/01/16          | 05/11/16        | Early Today            | 4:30 XM-5:00 XM   |      | :30    |                   |             |               | NM   | 9     | \$72.00  |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>        |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |          |
| Week: |     | 04/25/16          | 05/01/16        | -----S                 |                   |      |        | 1                 | \$8.00      | 0.10          |      |       |          |
| Week: |     | 05/02/16          | 05/08/16        | MTWT--S                |                   |      |        | 5                 | \$8.00      | 0.10          |      |       |          |
| Week: |     | 05/09/16          | 05/15/16        | MTW----                |                   |      |        | 3                 | \$8.00      | 0.10          |      |       |          |
| E 2   | All | 05/02/16          | 05/11/16        | AgDay                  | 5:00 AM-5:30 AM   |      | :30    |                   |             |               | NM   | 10    | \$80.00  |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>        |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |          |
| Week: |     | 05/02/16          | 05/08/16        | MTWTF--                |                   |      |        | 7                 | \$8.00      | 0.30          |      |       |          |
| Week: |     | 05/09/16          | 05/15/16        | MTW----                |                   |      |        | 3                 | \$8.00      | 0.30          |      |       |          |
| E 3   | All | 05/02/16          | 05/12/16        | NBC5 News @ Sunrise    | 5:30 AM-6:00 AM   |      | :30    |                   |             |               | NM   | 7     | \$175.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>        |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |          |
| Week: |     | 05/02/16          | 05/08/16        | MTWTF--                |                   |      |        | 5                 | \$25.00     | 0.60          |      |       |          |
| Week: |     | 05/09/16          | 05/15/16        | MTWT---                |                   |      |        | 2                 | \$25.00     | 0.60          |      |       |          |
| E 4   | All | 05/02/16          | 05/12/16        | NBC5 News @ Sunrise    | 6:00 AM-7:00 AM   |      | :30    |                   |             |               | NM   | 9     | \$315.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>        |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |          |
| Week: |     | 05/02/16          | 05/08/16        | MTWTF--                |                   |      |        | 5                 | \$35.00     | 2.30          |      |       |          |
| Week: |     | 05/09/16          | 05/15/16        | MTWT---                |                   |      |        | 4                 | \$35.00     | 2.30          |      |       |          |
| E 5   | All | 05/02/16          | 05/12/16        | Today Show I           | 7:00 AM-9:00 AM   |      | :30    |                   |             |               | NM   | 12    | \$720.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>        |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |          |
| Week: |     | 05/02/16          | 05/08/16        | MTWTF--                |                   |      |        | 6                 | \$60.00     | 3.20          |      |       |          |
| Week: |     | 05/09/16          | 05/15/16        | MTWT---                |                   |      |        | 6                 | \$60.00     | 3.20          |      |       |          |
| E 6   | All | 05/02/16          | 05/12/16        | Today Show II          | 9:00 AM-10:00 AM  |      | :30    |                   |             |               | NM   | 5     | \$175.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>        |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |          |
| Week: |     | 05/02/16          | 05/08/16        | MTWTF--                |                   |      |        | 2                 | \$35.00     | 1.50          |      |       |          |
| Week: |     | 05/09/16          | 05/15/16        | MTWT---                |                   |      |        | 3                 | \$35.00     | 1.50          |      |       |          |
| E 7   | All | 05/02/16          | 05/11/16        | Today Show III         | 10:00 AM-11:00 AM |      | :30    |                   |             |               | NM   | 4     | \$60.00  |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>        |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |          |
| Week: |     | 05/02/16          | 05/08/16        | MTWTF--                |                   |      |        | 3                 | \$15.00     | 1.10          |      |       |          |
| Week: |     | 05/09/16          | 05/15/16        | MTW----                |                   |      |        | 1                 | \$15.00     | 1.10          |      |       |          |
| E 8   | All | 05/02/16          | 05/12/16        | Late News Rotator M-Su | 11:00 PM-11:35 PM |      | :30    |                   |             |               | NM   | 7     | \$364.00 |
|       |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>        |                   |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |          |
| Week: |     | 05/02/16          | 05/08/16        | MTWTFSS                |                   |      |        | 3                 | \$52.00     | 1.20          |      |       |          |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.

In accordance with Federal Communications Commission requirements, California Oregon Broadcasting, Inc. will not discriminate in any contract for advertising on the basis of race or gender, and all such contracts will be evaluated, accepted, negotiated and completed without regard to race or gender.



**KOB**  
**125 South Fir Street**  
**Medford, OR 97501**  
**(541) 779-5555**

kobi5.com

|                         |  |                          |
|-------------------------|--|--------------------------|
| Contract / Revision     |  | Alt Order #              |
| 12871 /                 |  | 25163633                 |
| Contract Dates          |  | Product                  |
| 05/01/16 - 05/12/16     |  | Bud Pierce - R - Gov     |
| Estimate #              |  |                          |
|                         |  | 5/1-5/12/16              |
| Advertiser              |  | Original Date / Revision |
| Bud Pierce for Governor |  | 04/28/16 / 05/11/16      |

| *Line  | Ch  | Start Date        | End Date        | Description        | Start/End Time  | Days | Length | Spots/Week        | Rate        | Rtn           | Type | Spots | Amount     |
|--------|-----|-------------------|-----------------|--------------------|-----------------|------|--------|-------------------|-------------|---------------|------|-------|------------|
|        |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>    |                 |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |            |
| Week:  |     | 05/09/16          | 05/15/16        | MTWT---            |                 |      |        | 4                 | \$52.00     | 1.20          |      |       |            |
| 9      | All | 05/01/16          | 05/08/16        | Today Show Su      | 7:00 AM-8:00 AM |      | :30    |                   |             |               | NM   | 2     | \$30.00    |
|        |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>    |                 |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |            |
| Week:  |     | 04/25/16          | 05/01/16        | -----S             |                 |      |        | 1                 | \$15.00     | 1.10          |      |       |            |
| Week:  |     | 05/02/16          | 05/08/16        | -----S             |                 |      |        | 1                 | \$15.00     | 1.10          |      |       |            |
| 10     | All | 05/01/16          | 05/08/16        | Meet the Press     | 8:00 AM-9:00 AM |      | :30    |                   |             |               | NM   | 2     | \$190.00   |
|        |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>    |                 |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |            |
| Week:  |     | 04/25/16          | 05/01/16        | -----S             |                 |      |        | 1                 | \$95.00     | 2.90          |      |       |            |
| Week:  |     | 05/02/16          | 05/08/16        | -----S             |                 |      |        | 1                 | \$95.00     | 2.90          |      |       |            |
| 11     | All | 05/07/16          | 05/07/16        | Kentucky Derby     | 2:00 PM-3:30 PM |      | :30    |                   |             |               | NM   | 1     | \$450.00   |
|        |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>    |                 |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |            |
| Week:  |     | 05/02/16          | 05/08/16        | -----S-            |                 |      |        | 1                 | \$450.00    | 10.00         |      |       |            |
| N 12   | All | 05/12/16          | 05/12/16        | Early Today        | 4:30 XM-5:00 XM |      | :30    |                   |             |               | NM   | 1     | \$9.00     |
|        |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>    |                 |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |            |
| Week:  |     | 05/09/16          | 05/15/16        | ---T---            |                 |      |        | 1                 | \$9.00      | 0.10          |      |       |            |
| N 13   | All | 05/12/16          | 05/12/16        | AgDay              | 5a-530a         |      | :30    |                   |             |               | NM   | 1     | \$9.00     |
|        |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>    |                 |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |            |
| Week:  |     | 05/09/16          | 05/15/16        | ---T---            |                 |      |        | 1                 | \$9.00      | 0.30          |      |       |            |
| N 14   | All | 05/12/16          | 05/12/16        | NBC5 News @ 5p     | 5p-530p         |      | :30    |                   |             |               | NM   | 1     | \$80.00    |
|        |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>    |                 |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |            |
| Week:  |     | 05/09/16          | 05/15/16        | ---T---            |                 |      |        | 1                 | \$80.00     | 0.30          |      |       |            |
| N 15   | All | 05/12/16          | 05/12/16        | M-F NBC5 News @ 6p | 6p-7p           |      | :30    |                   |             |               | NM   | 1     | \$100.00   |
|        |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>    |                 |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |            |
| Week:  |     | 05/09/16          | 05/15/16        | ---T---            |                 |      |        | 1                 | \$100.00    | 0.30          |      |       |            |
| N 16   | All | 05/12/16          | 05/12/16        | NBC5 News @ 7p     | 7-730p          |      | :30    |                   |             |               | NM   | 1     | \$35.00    |
|        |     | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>    |                 |      |        | <u>Spots/Week</u> | <u>Rate</u> | <u>Rating</u> |      |       |            |
| Week:  |     | 05/09/16          | 05/15/16        | ---T---            |                 |      |        | 1                 | \$35.00     | 0.30          |      |       |            |
| Totals |     |                   |                 |                    |                 |      |        |                   |             | 106.80        |      | 73    | \$2,864.00 |

| Time Period         | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|---------------------|------------|--------------|--------------|------------|
| 04/25/16 - 05/12/16 | 73         | \$2,864.00   | (\$429.60)   | \$2,434.40 |
| Totals              | 73         | \$2,864.00   | (\$429.60)   | \$2,434.40 |

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

(\* Line Transactions: N = New, E = Edited, D = Deleted)

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KATZ TELEVISION  
GROUP

Contract # 25163633 Changes as of: 5/11/2016 at 6:27 AM Version: Highlighting Revision 1  
CPE: Flight: 5/1/16 - 5/12/16 Station: KOB  
Agency: New Media NW Advertiser: Bud Pierce for a Better Oregon Market: Medford-Ashland  
PO Box 17727 Product: Bud Pierce - R - Gov Office: PHILADELPHIA  
Salem, OR 97321 Agency Order #: Buyer: Jill Adams Primary Demo: Adults 35+  
Salesperson: SHEPARD RITZEN Con Type: POLITICAL/VOTE  
215-567-7950 Assistant: SHEPARD RITZEN  
215-567-7950 Separation:  
Total \$: \$2,864.00  
Total Spots: 73  
Total CPP: \$27.04  
Total GRP: 105.9  
Traffic #: 12681 12871

Comments: Buyer added \$500 & 5/12 to the buy. I added 1x to every M-F line (except ln1,2,7), 2x to ln5, and added lines 12-16.

| #       | Day/Time           | DP | Program     | Rate     | A3SP<br>Rating | Len | 5/1 - 5/9 |     |     |    | Total<br>Spots | Total<br>\$ | CPP   | GRP |
|---------|--------------------|----|-------------|----------|----------------|-----|-----------|-----|-----|----|----------------|-------------|-------|-----|
|         |                    |    |             |          |                |     | 5/1       | 5/2 | 5/9 |    |                |             |       |     |
| REV+ 3  | M-F<br>5:30a-6a    |    | nbc news    | \$25.00  | 0.6            | 30  | 0         | 5   | 1▲2 | 7  | \$175.00       | \$41.67     | 4.2   |     |
| REV+ 4  | M-F<br>6a-7a       |    | news        | \$35.00  | 2.3            | 30  | 0         | 5   | 3▲4 | 9  | \$315.00       | \$15.22     | 20.7  |     |
| REV+ 5  | M-F<br>7a-9a       |    | today 1     | \$60.00  | 3.2            | 30  | 0         | 6   | 4▲6 | 12 | \$720.00       | \$18.75     | 38.4  |     |
| REV+ 6  | M-F<br>9a-10a      |    | today 2     | \$35.00  | 1.5            | 30  | 0         | 2   | 2▲3 | 5  | \$175.00       | \$23.33     | 7.5   |     |
| REV+ 8  | M-Su<br>11p-11:35p |    | It news     | \$52.00  | 1.2            | 30  | 0         | 3   | 3▲4 | 7  | \$364.00       | \$43.33     | 8.4   |     |
| REV+ 12 | Th<br>4:30a-5a     |    | Early Today | \$9.00   | 0.1            | 30  | 0▲0       | 0▲0 | 0▲1 | 1  | \$9.00         | \$90.00     | 0.1   |     |
| REV+ 13 | Th<br>5a-5:30a     |    | AG Today    | \$9.00   | 0.3            | 30  | 0▲0       | 0▲0 | 0▲1 | 1  | \$9.00         | \$30.00     | 0.3   |     |
| REV+ 14 | Th<br>5p-5:30p     |    | news        | \$80.00  | 0.0            | 30  | 0▲0       | 0▲0 | 0▲1 | 1  | \$80.00        | \$0.00      | 0.0   |     |
| REV+ 15 | Th<br>6p-7p        |    | news        | \$100.00 | 0.0            | 30  | 0▲0       | 0▲0 | 0▲1 | 1  | \$100.00       | \$0.00      | 0.0   |     |
| REV+ 16 | Th<br>7p-7:30p     |    | news        | \$35.00  | 0.0            | 30  | 0▲0       | 0▲0 | 0▲1 | 1  | \$35.00        | \$0.00      | 0.0   |     |
| TOTALS: |                    |    |             |          |                |     | 2         | 39  | 32  | 73 | \$2,864.00     | \$27.04     | 105.9 |     |





KATZ TELEVISION  
GROUP

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CPE: Flight: 5/1/16 - 5/12/16 Station: KOB  
Agency: New Media NW Advertiser: Bud Pierce for a Better Oregon Market: Medford-Ashland Total Spots: 73  
PO Box 17727 Product: Bud Pierce - R - Gov OR Office: PHILADELPHIA Total CPP: \$27.04  
Salem, OR 17727 Agency Order #: Buyer: Jill Adams Primary Demo: Adults 35+ Total GRP: 105.9  
Salesperson: SHEPARD RITZEN 215-567-7950 Con Type: POLITICAL/VOTE Traffic #: 12684  
Assistant: 215-567-7950 Separation: 12871

#### Hit Listed Programs

| Competitive Information |             |
|-------------------------|-------------|
| Market Budget:          | \$10,607    |
| KOB Share:              | 27%         |
| Comment:                | will update |
| Unknown:                | 73%         |

| Daypart Summary |           |       |            |       |
|-----------------|-----------|-------|------------|-------|
| Day/Time        | % Distrib | Spots | Dollars    | GRP   |
| Total           | 100%      | 73    | \$2,864.00 | 105.9 |

| Monthly Summary |       |            |
|-----------------|-------|------------|
| Month           | Spots | Dollars    |
| 2016-May        | 73    | \$2,864.00 |
| Total           | 73    | \$2,864.00 |

#### Transaction History

| Trans                             | Created/Received | Created by     | Status    | Spot+ | Spot- | \$ Chg     | Contract \$ | Comment   |
|-----------------------------------|------------------|----------------|-----------|-------|-------|------------|-------------|---|
| Revision                          | 5/11/16 6:27 AM  | SHEPARD RITZEN | Revised   | 11    |       | \$500.00   | \$2,864.00  | Changes: Comments from to Buyer added \$500 & 5/12 to the buy. I added 1x to every M-F line (except In1,2,7), 2x to In5, and added lines 12-16, Flight End from 5/11/16 to 5/12/16, User Entered \$ from \$2,364.00 to \$2,864.00, Total Spots from 62 to 73, Calculated Dollars from \$2,364.00 to \$2,864.00, Total GRPs from 93.5 to 105.9, Total CPP from \$25.28 to \$27.04, Total Spots Matched to 44, Competitive Market Budget from \$8,756 to \$10,607, Total \$ from \$2,364.00 to \$2,864.00, 10 buylines added or modified. |
| Queued for Electronic Contracting | 4/28/16 12:23 PM |                |           |       |       | \$0        | \$0         |   |
| New                               | 4/28/16 11:55 AM | SHEPARD RITZEN | Confirmed | 62    |       | \$2,364.00 | \$2,364.00  |   |

|                           |   |  |  |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|--|--|
| Non-Discrimination Policy | PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES. CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY. |  |  |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|--|--|



## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

☐ FEDERAL CANDIDATE

☒ STATE/LOCAL CANDIDATE

To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3

**Station and Location:**

**Date:**

Jan 8 2016

I, Jill Adams

being/on behalf of: Bud Pierce for a Better Oregon, a legally

qualified candidate of the Republican political

party for the office of: Governor

in the 2016 Primary

election to be held on: May 17 2016

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| 30               |                                  |      |       |                |                 |
|                  |                                  |      |       |                |                 |
|                  |                                  |      |       |                |                 |
|                  |                                  |      |       |                |                 |
|                  |                                  |      |       |                |                 |
|                  |                                  |      |       |                |                 |
|                  |                                  |      |       |                |                 |

**Total Charges:**



For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

I represent that the payment for the above described broadcast time has been furnished by:

~~Bud Pierce for a Better Oregon~~ Bud Pierce for a Better Oregon

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Lori Piercey

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**To Be Signed By Candidate or Authorized Committee**

JAN 8 2016 \_\_\_\_\_  
Date Signature

**To Be Signed By Station Representative**

☐ Accepted

☐ Accepted in Part

☐ Rejected

\_\_\_\_\_  
Signature Printed Name Title



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## Statement of Organization for Candidate Committee

### Committee Information

Name: Bud Pierce for a Better Oregon

ID: 17397

 Help

Filing Effective From: 11/23/2015 to present

Address: 2001 Front St NE  
Salem, OR 97301

Filing Type: Amendment  
Campaign Phone: (503)991-2538

### Treasurer Information

Name: Lori L Piercy

Mailing Address: 29993 Maple Drive  
Rainier, OR 97048

Work Phone: (503)816-7131

Home Phone:

Fax:

Email Address: [loripiercy@supermoe.net](mailto:loripiercy@supermoe.net)

### Candidate Information

Name: William C Pierce

Election/Office: 2016 Primary Election  
Governor

Party Affiliation: Republican

Candidate Address: 961 Glen Eden Cr NW  
Salem, OR 97304

Work Phone: (503)551-0898

Home Phone:

Fax:

Mailing Address: PO Box 2889

Salem, OR 97308

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### Additional Committee Information

Previous Statement of Organization

Persons Associated with Committee  
Campaign Finance Activity

Printer Friendly Version  
Election Activity Log

History  
Account Summary

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