

\$ 125.<sup>00</sup>  
CC

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

|   |                                  |
|---|----------------------------------|
| <b>Station and Location:</b><br>WHIP 1360 AM-99.3 FM - www.1360whip.com | <b>Date:</b><br>October 19, 2021 |
|---|----------------------------------|

I, MILES ATKINS

being/on behalf of: MILES ATKINS FOR MAYOR

a legally qualified candidate of the TOWN OF MOORESVILLE

political party for the office of: MAYOR

in the TOWN OF MOORESVILLE

election to be held on: TUESDAY, NOVEMBER 2, 2021

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days                                   | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|--|-------|----------------|-----------------|
| 30 seconds       | Bronze Package                   | October 19, 2021<br>- November 2, 2021 |       | 24             | 2               |

**Attach proposed schedule with charges (if available):**

I represent that the payment for the above described broadcast time has been furnished by:

Committee to Elect Miles Atkins for Mayor

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Miles Atkins

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

**To Be Signed By Candidate or Authorized Committee**

X 10/19/21

Date

X 

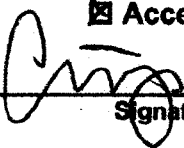
Signature

**To Be Signed By Station Representative**

Accepted

Accepted in Part

Rejected



Signature

CHRIS MONTGOMERY

Printed Name

Sales Executive

Title