

WPAP  
Panama City, FL  
Quarterly Issues/Programs List  
Fourth Quarter, 2016  
01/03/2017

WPAP provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **AMERICAN CANCER SOCIETY:** RAISING AWARENESS FOR BREAST CANCER
- **ANCHORAGE CHILDRENS HOME:** HELPING DISPLACED TEENS
- **BAY ARTS ALLIANCE:** PROMOTING ARTS IN EDUCATION
- **BAY COUNCIL ON AGING:** HELPING LOCAL SENIORS
- **BOYS AND GIRLS CLUBS:** HELPING UNDERPRIVILEGED KIDS
- **FLORIDA DEPT OF HEALTH:** RAISING AWARENESS FOR DIABETES
- **JUNIOR SERVICE LEAGUE:** HELPING LOCAL KIDS
- **LIFE MANAGEMENT CENTER:** PROMOTING FOSTER PARENTING
- **FLORIDA DEPT OF HEALTH:** RAISING AWARENESS FOR DIABETES
- **SALVATION ARMY:** HELPING KIDS AT CHRISTMAS
- **TIM TEBOW FOUNDATION:** HELPING KIDS WITH SPECIAL NEEDS
- **TOYS FOR TOTS:** HELPING KIDS AT CHRISTMAS
- **ANCHORAGE CHILDRENS HOME:** HELPING DISPLACED TEENS

**Section I  
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                | PROGRAM / TITLE                  | DESCRIPTION           | GUEST         | DATE/TIME              | DURATION |
|----------------------|----------------------------------|-----------------------|---------------|------------------------|----------|
| BAY COUNCIL ON AGING | WEEKEND CONVERSATION<br>10/02/16 | HELPING LOCAL SENIORS | KAREN COFFMAN | 10/02/2016<br>10:30 PM | 029:50   |
| ANCHORAGE            | WEEKEND                          | HELPING               | BROOKE        | 10/09/2016             | 029:50   |

| ISSUE                    | PROGRAM / TITLE                    | DESCRIPTION                         | GUEST             | DATE/TIME              | DURATION |
|--------------------------|------------------------------------|-------------------------------------|-------------------|------------------------|----------|
| CHILDRENS HOME           | CONVERSATION<br>10/09/16           | DISPLACED TEENS                     | BULLARD           | 10:31 PM               |          |
| AMERICAN CANCER SOCIETY  | WEEKEND CONVERSATION<br>10/16/16   | RAISING AWARENESS FOR BREAST CANCER | JULIE ANDERSON    | 10/16/2016<br>10:29 PM | 029:49   |
| FLORIDA DEPT OF HEALTH   | WEEKEND CONVERSATION<br>10/23/16   | RAISING AWARENESS FOR DIABETES      | JO COLVILLE       | 10/23/2016<br>10:31 PM | 029:50   |
| JUNIOR SERVICE LEAGUE    | WEEKEND CONVERSATION<br>10/30/16   | HELPING LOCAL KIDS                  | STACIE GALBREATH  | 10/30/2016<br>10:32PM  | 029:50   |
| FLORIDA DEPT OF HEALTH   | WEEKEND CONVERSATION<br>11/06/2016 | RAISING AWARENESS FOR DIABETES      | JO COLVILLE       | 11/06/2016<br>10:32 PM | 029:50   |
| LIFE MANAGEMENT CENTER   | WEEKEND CONVERSATION<br>11/13/16   | PROMOTING FOSTER PARENTING          | CASEY KILLEBREW   | 11/13/2016<br>10:30 PM | 029:50   |
| BOYS AND GIRLS CLUBS     | WEEKEND CONVERSATION<br>11/20/16   | HELPING UNDERPRIVILIGED KIDS        | J.C. SCHWAB       | 11/20/2016<br>10:30PM  | 029:50   |
| TOYS FOR TOTS            | WEEKEND CONVERSATION               | HELPING KIDS AT CHRISTMAS           | VERONICA KIMENY   | 11/27/2016<br>10:31PM  | 029:50   |
| SALVATION ARMY           | WEEKEND CONVERSATION<br>12/04/16   | HELPING KIDS AT CHRISTMAS           | MAJOR OTIS CHILDS | 12/04/2016<br>10:31 PM | 029:50   |
| TIM TEBOW FOUNDATION     | WEEKEND CONVERSATION<br>12/11/16   | HELPING KIDS WITH SPECIAL NEEDS     | TONY SUPER        | 12/11/2016<br>10:29 PM | 029:50   |
| ANCHORAGE CHILDRENS HOME | WEEKEND CONVERSATION<br>12/18/16   | HELPING DISPLACED KIDS              | BROOKE BULLARD    | 12/18/2016<br>10:32 PM | 029:50   |
| BAY ARTS ALLIANCE        | WEEKEND CONVERSATION<br>12/25/16   | PROMOTING ARTS IN EDUCATION         | JENNIFER JONES    | 12/25/2016<br>10:30 PM | 029:50   |

**Section II  
NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

NONE THIS QUARTER

**Section III  
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE                        | ORGANIZATION OR TITLE        | DURATION | RUNS |
|------------------------------|------------------------------|----------|------|
| Aids Awareness               | WPAP/ WORLD AIDS DAY IMAGING | 000:17   | 024  |
| BLOOD DRIVE                  | AMERICAN RED CROSS           | 000:25   | 003  |
| Breast Cancer                | AMERICAN CANCER SOCIETY      | 000:15   | 033  |
| Breast Cancer                | AMERICAN CANCER SOCIETY      | 000:30   | 012  |
| Breast Cancer                | AMERICAN CANCER SOCIETY      | 000:34   | 006  |
| CHILDREN'S ORAL HEALTH       | HEALTHY MOUTHS HEALTHY LIVES | 000:30   | 005  |
| COMMUNITY DONATION & SERVICE | GIRL SCOUTS OF AMERICA       | 000:32   | 001  |
| COMMUNITY INVOLVEMENT        | SMALL BUSINESS SATURDAY      | 000:30   | 006  |
| COMMUNITY RELATIONS POLICE   | PANAMA CITY BEACH POLICE     | 000:30   | 001  |
| DIABETES PREVENTION/CARE     | FLORIDA DEPT OF HEALTH       | 000:30   | 037  |
| DONATION                     | AD COUNCIL                   | 000:30   | 003  |
| DRUNK DRIVING PREVENTION     | AD COUNCIL                   | 000:30   | 003  |
| EDUCATION                    | MAN IN SEA MUSEUM            | 000:31   | 002  |
| EDUCATION                    | PANAMA CITY MARINE INSTITUTE | 000:31   | 061  |
| ENERGY EFFICIENCY            | U.S. DEPT OF ENERGY          | 001:00   | 078  |
| FATHER INVOLVEMENT           | HEALTH & HUMAN SERVICES      | 000:30   | 017  |
| FATHER INVOLVEMENT           | HEALTH & HUMAN SERVICES      | 000:59   | 077  |
| FOSTERCARE CHILDREN          | AD COUNCIL                   | 000:30   | 005  |
| HEALTH AND FITNESS           | iHEART RED                   | 000:31   | 001  |
| HELPING CHILDREN             | GULF COAST CHILDREN ADVOCACY | 000:28   | 085  |
| HELPING CHILDREN             | GULF COAST CHILDREN ADVOCACY | 000:31   | 049  |
| HELPING CHILDREN             | JUNIOR SERVICE LEAGUE PC     | 000:15   | 009  |

| <b>ISSUE</b>               | <b>ORGANIZATION OR TITLE</b> | <b>DURATION</b> | <b>RUNS</b> |
|----------------------------|------------------------------|-----------------|-------------|
| HELPING CHILDREN           | ROTARY CLUB OF PCB           | 000:16          | 023         |
| HELPING CHILDREN           | THE CENTER OF HOPE           | 000:31          | 017         |
| HELPING DIVORCEES HOLIDAYS | ST ANDREW BAPTIST CHURCH     | 000:30          | 005         |
| HELPING LESS FORTUNATE     | PC RESCUE MISSION            | 000:29          | 018         |
| HELPING LESS FORTUNATE     | PC RESCUE MISSION            | 000:30          | 001         |
| HELPING LOCAL CHILDREN     | BOYS & GIRLS CLUB            | 000:30          | 013         |
| HELPING LOCAL CHILDREN     | LYNN HAVEN POLICE            | 000:31          | 021         |
| HELPING LOCAL CHILDREN     | PANAMA CITY JAYCEES          | 000:30          | 011         |
| HUNGER                     | FEEDING AMERICA              | 000:31          | 002         |
| MILITARY AND VETERANS      | BOB WOODRUFF FOUNDATION      | 000:30          | 009         |
| MILITARY AND VETERANS      | SHOW YOUR STRIPES            | 000:30          | 012         |
| MILITARY AND VETERANS      | UNITED SERVICE ORGANIZATIONS | 000:30          | 002         |
| MILITARY AND VETERANS      | UNITED SERVICE ORGANIZATIONS | 001:00          | 077         |
| MILITARY SUPPORT           | iHeartMedia                  | 000:30          | 048         |
| PEST MANAGEMENT            | NATONAL PEST MANAGEMENT ASSC | 000:30          | 003         |
| VOTING                     | ROCK THE VOTE                | 000:30          | 004         |
| VOTING                     | ROCK THE VOTE                | 000:31          | 002         |