## WPAP-FM Panama City, FL Quarterly Issues/Programs List Third Quarter, 2014 10/03/2014

WPAP-FM provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- AMERICAN HEART ASSOC: RAISING FUNDS TO COMBAT HEART DISEASE
- BOYS AND GIRLS CLUBS: ENRICHING LIVES OF AT RISK YOUTH
- BREASTFEED BAY: PROMOTING THE IMPORTANCE OF BREASTFEEDING
- CHILDRENS HOME SOCIETY: HELPING ABUSED AND NEGLECTED CHILDREN
- FLORIDA DEPT OF HEALTH: DRAWING ATTENTION TO DIABETES EPIDEMIC
- FSU PC ADVANCED DIVING: PROMOTING FLORIDA OCEAN WEEK
- GIRL SCOUT COUNCIL OF FL : RECRUITING FUTURE FEMALE LEADERS
- MUSIC MATTERS: PROMOTING LOCAL MUSICIANS
- PCR MISSION: OUTFITTING KIDS FOR BACK TO SCHOOL
- SCIENCE AND DISCOVERY CENTER: PROMOTING SCIENCE TO STUDENTS IN SUMMER
- SECOND CHANCE OF NW FL: HELPING ADULTS WITH BRAIN INJURIES
- SHOW YOUR STRIPES: EMPLOYING RETURNING VETERANS
- UNITED WAY OF N.W. FL: PROMOTING COMMUNITY WIDE HELP LINE

## Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                              | PROGRAM /<br>TITLE                  | DESCRIPTION                                      | GUEST              | DATE/TIME              | DURATION |
|------------------------------------|-------------------------------------|--|--------------------|------------------------|----------|
| SHOW YOUR<br>STRIPES               | WEEKEND<br>CONVERSATION<br>07 06 14 | EMPLOYING<br>RETURNING<br>VETERANS               | RAFAEL<br>HERRERA  | 07/06/2014<br>10:34 PM | 025:59   |
| SCIENCE AND<br>DISCOVERY<br>CENTER | WEEKEND<br>CONVERSATION<br>07 13 14 | PROMOTING<br>SCIENCE TO<br>STUDENTS IN<br>SUMMER | LINDA<br>MCBETH    | 07/13/2014<br>10:29 PM | 029:50   |
| FSU PC<br>ADVANCED<br>DIVING       | WEEKEND<br>CONVERSATION<br>07 20 14 | PROMOTING<br>FLORIDA OCEAN<br>WEEK               | MIKE<br>ZINSZER    | 07/20/2014<br>10:31 PM | 029:50   |
| MUSIC<br>MATTERS                   | WEEKEND<br>CONVERSATION<br>07 27 14 | PROMOTING<br>LOCAL MUSICIANS                     | CROOK<br>STEWART   | 07/27/2014<br>10:30 PM | 029:50   |
| BREASTFEED<br>BAY                  | WEEKEND<br>CONVERSATION<br>08 03 14 | PROMOTING THE<br>IMPORTANCE OF<br>BREASTFEEDING  | SANDY<br>MCCROAN   | 08/03/2014<br>10:30 PM | 029:50   |
| PCR MISSION                        | WEEKEND<br>CONVERSATION<br>08 10 14 | OUTFITTING KIDS<br>FOR BACK TO<br>SCHOOL         | AMANDA<br>BAWN     | 08/10/2014<br>10:29 PM | 029:51   |
| GIRL SCOUT<br>COUNCIL OF<br>FL     | WEEKEND<br>CONVERSATION<br>08 17 14 | RECRUITING<br>FUTURE FEMALE<br>LEADERS           | IRENE FIELD        | 08/17/2014<br>10:31 PM | 029:50   |
| BOYS AND<br>GIRLS CLUBS            | WEEKEND<br>CONVERSATION<br>08 24 14 | ENRICHING LIVES<br>OF AT RISK YOUTH              | PAUL<br>MOSCA      | 08/24/2014<br>10:30 PM | 029:51   |
| CHILDRENS<br>HOME<br>SOCIETY       | WEEKEND<br>CONVERSATION<br>08 31 14 | HELPING ABUSED<br>AND NEGLECTED<br>CHILDREN      | FELICIA<br>COOK    | 08/31/2014<br>10:32 PM | 029:51   |
| AMERICAN<br>HEART ASSOC            | WEEKEND<br>CONVERSATION<br>09 07 14 | RAISING FUNDS TO<br>COMBAT HEART<br>DISEASE      | DAVID<br>SOUTHALL  | 09/07/2014<br>10:32 PM | 029:50   |
| SECOND<br>CHANCE OF<br>NW FL       | WEEKEND<br>CONVERSATION<br>09 14 14 | HELPING ADULTS<br>WITH BRAIN<br>INJURIES         | CINDY<br>CARPENTER | 09/14/2014<br>10:31 PM | 029:51   |

| ISSUE                     | PROGRAM /<br>TITLE                  | DESCRIPTION                                     | GUEST              | DATE/TIME              | DURATION |
|---------------------------|-------------------------------------|---|--------------------|------------------------|----------|
| UNITED WAY<br>OF N.W. FL  | WEEKEND<br>CONVERSATION<br>09 21 14 | PROMOTING<br>COMMUNITY WIDE<br>HELP LINE        | GINA<br>WATSON     | 09/21/2014<br>10:31 PM | 029:51   |
| FLORIDA DEPT<br>OF HEALTH | WEEKEND<br>CONVERSATION<br>09 28 14 | DRAWING<br>ATTENTION TO<br>DIABETES<br>EPIDEMIC | NATASHA<br>COLEMAN | 09/28/2014<br>10:29 PM | 029:51   |

## Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION    | DATE/TIME | DURATION |
|-------|-----------------|----------------|-----------|----------|
|       | NO              | NE THIS QUARTI | ER        |          |

## Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE                          | ORGANIZATION OR TITLE                          | DURATION | RUNS |
|--------------------------------|--|----------|------|
| PROMOTING ADOPTION             | AD COUNCIL/ADOPTION/ROCKET/30                  | 000:30   | 001  |
| DANGERS OF TEXTING AND DRIVING | AD COUNCIL/TEXTING & DRIVING/DRIVING SOUNDS/15 | 000:30   | 001  |
| AUTISM AWARENESS               | AUTISM SPEAKS/ASTHMA<br>AWARENESS/FISH/30      | 000:15   | 001  |
| PROMOTING GIVING BLOOD         | SPORTS CLIPS/BLOOD DONATION RAISER/15          | 000:14   | 001  |
| HELPING CHILDREN WITH CANCER   | ST. JUDE/BECAUSE OF YOU/_CEDRIC/30             | 000:30   | 096  |
| ADOPTION                       | AD COUNCIL                                     | 000:30   | 700  |
| ADOPTION                       | AD COUNCIL                                     | 001:00   | 160  |
| AUTISM AWARENESS               | AUTISM SPEAKS                                  | 000:30   | 193  |
| BULLYING PREVENTION            | AD COUNCIL                                     | 000:30   | 125  |

| ISSUE                        | ORGANIZATION OR TITLE         | DURATION | RUNS |
|------------------------------|-------------------------------|----------|------|
| CHILDREN'S ATHLETICS         | FLORIDA SHERIFF'S YOUTH RANCH | 000:30   | 070  |
| CHILDREN'S ATHLETICS         | PANHANDLE ATHLETICS           | 000:30   | 009  |
| CHILDREN'S ORAL HEALTH       | HEART RHYTHM SOCIETY          | 000:30   | 045  |
| CHILDREN'S ORAL HEALTH       | PARTNERSHIP HEALTHY MOUTHS    | 000:30   | 095  |
| COMMUNITY                    | DOWNTOWN IMPROVEMENT BOARD    | 000:30   | 064  |
| COMMUNITY DONATION & SERVICE | AMERICAN HEART ASSOCIATION    | 000:30   | 007  |
| COMMUNITY DONATION & SERVICE | DOC MCCARTHY                  | 000:30   | 006  |
| COMMUNITY DONATION & SERVICE | FRIENDS OF GRACE              | 000:28   | 030  |
| COMMUNITY DONATION & SERVICE | GIRL SCOUTS OF AMERICA        | 000:32   | 031  |
| COMMUNITY DONATION & SERVICE | SPORT CLIPS                   | 000:14   | 034  |
| COMMUNITY DONATION & SERVICE | SPORT CLIPS                   | 000:30   | 050  |
| COMMUNITY DONATION & SERVICE | SUICIDE PREVENTION COALITION  | 000:30   | 032  |
| COMMUNITY DONATION & SERVICE | UNITED WAY OF NW FLORIDA      | 000:15   | 015  |
| COMMUNITY<br>INVOLVEMENT     | 9-11 DAY                      | 000:30   | 001  |
| COMMUNITY<br>INVOLVEMENT     | CAPTAIN ANDERSON'S            | 000:30   | 011  |
| COMMUNITY<br>INVOLVEMENT     | CAPTAIN ANDERSON'S            | 000:31   | 012  |
| COMMUNITY<br>INVOLVEMENT     | CLEAR CHANNEL PANAMA CITY     | 000:16   | 006  |
| COMMUNITY<br>INVOLVEMENT     | CLEAR CHANNEL PANAMA CITY     | 000:28   | 006  |
| COMMUNITY<br>INVOLVEMENT     | GIRL SCOUTS OF AMERICA        | 000:31   | 023  |
| COMMUNITY<br>INVOLVEMENT     | PANAMA CITY BEACH POLICE      | 000:30   | 004  |
| COMMUNITY                    | SCHOONERS                     | 000:30   | 004  |

| ISSUE                          | ORGANIZATION OR TITLE         | DURATION | RUNS |
|--------------------------------|-------------------------------|----------|------|
| INVOLVEMENT                    |                               |          |      |
| DATING ABUSE<br>PREVENTION     | AD COUNCIL                    | 000:30   | 252  |
| DISASTER RELIEF                | AD COUNCIL                    | 000:30   | 016  |
| DRUNK DRIVING<br>PREVENTION    | AD COUNCIL                    | 000:30   | 220  |
| EMPLOYMENT                     | AD COUNCIL                    | 000:30   | 073  |
| EMPLOYMENT                     | BACK TO WORK MINISTRIES       | 000:30   | 026  |
| ENERGY EFFICIENCY              | AD COUNCIL                    | 000:30   | 057  |
| FATHER INVOLVEMENT             | AD COUNCIL                    | 000:30   | 118  |
| FEEDING CHILDREN               | FOOD4KIDZ                     | 000:15   | 018  |
| GLOBAL CITIZEN FEST            | GLOBAL CITIZEN FEST           | 000:31   | 001  |
| HELPING CHILDREN               | FRIENDS OF GRACE              | 000:28   | 003  |
| HELPING CHILDREN               | MANUEL AND THOMPSON           | 000:30   | 010  |
| HUNGER                         | PICK N PULL                   | 000:27   | 001  |
| MILITARY AND VETERANS          | SHARE OUR STRENGTH            | 000:30   | 024  |
| MILITARY AND VETERANS          | SHOW YOUR STRIPES             | 000:30   | 201  |
| MILITARY AND VETERANS          | SHOW YOUR STRIPES             | 000:31   | 005  |
| MILITARY SUPPORT               | CLEAR CHANNEL PANAMA CITY     | 000:30   | 006  |
| MILITARY SUPPORT               | CLEAR CHANNEL PANAMA CITY     | 000:31   | 107  |
| MILITARY SUPPORT               | UNITED STATES AIR FORCE       | 000:16   | 017  |
| PET ADOPTION                   | HUMANE SOCIETY                | 000:30   | 240  |
| PET ADOPTION                   | SHELTER PET PROJECT           | 000:30   | 215  |
| PROTECTING KIDS FROM<br>INJURY | SAFE KIDS DOT ORG             | 000:30   | 050  |
| RECYCLING                      | KEEP AMERICA BEAUTIFUL        | 000:20   | 008  |
| Shaddai Shriners Temple        | VISITING ANGELS LIVING ASSIST | 000:30   | 030  |
| STOP ASTHMA ATTACKS            | ENVIROMENTAL PROTECTION AG    | 000:15   | 073  |
| STOP ASTHMA ATTACKS            | ENVIROMENTAL PROTECTION AG    | 000:30   | 236  |
| TEXTING & DRIVING PREVENTION   | NATIONAL HIGHWAY SAFTEY ADM   | 000:15   | 053  |

| ISSUE                          | ORGANIZATION OR TITLE       | DURATION | RUNS |
|--------------------------------|-----------------------------|----------|------|
| TEXTING & DRIVING PREVENTION   | NATIONAL HIGHWAY SAFTEY ADM | 000:30   | 584  |
| VOLUNTEER COMMUNITY<br>SERVICE | AMERICAN CANCER SOCIETY     | 000:30   | 030  |