## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

☐ FEDERAL CANDIDATE

## STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| Station and         | Date:                                     | Date:          |           |                   |                    |
|---------------------|---|----------------|-----------|-------------------|--------------------|
| K61X.               | KX7C.                                     | 1632 S.        | M.M. 873  | Date.             | 20/2020            |
| 1                   |   | 1. Gran        |           |                   |                    |
| being/on beh        | alf of:                                   | Mys            | elf.      |                   |                    |
| a legally qual      | ified candidate                           | e of the A     | von parti | sion city         | Election           |
| political party     | y for the office                          | of:            | y Mayo    | 2-                |                    |
| in the              | Mienic                                    | ipa Ele        | stion     |                   |                    |
| election to be      | e held on:                                | mouh           | 3, 202    | 20.               |                    |
| do hereby red       | quest station t                           | ime as follows | :         |                   |                    |
| Broadcast<br>Length | Time of<br>Day,<br>Rotation or<br>Package | Days           | Class     | Times per<br>Week | Number of<br>Weeks |
| :30 KXTC            | 81A-57                                    | 2/26/2020      | 36        | 10 x preda        |                    |

| Atta <del>ch proposed schedule with charges (if available):</del> | \$ 2000 1 96.63 - 216.63 |
|---|--------------------------|
|---|--------------------------|

| I represent that the payment for the above described broadcast time has been furnished   |
|--|
| myscif,  |
| and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate. |
| The name of the treasurer of the candidate's authorized committee is:  |
| This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).                                    |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.   |
| To Be Signed By Candidate of Authorized Committee  |
| 2/21/120   |
| Date   |
| To Be Signed By Station Representative   |
| ☑ Accepted ☐ Accepted in Part ☐ Rejected   |
| Signature MARY Ann Anny o Market Rosidant Title  |



Jayson M. Gomez for City Mayor

1221 Country Club Dr

Gallup, NM 87301

## **Order Confirmation**

Page 1 of 2

Printed: 02/24/2020 15:02:05

Advertiser No: 1323650

Order No:

1329420170

Start Date: End Date:

02/21/2020

Co-op:

No

Month Type:

03/02/2020

Package:

No

Revision #:

Calendar

Agency Comm.: 0%

CPE:

AE:

Saucedo, Jennifer

Entered:

02/20/2020 10:11 AM by Fusion 02/21/2020 09:23 AM by gup1jas

Last Update: Note:

Jayson M. Gomez for City Mayor

Note 2:

Spl Req Inv:

8.3125% tax will be applied to all net billings

|   | Market<br>Station | Bind To                   | Start<br>Date | End<br>Date | No Of<br>Weeks | Rev.           | Rate<br>Type              | Skip<br>W. | M   | T  | w | т  | F  | s                    | s                 | Spots/<br>W.                            | Spot<br>Length | Ord<br>Spots | Ord<br>Cost   |
|---|-------------------|---------------------------|---------------|-------------|----------------|----------------|---------------------------|------------|-----|----|---|----|----|----------------------|-------------------|---|----------------|--------------|---|
| 1 | Gallup<br>KXTC-FM | 08:00-17:00<br>Commercial | 02/21/20      | 02/21/20    | 1              | Local          | 10.00<br>t-Political      | 0          | 0   | 0  | 0 | 0  | 10 | 0                    | 0                 | 10                                      | 30             | 10           | 100.00  |
| 2 | Gallup<br>KGLX-FM | 08:00-17:00<br>Commercial | 02/27/20      | 02/27/20    | 1              | Local          | 10.00                     | 0          | 0   | 0  | 0 | 10 | 0  | 0                    | 0                 | 10                                      | 30             | 10           | 100.00  |
| 3 | Gallup<br>KXTC-FM | 08:00-17:00<br>Commercial | 02/28/20      | 02/28/20    | 1              | Local          | 10.00                     | 0          | 0   | 0  | 0 | 0  | 10 | 0                    | 0                 | 10                                      | 30             | 10           | 100.00  |
| 4 | Gallup<br>KGLX-FM | 08:00-17:00<br>Commercial | 03/02/20      | 03/02/20    | •              | Local<br>Direc | 10.00<br>I<br>t-Political | _          | 10  | 0  | 0 | 0  | 0  | 0                    | 0                 | 10                                      | 30             | 10           | 100.00  |
|   |                   |                           |               | No          | . of Spots     | /Misc/         | Digital:                  | . 4        | 0/0 | /0 |   |    |    | Ag<br>Or<br>To<br>Ta | enc<br>der<br>tal | ed Gros<br>by Comr<br>ed Net:<br>Net Du | mission:       |              | \$400.00<br>\$0.00<br>\$400.00<br>\$400.00<br>\$33.25<br>\$433.25 |

|            | Feb    | Mar    | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Jan  | Feb  |
|------------|--------|--------|------|------|------|------|------|------|------|------|------|------|------|
| Amt. Ord.: | 30     | 10     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| Gross:     | 300.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Net:       | 300.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**Participating Customers** 

Jayson M. Gomez for City Mayor

100%